



**Canadian Association of African Studies  
Conference 2023 (May 29 to June 1, 2023)**

*African Reckonings and Futures*

**ON THE CRISIS IN SUDAN**



As African scholars, we are deeply concerned with the crisis in Sudan. The armed conflict between the army and the state sponsored paramilitary known as the Rapid Support Forces continues to threaten the civilian population and the democratization process in the country. We are extremely saddened by the number of civilian casualties and alarmed by the lack of respect for international law by both parties.

We call upon the international community including Canada to support an end to the war in Sudan. We stand in solidarity with the aspirations of the Sudanese people for freedom, peace, and justice, as expressed in the slogan of their recent uprising and struggle for a full civilian democracy. We call upon our colleagues in Congress and the international academic community to support this call and stand in solidarity with the people of Sudan. [Click here](#) to sign our solidarity statement and learn more about the conflict in Sudan.

**RELAUNCH: LiberatedAfricans.org**

*Expo Theatre, June 1 @ 10:30am-11:30am // Exhibitor: Walk With Web Inc.*

First published in 2015, [LiberatedAfricans.org](http://LiberatedAfricans.org) is a digital platform that traces the routes of enslaved people who were “Liberated” from the slave trade. The relaunch of this website includes user-friendly and interactive interfaces with streamlined navigation, cartographic visualizations, and enhanced accessibility features. Built-in partnership between the Digital Slavery Research Lab at the University of Colorado Boulder and Walk With Web Inc., the underlining database of the new website is now migrated to the Regenerated Identities

network of African Digital Humanities projects. [LiberatedAfricans.org](http://LiberatedAfricans.org) has been expanded to include the abolition and suppression of the slave trade, documenting the indentured through government schemes from 1800 to 1920. This digital humanities publication traces the routes of over 700,000 individuals who were emancipated from slavery through state intervention, and then subjected to involuntary indentures lasting several years. Portugal, France, Britain, Spain, Brazil, Germany, the United States, the Netherlands, Belgium, Austria, the Ottoman state, and various Latin America republics recruited a new labor force to replace chattel slavery on a scale that has only recently come into global focus. This new website features over 500 pieces of anti-slavery legislation and hundreds of trial records on a government-by-government, court-by-court, and case-by-case basis, including the registration of nearly 200,000 people. An examination of data and digitized materials retraces the experiences of these so-called “Liberated Africans” from their enslavement in Africa through their seizure in slave trade blockades and their subsequent settlement as forced laborers. This website offers an unprecedented analysis of the contradictions of abolition as both a humanitarian effort and the continuation of a crime against humanity, highlighting the importance of this period in shaping the history of the African diaspora and colonization of Africa. The website features interactive maps that inform and engage the user experience, especially in the classroom. The revised version enhances the website's effectiveness and outreach, furthering its mission to provide documented information on the migration and dispersal of Africans in the long nineteenth century and inspire research into the history of Africa and the African diaspora.

**Henry B. Lovejoy** is an Associate Professor of History and Director of the Digital Slavery Research Laboratory at the University of Colorado Boulder. His first book, *Prieto: Yorubá Kingship in Colonial Cuba during the Age of Revolutions*, won the Chief Isaac Oluwole Delano Best Book Prize for Yoruba Studies. He has published in the *Journal of African History*, *History in Africa*, *Slavery & Abolition*, *Journal of the Royal Statistical Society*, among others. He is also co-editor of the volume *Liberated Africans and the Abolition of the Slave Trade, 1807-1896* (2020) and *Regenerated Identities: Documenting African Lives* (2022). He is currently on a three-year Andrew W. Mellon Foundation New Directions Fellowship to learn more about spatial statistical modelling and sits on the board of directors of Walk With Web Inc.

Sign up for more details: <http://eepurl.com/ipZO2w>

## CONFERENCE SCHEDULE

Times listed are in Eastern Daylight Time (EDT). All conference activities will be taking place on the Keele campus of York University.

**Monday, May 29<sup>th</sup>**

**8:30 AM – 10:00 AM**

### African diasporas

Vanier College, VC 116 (Hybrid)

*Afrobeats and Identity Construction among African Diaspora Migrants*  
Ugochuwkwu Okoye (Carleton University) - **Chair**

*Intercontinental Netizenship: Digitisation of Political transnationalism of African diaspora against homeland authoritarianism*  
Leon Mwamba Tshimpaka (Centre for the Study of Governance Innovation)

*African Future And Connections - Mind Set Change: Connecting Africa With The Diaspora*  
Mary Ssonko Nabacwa (Uganda Christian University)

*Slavery, Biographies and Public History: Individual Trajectories and Collective Experiences of Africans in Diaspora*  
Nielson Bezerra (Universidade do Estado do Rio de Janeiro - UERJ)

*Cross-border citizenship: Political Transnationalism of Canada-based Francophone and Anglophone Southern African migrants in a comparative perspective*  
Leon Mwamba Tshimpaka (Centre for the Study of Governance Innovation)

### Slavery and Social Change in West Africa I

Vanier College, VC 135

*Echanges et mobilités autour de la Gambie au XVIe et XVIIe siècle*  
Abdul Aziz Diagne (UQAM) - **Chair**

*Culture de l'esclavage en Sénégambie : Entre émancipation difficile et héritage perpétuel*  
Cheikh Sene (Harvard University)

*Slavery and the State in Senegambia and Elsewhere in Africa*  
Martin Klein (University of Toronto)

**10:30 AM – 12:00 PM**

**Connexions africaines et géopolitique contemporaine**

**Vanier College, VC 116 (Hybride)**

*Connexion ou déconnexion de l'Afrique ? Penser les futurs africains au-delà de la guerre d'Ukraine*

Zozime Alphonse Tamekamta, Juliette Mbala Bessa, Cherif Soulemene Sankara Nchouwat, Abdel Aziz Penziepnzie (Université de Yaoundé I)

*La guerre russo-ukrainienne : quelles incidences géopolitiques et géoéconomiques sur l'Afrique ?*

Cherif Soulemene Sankara Nchouwat (Université de Yaoundé I)

*Recomposition géostratégique mondiale : quelle (s) approche (s) scientifique (s) pour le futur de l'Afrique ?*

Adou Appiah (Université Alassane Ouattara)

*Le principe de « solutions africaines aux problèmes africains » à l'épreuve de la lutte contre le terrorisme : le cas de la Force conjointe du G5 Sahel*

Moda Dieng & Amadou Ghouenzen Mfondi (Université Saint-Paul)

*L'Afrique doit se transformer : de la marginalisation/marginalité à la quête de puissance*

Juliette Mbala Bessa (Université de Yaoundé I) - **Présidente**

**(In)security, peace, and memory**

**Vanier College, VC 135**

*Camponders and Political Violence In Nigeria: An Analysis of First Responders' Preference for Taking Videos/Pictures than Helping Victims of Political Violence*

Okwudiri Ekwe, Chidiebere Anthony Ezinwa, Sunny Emmanuel Udeze (Enugu State University of Science and Technology)

*Towards the Understanding of Time & the Timelessness of Events in Memory: A gaze in Trauma Studies*

Oluwafemi Atoyebi (Center for Performing Arts and Film Studies in Education)

*The South African War in Canada and South Africa: travelling colonialisms in nation-building and collective memorialization*

Melissa Levin (University of Toronto)

*Fragile Statehood and Military Aid Effectiveness: An Assessment of United States Experiences in Lake Chad Basin*

Segun Ofongo (Carleton University) - **Chair**

*The Causes and Consequences of the 2018 Failed Peace Agreement between the Oromo Liberation Front and the Ethiopian Government*  
Marew Abebe Salemot (University of Antwerp)

**Global relations & diplomacy**

**Vanier College, VC104**

*The Multiple Faces of the Sino-Russian Presence in Africa: Differences, Convergences, and Consequences for African Futures*  
Felix Oyosoro (Veritas University, Abuja)

*Neither with Russia nor the United States: Explaining African Indifference to Russia's Aggression Against Ukraine*  
Gerald Bareebe (York University) - **Chair**

*Struggling with A Foreign Messiah? An analysis of Foreign Security Bases and Peacebuilding in Africa*  
Bilijo David, Wuyin George Adjei (Kwame Nkrumah University of Science And Technology)

*The Dynamics of the US-Eritrea relations: Issues and implications*  
Biyen Ghebreyesus Okubaghergis (College of Business and Social Sciences)

*Saving Britain with Money: Uganda, Canada and Gifts during the Second World War*  
Carol Summers (University of Richmond)

*'Public Diplomacy and the Influence of International Fellowships and Opportunities on Young African Change Makers in Nigeria*  
Chibuzor Azubuikie (Kansas State University)

**Social Development, African Actors, and State-Building in Colonial Africa**

**Vanier College, VC115**

Adebisi Alade (University of Victoria)  
Abiodun Daniels Famoye (Queen's University)  
Folaranmi Flourish Olorunnibe (Rhodes University)  
Oyinade Oluwadolapo Adekunle (McMaster University)  
Sunday Abraham Ogunode (Adekunle Ajasin University)

**1:00 PM – 2:30 PM**

**Panafricanism, regional governance, and human rights**

**Vanier College, VC 116 (Hybrid)**

*The future of pan-African continental integration: Forecasting patterns (dis)engagements*

Babatunde Fagbayibo (University of South Africa) & Samuel Olorunjoba  
(Carleton University)

*Towards an Assessment of the Legacy of Kenya's Uhuru Kenyatta: Pan-Africanist or  
Subtle Western Lackey?*

Albert Omulo (University of the Witwatersrand) - **Chair**

*The AU's Sixth Region: Expanding Engagement, Perspectives, and Capabilities for an  
African Liberal Order*

Anwar Ouassini (Delaware University) & Mostafa Amini (Harvard University)

**Power and Politics in Uganda, Past and Present**

**Vanier College, VC 104**

Katherine Bruce-Lockhart (University of Waterloo)

Edgar Taylor (Makerere University)

Gerald Bareebe (York University)

Nakanyike Musisi (University of Toronto)

**Urbanismes et ruralités africaines**

**Vanier College, VC 115**

*L'ECO<sup>2</sup>RURALITE et la revalorisation de savoirs empiriques et endogènes au Gabon  
dans une perspective systémique*

Roger Nguema-Obame (Université Omar Bongo), Jean-Louis Le Goff (Université  
de Rouen Normandie), Michel Lesourd (Université de Rouen Normandie)

*Mémoires postcoloniales et urbanisation au Cameroun*

Armel Talling Fongang (Université Laval) - **Président**

*Entre urbanisation et urbanité : les défis de l'occupation du territoire dans la ville de  
Bujumbura face au changement climatique*

Clovis Iriho (Université Chrétienne de Bujumbura)

*Les bâtiments de type afro-brésilien de la ville de Porto-Novo : un patrimoine menacé*

Serge Ouitona (Université d'Abomey-Calavi)

*Le traitement des spoliations foncières du passé au Burundi par la CNTB et la CVR :  
Sortir du minétisme pour un nouveau paradigme*  
Emery Nukuri (Université du Burundi)

*Le vélo en Afrique urbaine : une étude à partir du potentiel de mobilité cycliste à Yaoundé  
et Douala (Cameroun)*  
Salifou Ndam (École polytechnique fédérale de Lausanne)

**Pour une décolonisation de la recherche et des pédagogies : quel avenir pour  
les « études africaines » ?**

**Vanier College, VC 135**

Nathalie Mondain (Université d'Ottawa)  
Jean-Alain Goudiaby (Université Assane Seck de Ziguinchor, Sénégal)  
Jean-Claude Mboka (Université catholique du Congo)

**3:00 PM – 4:30 PM**

**Roundtable: Interrogating Field Research in Africa: Decolonization, Ethics and  
the Academy**

**Vanier College, VC 104**

Sylvia Bawa (York University)  
Constance Akurugu (University of Leeds)  
Francis Sanyare (University of Manchester)  
Isaac Dery (University of Cape Town)

**Elite Africa: Changing perceptions of power**

**Vanier College, VC 135**

Antoinette Handley (University of Toronto)  
Dickson Eyoh (University of Toronto)  
Nakanyike Musisi (University of Toronto)  
Peter Lewis (Johns Hopkins University)  
Sean Hawkins (University of Toronto)

**Roundtable: Reckoning with and Reimagining Canada's Visa Barrier**

**Vanier College, VC 116 (Hybrid)**

Meredith Terretta (University of Ottawa)  
Gideon Christian (University of Calgary)  
Nadège Compaoré (University of Toronto)

Edem R. Abbeyquaye (Queen's University)

**Governance, Democracy & Human Rights**  
Vanier College, VC 115

*Rethinking regressive democratic transitions in Africa: Political, economical and social resources of structural authoritarianism in Cameroon*

Guillaume Hermann Yombo Bessong (University of Yaounde II)

*Ken Saro-Wiwa: Necropolitics and Oil Death in an Extractive Zone*

Dotun Ayobade (Northwestern University)

*The Tragedy of Transnationalism*

Stephen Okpadah (University of Warwick)

*Decolonial Lessons from Nkrumah and Cabral for Contemporary African Governance*

Kojo Dampety (McMaster University)

*'We Vote for Good Things': Populism and the Moral Economy of Voting in South Africa, 2014-2019*

Michael Braun (Independent scholar)

*Dreams and displacement in Africa: positioning internally displaced youth in Nigeria as knowledge creators*

Jennifer Emelife (University of Toronto)

**3:30 PM - 5:00 PM**

**Co-sponsored keynote & reception**  
*Robtel Pailey (London School of Economics)*

in collaboration with

The Canadian Association for the Study of International  
Development (CASID) & The Society for Socialist Studies  
(SSS)



**5:30 PM - 7:00 PM**

**Welcome from the CAAS President / Mot de bienvenue  
du président de l'ACÉA**

*Nduka Otiono (Carleton University)*

and

**Opening Keynote / Discours d'ouverture**

*Toyin Falola (University of Texas at Austin)*

Vanier College-VC 135 (**Hybrid / Hybride**)

**TIME TBC**

**Film screening: *When I Say Africa***

*Kathryn Mathers (Duke University)*

in collaboration with

The Canadian Association for the Study of International  
Development (CASID)

Room TBC

—

From the sketches brought back by the first European adventurers to eerily similar news and pop culture images today, WHEN I SAY AFRICA takes a provocative look at enduring stereotypes of the African continent. It follows

encounters between Africans and Americans, challenging Westerners to turn the lens on themselves and rethink doing good at home and abroad. WHEN I SAY AFRICA unpacks the problematic white savior narratives that are at the root of Western entanglements with Africa. As white filmmakers we intend the film to be a space where self awareness and a critical view of media, pop culture and humanitarianism can lead Western audiences to reflect on their complicity in systems of global privilege. The film sets out to disrupt problematic narratives and asks audiences to think about different ways of representing and engaging with the continent.

**Tuesday, May 30<sup>th</sup>**

**8:30 AM – 10:00 AM**

**Décolonisation, panafricanisme et savoirs africains**

**Vanier College, VC 115**

*Réflexions sur la nécessité de renouer avec la tradition panafricaine des études africaines*

Cheikh N'Guirane (Université des Antilles)

*Disséminer et Valoriser des résultats de la recherche en sciences sociales : un défi pour la recherche en Afrique ?*

Mamadou Drame (Université Cheikh Anta Diop de Dakar)

*Sujet-collectif: une frontière au capitalisme*

Ana Carolina Costa (UQAM) - **Présidente**

*Repenser les études africaines à l'ère du numérique*

Guy Alfred Djima (Université de Ngaoundéré)

*Décoloniser les programmes et les pédagogies : le cas de la mise en œuvre contestée d'un programme en études africaines*

Nathalie Mondain & Marie-Eve Desrosiers (Université d'Ottawa)

**Climate governance I**

**Vanier College, VC 104 (Hybrid)**

*The philosophy of Reecologization Ethics of Adaptation in the context of the Future of Africa and the Challenges of the Present*

Sampson Adese (York University) - **Chair**

*Ethiopia's Green Legacy Initiative and the Role of Community Mobilization for Climate Change Adaptation*

Desalegn Amsalu (Addis Ababa University)

*"Cereal killers": Agrochemicals and the green revolution fallacy in Zimbabwe, the 1950s to 1984.*

Bryan Kauma (Durham University)

*Orchestrating polycentric governance for climate change adaptation in South Africa*

Miriam Murambadoro (South African Weather Service)

*Community Mobilization, Climate Adaptation & Politics in Africa: Some Lessons from Ethiopia's Experience*

Tirsit Beyene (Addis Ababa University)

**Climate and livelihoods**

**Vanier College, VC 107**

*Green Growth Through 'Eco'tourism: Contradictory Fantasy, or Pursuit Worthy Pathway to Sustainable Development?*

Andrew Heffernan (University of Ottawa)

*Effect of climate change on gendered livelihood and migration as an adaptation strategy among Wungu women in North East region of Ghana*

Sandra Obiri-Yeboah, Daniel Ofori Nyarko, Isaac Yeboah (University of Ghana)

*'Grass in the cracks': Gender, social reproduction and climate justice in the Xolobeni Struggle*

Shireen Hassim (Carleton University), Beth Goldblatt (University of Technology Sydney)

*Sociocultural influences on acceptance and utilization of water resources in remote communities in Ghana*

Forgive Awo Norvivor (University of South Africa)

*Can Senegalese peanuts be decolonized? Economy, ecology and eating towards change and futures*

Noemi Tousignant (University College London) - **Chair**

**Militaries, insurgents, and peace/security**

**Vanier College, VC 116**

*Regimes, Power, Populations and the Futures of Peace and Security in Africa*

Akinbode Fasakin, Iwebunor Okwechime (Obafemi Awolowo University)

*Barracks in the Forest: The Social Cost of the Militarized ASM Policy*

Phil Faanu (McMaster University) - **Chair**

*What was the G5 Sahel? Productive failure and international intervention*

Philippe M. Frowd (University of Ottawa)

*Jihadism and counter-insurgency in Mozambique and Nigeria*

Tadeáš Vala, Jakub Zbýtovský (University of Hradec Králové)

**Energy, Financing & Politics**  
**Vanier College, VC 107 A**

*Types of renewable energy financing in Africa*  
Nadine Mogode (University of Tours)

*Policy Change in Senegal's Energy Sector Strategy*  
Haddie Winters (Concordia University) - **Chair**

*Trapped in Fuel: Electricity Supply, Fuel Importation and Subsidies in Nigeria*  
Shujian Wang (Tsinghua University)

*Electric Power for Political Power: Political Competition and Rural Electrification in Ghana*  
Mark Kwakye Frimpong (Concordia University)

*Energy transition towards improving access to sustainable energy and combatting climate change in West Africa: A legal approach*  
Dominic Akabuiro (Lead City University, Ibadan)

**10:30 AM – 12:00 PM**

**Political Economy, Development, Trade**  
**Vanier College, VC 115**

*Why African Countries Will Support Alternatives to US Dollarized International Political Economy vis-à-vis Russo-Ukraine Conundrum*  
Legend Asuelime

*What is fair?: Experiences of fair-trade certification for cocoa farmers in Ghana*  
Miriam Hird-Younger (Carleton University) - **Chair**

*Development Aid: A Threat to Africa's Sovereignty, Recognition or a Panacea to its Burgeoning Economic Crisis*  
Thomas Parker Afferi (Carleton University)

*Reclaiming Sovereignty? De-dollarization and Monetary Conflict in Zimbabwe*  
Stefan Mikuska (York University)

*Multinational Enterprises in Africa: Resources, security issues and foreign direct investment*  
Asnake Anteneh Chanie (University of Hradec Kralove)

**The Politics Of Representation & Othering**  
**Vanier College, VC 104 (Hybrid)**

*The "Accidental" Origin of Racialized Slavery: A Theory*  
Enoch Aboi (Cornell University)

*Africa and the Paralympics: the perpetual 'others'*  
Andrew Heffernan (University of Ottawa)

*The Impact of Hollywood Films on the Representation of African Accents*  
Abimbola Stephen-Adesina (University of Ibadan)

*I am your peer, you are mine. I am not your slave, you are not mine; Freedom Narratives in the First Wave Haratin Liberation Movement in Mauritania*  
Elhadj Ould Brahim (unaffiliated)

*Untold Stories of Doing Research in the Periphery: Reflections from the Global South Centre for Feminist Research*  
Ruth Murambadoro - **Chair**, Miriam Murambadoro (Centre for Feminist Research)

**Local Development, Politics & Governance**  
**Vanier College, VC 107**

*Local politics becomes geopolitical in the Horn of Africa: The Case of Ethiopia*  
Seyoum Seyoum (Addis Ababa University)

*State interventions in variegated cityscapes: The VDN 2 project in Senegal*  
Ato Onoma (University of Toronto) - **Chair**

*Unpacking the exegesis, liminality, and conjecture of 4IR in service delivery and local governance*  
Lewis Edwin Chigova (North-West University)

*Appraising Kánàkò and Egbé-Teleportation methods for Entrepreneurial Development and Intergenerational Literacy among Hunters in South-West, Nigeria*  
Blessing Anyikwa, Akinmayowa Akin-Otiko (University of Lagos)

Denboy Kudejira (Memorial University)  
*Political Ecology of Small-scale Banana Industry: Livelihoods and Disaster Risk in the Rusitu Valley of Chimanimani District, Zimbabwe*

*Community Development in Igboland*  
Chiedozie Atuonwu (Michael Okpara University of Agriculture)

**Everyday Lives & Labour**  
**Vanier College, VC 116**

*Health and Illness Perceptions of Male Health and Non-Health Facility Workers in Accra*  
Nana Aba Boadu (University of Ghana, Legon) - **Chair**

*Meaning-Making Model: The Social Construction of caregivers of persons with dementia among Yorùbá Ethnic Group*  
Oluwagbemiga Oyinlola (McGill University)

*The Curious Case of Ghana: Why Does Informality Persist in The Artisanal and Small-scale Mining Sector*  
Racheal Zara Wallace (Carleton University)

*The Single Story Representation of the African Woman Entrepreneur*  
Tinyan Otuomagie (Queen's University)

*Makerspace for capacity building and an appraisal of everyday living conditions in low-income African contexts*  
Wanja Gitari (University of Toronto)

**Gestion des ressources naturelles et humaines**  
**Vanier College, VC 107 A**

*L'expérience gabonaise de la préservation de l'environnement : perspectives africaines et internationales*  
Abass Fa' Ayouenegnigni (Université de Yaoundé I)

*Gestion des forêts et protection de l'environnement : leçons et expériences des pays d'Afrique centrale*  
Njapndounke Pare Aïchatou (Université de Yaoundé I)

*L'encadrement juridique de la protection de la biodiversité à Madagascar, d'hier à aujourd'hui*  
Lynda Hubert Ta (Université d'Ottawa) - **Chair**

*Gestion des ressources humaines en Afrique subsaharienne et en Afrique du Nord*  
Annie Cornet (Université de Liège)

**1:00 PM – 2:30 PM**

**Contesting Exclusions in Politics & Governance In Africa**

**Vanier College, VC 115**

*Beyond #NotTooYoungToRun: Why are Young Candidates Not Winning Legislative Elections?*

Omomayowa Abati (Stellenbosch University) - **Chair**

Lydia Amoah (Institute of African Studies, University of Ghana)

'We Have Been Excluded For Too Long'. Women In Traditional Governance In Ghana

*The Limits of Social Media in Political Mobilisation in Africa: A Comparative Appraisal of The Evolving Algerian And Nigerian Examples*

Emmanuel Ogbonna (Nigerian Army University Biu)

*Union politics and union representatives: the effect of non-state actors in regulating the taxicab sector in Yaoundé, Cameroon*

Donita Nshani Tata (University of Liège)

*Youth Mobility and Radical Change In West Africa: A Critical Nexus?*

Bilijo David Wuyin (Kwame Nkrumah University Of Science And Technology)

*Social Movements in Gold Mining in Africa: A Community Guide to Strategic Action*

Lydia Addae-Boahene (Queen's University)

**(Re)conceptualizing the Future**

**Vanier College, VC 104 (Hybrid)**

*Re-Imaging the Problems of Independent African Nations and The Search For Lasting Solutions To Enhance A Brighter Future In Africa*

Suleiman Yakubu (University of Pardubice)

*Afroubanity of the Future: Fitting Afrotraditional Governance into Modernity*

Samson Faboye, Jackson Sebola-Samanyanga, Trynos Gumbo (University of Johannesburg)

*Africa Unite: is a realistic prospect becoming a pipe dream?*

Othieno Nyanjom (Tech University of Kenya)

*Is Africa truly the Future or Future is Truly Africa?*

Olatunji Olateju (Achievers University)



*As origin, so future: Reconnection to Traditional Spiritual Practices -a Pathway to African Healing and Renaissance*  
Immaculee Uwanyiligira (York University) - **Chair**

*Masolo's Communitarian Conception of Personhood and the Implications for African Development*  
Fomutar Stanislaus (University of Bamenda)

**Colonization, Health & Agency**  
**Vanier College, VC 107**

*"African Medical Employees were not Docile" Western Medicine and African Medical Actors in Colonial Southwestern Nigeria, 1888-1935*  
Ojo Afolabi (Morgan State University)

*Bubonic Plague and the Colonial Origins of Segregation in Nairobi in the Early 20th Century*  
Catherine Odari (Spelman College) - **Chair**

*Colonial and Post-colonial Engagements in a New World Order: Nigeria, the United Nations, and the World Health Organization, 1950-1970*  
Bidemi Balogun (Lagos Studies Association)

*Confronting Leprosy in Colonial Calabar, Southeastern Nigeria: Worldview, Healing, and Communal Response*  
Susan Iseyen (Princeton University)

*The (Im)Possibility of Decolonizing Childbirth in Africa: Lessons from Traditional Midwives in Nigeria.*  
Esther Ajayi-Lowo (Spelman College)

**COVID-19 Pandemic, Migration & The Economy**  
**Vanier College, VC 116**

*The Civil Society, COVID-19 Pandemic and State Corruption in South Africa*  
Raquel Adekoye - **Chair**, Legend Asuelime (University of KwaZulu-Natal)

*Migration and Transformative Encounters: Interrogating Fundamental Ironies and Notions of Health in the Season of Covid 19*  
H. Oby Okolocha (University of Benin)

*The impact of Covid-19 on the economic growth in Africa: The role of governance*  
Dorcas Heward-Mills (University of Pavia)

*Amplifying Invisibility: Covid-19 and Zimbabwean Migrant Farm Workers in South Africa*

Lincoln Addison (Memorial University)

*To What Extent Has Covid-19 Influenced The Socio-Economic Status Of Ghana's Economy*

Francis Odoom (University of Münster)

### **Identity & Futures In African Literature**

**Vanier College, VC 107 A**

*Complex Temporality and Climate Change Fiction: The Case of Lindsey Collen's There is a Tide and Mutiny*

Gargi Binju (University of Tübingen)

*The Ubuntu Principle, Narrative Theory, and Brain Plasticity in Chimamanda Adichie's "A Private Experience": Literary Intimations of African Futures*

Pede Hollist (The University of Tampa)

*Social Inequalities and The Gold Coast Woman: A Study of the Gold Coast Novels (1885-1943)*

Akua Agyeiwaa Manieson (University of Ghana) - **Chair**

*Re-imagining migration and identity in Chimamanda Ngozi Adichie's Americanah*

IjeomaIbeku (Federal University Oye-Ekiti)

*Title TBC*

Kelsey McFaul (University of California, Santa Cruz)

*Title TBC*

Tolulope Akinwole (University of Wisconsin-Madison)

*Title TBC*

Utifon Inyang (University of California, Riverside)

**3:00 – 4:30 PM**

### **Les études africaines et la pédagogie**

**Vanier College, VC 115**

*Enseigner le numérique en milieu rural africain : entre précarité et approches pédagogiques adaptatives à Magba et Koutaba (Cameroun)*

Nabhany Bobby Njimontie Njoya (Université de Yaoundé 1) - **Président**

« Panafricanisme et multilatéralisme : lecture prospective de l’histoire de l’Afrique sous le prisme des considérations raciales et esclavagistes »

Mbohou Sylvain (University of Dschang)

*L’exil des objets africains en France et la configuration de nouveaux espaces de leur conservation en Afrique*

Olivier Kodjalbaye (Université Paris Nanterre)

### **Digital Technology, Agency & Globalization**

Vanier College, VC 104 (Hybrid)

*Keys, Posts, Action: Exploring the Role of Social Media in Reimagining African Human Rights Modalities*

Oyinade Oluwadolapo Adekunle (McMaster University) - Chair

*“I Don’t Take Card”: African Digital Cultures and The Subversion of Uberification*

Elias Adanu (University of Texas at El Paso) & Stephen Dadugblor (University of British Columbia)

*Performing Leadership on Digital Mediums*

Rowland Chukwuemeka Amaefula (Alex Ekwueme Federal University Ndufu-Alike)

*Digital Agency, Archive and Future of the African Studies Discipline in Africa*

Ayo Adeduntan (Institute of African Studies, University of Ibadan)

*Digital media and the global influence of African popular arts and culture*

Izuu Nwankwo (Johannes Gutenberg University Mainz)

*Where is the pain? Media and Youth Perspectives on Ghana’s opioid (tramadol) ‘crisis’*

Jacob Alhassan (University of Saskatchewan)

### **Roundtable: African Development and Global Engagements: Policy, Climate Change and Covid-19**

Vanier College, VC 107

Adebusuyi Isaac Adeniran (Obafemi Awolowo University)

Folasade Abiodun (University of Oxford)

Olumide Fagbamila (University of Ilorin)

Othniel Adefisoye Adebusuyi (MDAM, Nigeria)

Pablo Idahosa (York University)

**Migration & Mobility Out of Africa**  
**Vanier College, VC 116**

*West African Migrants in the Throes of Multiple Crises in Libya: EU's Border Control, Fragmented State Authority, Criminal Networks and (In)mobility*  
Eyene Okpanachi, Christian Kaunert (University of South Wales)

*Determinants of Emigration Intention of Potential Migrants: Evidence from Ethiopia*  
Tagesse Melketo (Wolaita Sodo University), Messay Mulugeta (Addis Ababa University), Stefan Seiber (ZALF)

*The Emerging New Trend Of Migration And Slavery In Africa: The Case Of Nigeria*  
Kamilu Musa (Sule Lamido University)

*A new Black Atlantic? West African diasporic itineraries in Latin America*  
Pedro Roa Ortega (Universidad Iberoamericana) - **Chair**

*Hazardous African Migration: The challenge of lasting solutions*  
Kwaku Asante-Darko (United Nations Development Programme)

*Nigerian Youth on the Run: Impact of the Current Wave of Mass Migration and "Japa" Trend on Nigeria and Africa Futures and Connections*  
Ezinwanyi Adam (Babcock University), Chioma Ikechi-Ekpendu (University of Lincoln), Onyinyechi Nwaolikpe (McPherson University), Ucheawaji Josiah (Babcock University)

**Knowledge, Decolonial Praxis and Education**  
**Vanier College, VC 107 A**

*(Re)position Africa on the Science World Map*  
Ines Raimundo (Eduardo Mondlane University) - **Chair**

*Greening Across Curriculum: An Ecocritical Analysis Of Children's Literature In Government School Textbooks In Ghana*  
Juliana Daniels (University of Education, Winneba) & Philip Ofosu

*Decolonization And African Political Thoughts: University Students' Political Theories And Praxis*  
Eugenia Anderson (Kwame Nkrumah University of Science and Technology)

*Toward Decolonizing African Futures: The Place of Indigenous Knowledge*  
Geoffrey Nwaka (Abia State University)

*Teacher, educate thyself: Interrogating how African teachers in Nigeria and Ghana are (dis)empowering African students*

Paul Akpomuje Kenneth Gyamerah (Queen's University)

*Challenges and Prospects of Mother Tongue Education in Africa: The Case of Nigeria*

Michael Akinpelu (University of Regina)

**5:00 PM - 6:30 PM**

**Slavery and Social Change in West Africa II**

**Vanier College, VC 107 A**

*Dynamique des rapports épouses-concubines dans le lamidat de Ngaoundéré-Cameroun (19 et 20e siècle)*

Elias Banese Betare (UQAM)

*Résistance, Résilience, et Adaptation des populations serviles en contexte d'esclavage dans les mont Mandara (XIX-XXe siècle)*

Leon Guiyeke (UQAM)

*The Romance of Recovery: Lost Notebooks in Desertion by Abdulrazak Gurnah and The Book of Secrets by M.G. Vassanji*

Shazia Hafiz Ramji - **Chair**

**Wednesday, May 31st**

**8:30 AM – 10:00 AM**

**Gbedu no dey Finish: Afrobeats, African Futures, and the Cultural Reimagination of Africa**  
**Vanier College, VC 115**

*Afrobeats and Identity construction among African Diaspora Migrants*  
Ugochuwkwu Okoye (Carleton University)

*From Timaya's Money to Flavour's Doings: Anatomising Urban Precarity, Youth Hustle, and Success Stories in Afrobeats*  
Chikezirim Nwoke (Carleton University)

*Afrobeats and the Struggle for a Just and Emancipated African Future*  
Ifeyanyi Onah (Washburn University)

*No Past! No present! No Future: Interrogating Afrobeats, African indigeneity and the Truth in Between.*  
Uju Onah (Memorial University Newfoundland)

*Umu Obiligbo: The Reclamation and Reinvention of an Igbo Minstrelsy Heritage*  
Nduka Otiono (Carleton University) - **Chair**

**Religion, spirituality and politics**  
**Vanier College, VC 103**

*Transnational Salafism, Islamic reform and the Muslim society in contemporary Nigeria*  
Adeyemi Balogun (Osun State University)

*The fallen, floods and fires of Freetown: Interfaith engagement with environmental disasters in Sierra Leone*  
Joseph Bosco Bangura (Evangelische Theologische Faculteit)

*Dreaming Love Futures and Sexualities in Interracial and Interfaith relationships*  
Amalia Dragani (University of Florida & KU Leuven) - **Chair**

*Rugged You: The Exportation of Cultism and it's Impacts on Nigeria's Soft Power Credentials*  
Ogbonna Confidence (Evangel University Akaeze Ebonyi State), Idowu Dare Leke (Bowen University Iwo, Nigeria), Olusola Ogunnubi (Carleton University)

*Onwudinuba Philosophy: The Hermeneutics of Death As a Component of Wealth In Igbo Cosmology*

Ifeanyi Okeke (Alex Ekwueme Federal University)

*Re-imagining Contextual Theological Learning Capability: Thinking with Martha Nussbaum and Maximus the Confessor*

Youdit Tariku Feyessa (Ethiopia Graduate School of Theology)

**Climate Change, Nature & Indigenous Knowledge Systems**  
**Vanier College, VC 116**

*Climate Change Impacts: African Indigenous Science as a Workable Prospect for Mitigation*

Philip Egbule, Juliet Nkonyeasua Ossai (University of Delta)

*Where tradition Combines with climate change: gully of tradition and gully erosion disaster in Southeastern Nigeria*

Nnaoma Iwu (Adekunle Ajasin University) - **Chair**

*The African Account: Exploring the Role of Traditional African Knowledge in Addressing Climate Change*

Jehoshaphat Philip Sarbah (University of Cape Coast).

*Traditional African Approaches to Natural Resource Conflict Resolution*

Brian Chaggu (Maria Curie Sklodowska University)

*A Quantum Model of Climate Change? Insights from Community-Based Natural Resource Management in Namibia*

Andrew Heffernan (University of Ottawa)

*Indigenous ontologies, food and nature conservation in Southern Africa*

Bryan Kauma (Durham University)

**Slavery, Post-Slavery Societies, and Colonialism in Africa and its Diasporas I**  
**Vanier College, VC 104 (Hybrid)**

Chair: Damilola Adebayo (York University)

Discussant: Suzanne Schwarz (University of Worcester)

*The Aftermath of Abolition of Slavery in Mombasa: Institution of Walā'*

Feisal Farah (American University of Nigeria)

*"Free" and "unfree" status in Hausaland: A study of social and cultural dimensions of slavery in an African society.*

Ibrahim Hamza (York University)

*A Question of Authenticity in Biographies of Enslaved Africans*

Paul E. Lovejoy (York University)

*The USS Ganges and the capture of American slave vessels during the Quasi War (1800)*

Fabio S. Magalhaes (York University)

**Gender Based Violence: Perspectives, Accountability & Prevention**

**Vanier College, VC 107 A**

*Men's Perspectives on Violence Against Women in Senegal: Shifting Discourses in the Cultural and Legal Landscape*

Scott London (Randolph-Macon College)

*Nuances Of Sexual Objectification And Gender-Based Violence In Nigerian Popular Music*

Oluwatosin Ibitoye (Kwara State University)

*Mapping sustainable GBV accountability ecosystems in rural communities in Africa*

Recheal Mathungeni (University of Venda) - **Chair**

*Afro-Herstories that Demand Excavation: Ashanti Women, Violence Prevention, and "The Afro-Womanist Archive" Through Spacetime*

Elizabeth Peprah-Asare (Queen's University)

**10:30 AM – 12:00 PM**

**Responding to Infectious Diseases: Subalternity, Agency, and Ownership (1899 to 2022) (Panel 1)**

**Vanier College, VC 104 (Hybrid)**

Dr. Olukayode A. Faleye - **Chair**

Akinyele Oluyitan (Ajayi Crowther University)

Bukola Oyeniyi (Missouri State University)

Gloria A. Ilivieda (Edo State University)

Oge Samuel Okonkwo (University of Ghana)

**Défis de l'éducation en Afrique : Gouvernance et réussite éducative**

**Vanier College, VC 103**

**Président:** Judicaël Alladatin (Université Mohammed VI Polytechnique)



**Co-direction:** Abdoulaye Anne (Université Mohammed VI Polytechnique)

*Une journée dans la vie d'un chef d'établissement : entre prescrit et réalité*  
Insaf Al-Chikh (Université Mohammed VI Polytechnique)

*Les usages du numérique en administration scolaire au Maroc : cas d'un établissement scolaire dans la province de Rhamna*  
Judicaël Alladatin (Université Mohammed VI Polytechnique)

*Transition scolaire entre primaire et secondaire : Un projet de recherche multi-pays (Bénin, Gabon, Haïti)*  
Mankponse Augustin Gnanguenon (Université Mohammed VI Polytechnique)

*Entre raccrochage, insertion et décrochage : ce que disent les jeunes bénéficiaires des écoles de seconde chance au Maroc*  
Mohamadou Salifou

**Justice, Law & Policing**  
**Vanier College, VC 116**

*From Palace to Dock: Interrogating the Dynamics of Justice Administration in Okunland, Northern Nigeria*  
Olasunkanmi Asaju (Prince Abubakar Audu University)

*Rethinking disability inclusion in the political process: A revisitation assessment of disability laws, reforms, and policies in Nigeria*  
Afeez Kolawole Shittu (University of Leeds)

*Africa is Rising: Interrogating the Colonial Politics of Police Brutality in Nigeria*  
Ayokunle Oluwawehinmi (Queen's University)

*"In Peril of Her Life": The Abortion Trials of Anne Morgan in Early Sierra Leone*  
Tim Soriano (University of Illinois at Chicago)

*The Shallow Roots of Penal Reform in Colonial Nigeria*  
Nnamdi Nnake (McMaster University) - **Chair**

*'Obi Fum Kum Ah, Obi Nfum Dwa'. Proverbs as a Discursive Practice for Dispute Resolution at the Asantehemaa's Court in Kumasi, Ghana.*  
Lydia Amoah (Institute of African Studies, University of Ghana, Legon)

**Indigenous Cultural Production**  
**Vanier College, VC 115**

*The States of Stage Indigenous Operatic Production in Nigeria*  
David Bolaji (University of Port Harcourt)

*Cultural transformations and sustenance: the future of indigenous musical practices in Africa*  
Benjamin Izu (Nelson Mandela University)

*Understanding African Belief system on Reincarnation through a Linguistic Stylistic Analysis of Soyinka and Clark's Abiku: a TGG Approach*  
Taiwo Adesoji Ayodele (Oyo State College of Education)

*The States of Stage Indigenous Operatic Production in Nigeria*  
David Bolaji (University of Port Harcourt)

*The State and Indigenous Knowledge in Africa: Towards recentering lost voices*  
Samuel Ojo Oloruntoba (Carleton University) - **Chair**

*Beyond Just Comparison: A Case for Traditional Knowledge Exceptionalism*  
Chidi Oguamanam (University of Ottawa)

**Climate Justice, Conflict, & Human Security**  
**(Vanier College, VC 107 A)**

*Assembling Complexities: The Conflict of Climate Change and Food Security in Africa*  
Andrew Heffernan (University of Ottawa) - **Chair**

*Climate Change and Human Security in Africa*  
Felix Danso (Webster University, Ghana Campus)

*The quest for Climate Justice in Extractive Industries in Africa: the move towards human rights*  
Eghosa Ekhator (University of Derby)

*River Nile waters and climate change: Source of Conflict or incentive to co-operate?*  
Albert Ochieng (KCA University)

*Fears of a renewed 'Day Zero' water crisis in Cape Town: Challenges for migrants and the changing needs for urban life*  
Zona Ndong (University of the Western Cape)

**1:00 PM – 2:30 PM**

**Slavery, Post-Slavery Societies, and Colonialism in Africa and its Diasporas II**  
**Vanier College, VC 115**

**Chair:** Suzanne Schwarz (University of Worcester)

**Discussant:** Paul E. Lovejoy (York University)

*Title TBD*

Abubacar Fafona Leon (York University)

*Frederick William Dove and African Economic Thought in the Nineteenth and Early-Twentieth Centuries*

Damilola Adebayo (York University)

*A Different Kind of Diaspora: Kru Wage Labourers in the Nineteenth Century*

Jeffrey Gunn (Independent scholar)

*Colonial Library, Endogenous Memories, and Identities in “Mandara Highlands”*

Simon Kévin Baskouda Shelley (University of Maroua)

**African History & Archives**

**Vanier College, VC 103**

*Challenges of Historical Research: Archives and the History of Angolan Liberation Movements (1961-1974)*

João Ribeiro (University of Évora)

*Canadian Missionary Education in the Central Angolan Plateau: The Mission of Creating ‘A New Womanhood,’ 1879-1920*

Catherine Ramey (University of Waterloo) - **Chair**

*Provisional thoughts on archives and knowledge making from African Studies in Germany*

Serawit Bekele Debele (University of Bayreuth)

*“Put it in their food”: Historicizing the role of African food in the concept of “ukudlisa” among African society*

Bryan Kauma (Durham University)

**Climate governance II**  
**Vanier College, VC 116**

*Climate-change-driven world and exploring long-term alternatives for the future:  
Minimalism, zero-waste living, renewable energy, and living off-grid*  
Tinotenda Chidhawu, Glenda Takunda Chifamba (University of Zimbabwe)

*Environmental awareness in Cameroon and in Germany: two context-specific  
approaches*  
Dolly Afoumba (Philipps-Universität Marburg) - **Chair**

*Green Global Policy Assemblages: The Evolution of CBNRM in Response to Climate  
Change in Namibia*  
Andrew Heffernan (University of Ottawa)

*International and regional criminal justice responses to climate change in Africa: A  
Global South perspective*  
Esther Njieassam (University of Johannesburg)

**Decolonization, African Feminisms & Alternative Visions**  
**Vanier College, VC 104 (Hybrid)**

*Decolonizing Gender: African Feminists Instigating Change*  
Rachida Yassine (Ibn Zohr University) - **Chair**

*“Umntu Ngumuntu Ngabantu” Ubuntu Gender and Resistance in Apartheid South  
Africa*  
Kalpana Hiralal (University of KwaZulu-Natal)

*Re-Imagining Africa’s place in the world: Chimamanda Adichie’s “Dear Ijeawele or A  
Feminist Manifesto in Fifteen Suggestions” and the future of gender*  
Ijeoma Nwajiaku (Federal Polytechnic, Oko)

*Sex Strike: An Implosion Into Radical Feminism In Africa*  
Genevieve Egbunno (University of California, Merced)

*African women and care: weaving other possible worlds*  
Chirley Mendes (Northern Tocantins Federal University)

**Popular Culture, Arts, & Globalization**  
**Vanier College, VC 107 A**

*Joseph Ki-Zerbo: from African humanities to progressive humanism*

Lazare Ki-Zerbo (Centre international Joseph Ki-Zerbo pour l'Afrique et sa Diaspora)

*Perception in the role of communication in relationships: a study of Fifty Shades of Grey.*  
Stella Oyeniran, Rita Ogundele, Yetunde Ayobolu (KolaDaisi University)

*Toward Decolonizing African Futures: The Place of Indigenous Knowledge*  
Geoffrey Nwaka (Abia State University)

*Afrobeats in Western popular culture: Exploring rhetorics of Africa as the future as re-framing of ongoing extractive relationships with the continent*  
Amarachi Chukwu (York University) - **Chair**

*Awareness of Afro-Hispanic culture through the lens of its literature, history, and artistic expressions*  
Luis Mora-Ballesteros (Monmouth University)

**3:00 PM – 4:30 PM**

**Dance and music between global and local**  
Vanier College, VC 115

*Analysis Of Yoruba Folk Songs And Their Adaptations Into Nigerian Popular Music.*  
Kayode Morohunfola (Mountaintop Conservatory of Music)

*Music Education in Nigeria: Pathways to the Future*  
David Bolaji (University of Port Harcourt)

*Dancing Utopian Dreams: Interrogating the Azonto-Instagram Nexus and Marginalized Youth Liberation*  
Benedictus Mattson (Queen's University)

*Nigeria to the world and back: A cosmological study of Nasarawa State's danceturgy at international festivals*  
'Tosin Tume (Rhodes University & Federal University Oye-Ekiti)

*Trondheim, A Ugandan Dance Microcosm*  
Andrew Ssebulime (University of California Riverside) - **Chair**

*Post-genocide Rwanda 1994-2016: The relevance of Intore Traditional Dance in Peace-building*  
Michael Nsibambi (NTNU)

**The Illegal Slave Trade in Western Africa I**  
**Vanier College, VC 103**

**Chair:** Vanessa S. Oliveira (Royal Military College of Canada)

*Family Formation in Freetown: Household and Kinship*  
Mégane Coulon (Colby College)

*Intercepting “Illegal” Slave Ships at Sierra Leone in the Early Nineteenth Century*  
Suzanne Schwarz (University of Worcester)

*Biographies of Liberated Africans missionaries from the Church Missionary Society sources in the nineteenth century*  
Leidy Alpízar-Alpízar (York University)

*Mapping the Liberated Africans Diaspora: Departures, Blockades and Trial Locations from 1800 to 1920*  
Henry B. Lovejoy (University of Colorado Boulder)

**Roundtable: Liberation. Revolution. Afrofuturism.**  
**Vanier College, VC 116**

Grace Adeniyi-Ogunyankin (Queen’s University)  
Molade Osibodu (York University)  
Nadège Compaoré (University of Toronto)  
Sylvia Bawa (York University)  
Comfort Azubuko-Udah (University of Toronto)

**Ubuntu, Gender Equality, and Natural Resources in Africa**  
**Vanier College, VC 104 (Hybrid)**

Idris Nicholas Erameh (Chrisland University)  
Roseline Oluwakemisola Olatundji  
Samuel Chukwudi Agunyai (Obafemi Awolowo University)  
Victor Ojakorotu (North West University, Mafikeng, South Africa)

**Decolonizing conservation: African aspirations and indigenous visions of sustainable futures**  
**Vanier College, VC 107 A**

*Conservation as Double-Edged Sword: Wildlife Management Areas and Land Tenure in Northern Tanzania*  
Justin Raycraft (University of Lethbridge) - **Chair**

*Conservancies in East Africa: Grabbing or Protecting Indigenous Lands?*  
John Galaty (McGill University)

*Radical Utu in Black Geographies: Towards Environmental Justice in Africa's Conservation Futures*  
Kariuki Kirigia (Concordia University)

*Drought(s), Protected Areas, and "The Common Heritage of Humanity" in Oldupai Gorge and the Ngorongoro Conservation Area, Tanzania: Maasai and Palaeoanthropological Realities*  
Patrick Lee (University of Toronto)

*Cross-Border Terrorism, Blue Militarization, and Human Well-Being in a Marine Park in Southeastern Tanzania*  
Vinay Kamat (University of British Columbia)

*Clash of Visions: The Future Making Struggles Among the Mt. Suswa Maasai in Kenya*  
Salau Rogei (Carleton University)

**5:00 PM - 7:00 PM**

**CAAS Annual General Meeting  
Assemblée Générale Annuelle de l'ACÉA**  
Founders College, FC 152 (Hybrid/Hybride)

**7:30 PM - 10:00 PM**

**TBC: CAAS Conference Dinner & Social**

*Location and details TBC*

**Thursday, June 1<sup>st</sup>**

**8:30 AM – 10:15 AM**

**Youé Lecture / Conférence Youé**

**Presented by the *Canadian Journal of African Studies* /  
Présentée par la *Revue canadienne des études africaines***

Nadège Compaoré (University of Toronto / Université de  
Toronto)

Founders College, FC 152 (**Hybrid/Hybride**)

*A light breakfast (coffee, juice, baked goods, fresh fruit) will be served  
Des rafraîchissements (café, jus, pâtisseries, fruits frais) seront servis*

**10:30 AM - 12:00 PM**

**Publish that Article (CJAS Editors Panel)**

**Vanier College, VC 104 (**Hybrid**)**

Belinda Dodson (University of Western Ontario)  
Chétima Melchisedek (Université du Québec à Montréal)  
Chris Gore (Toronto Metropolitan University)  
Jean Ntakirutimana (Brock University)  
Vanessa S. Oliveira (Royal Military College of Canada)

**(De)colonization, Culture & Identity**

**Vanier College, VC 115**

*Helmi Sharawy and the Question of Egypt's "Africanness" during the Bandung Era:  
Rethinking Modern African Intellectual History in Nasserist Egypt*  
Zeyad El Nabolsy (Cornell University)

*A Longing for Haiti: The Idea of Haiti in French Colonial Africa*  
Matt Robertshaw (York University)



*The 'Colonial Guilt Clause' and the Future of Cameroon-Germany Relations: Reckoning with Atrocities and Re-imagining Restitution*  
Ntongwe Ndille (University of Buea)

*Indirect Rule in Enugwu-Ukwu: Constructing Culture and Identity in Colonial Igboland, 1900 - 1945*  
Chioma Abuba (Dalhousie University)

*"A Great Calamity:" Pan-Somali Nationalism and the Specter of Colonial (Re)partition*  
Safia Aidid (University of Toronto) - **Chair**

*Black Conservatism in South Africa?*  
Siphiwe Ignatius Dube (University of the Witwatersrand)

**Responding to Infectious Diseases: Subalternity, Agency, and Ownership (1899 to 2022) (Panel 3)**  
Vanier College, VC 103

**Chair:** Ezinwanyi Adam (Babcock University)

Bukola Oyeniyi (Missouri State University)  
Jacqueline Halima Mgumia (University of Dar Es Salaam)  
Chambi Chachage (Carleton University)  
Olukayode Faleye (Edo State University)  
Sesan Michael Johnson (University of Saskatchewan)

**La contribution de l'Etat africain post-colonial au développement de la justice pénale internationale**  
Vanier College, VC 116

**Président:** Bahati Mujinya (Université d'Ottawa)

*L'adoption du Protocole de Malabo : une contribution ou un recul à la lutte contre les crimes internationaux et à la réparation de leurs victimes ?*  
Salvator Havyarimana (Université d'Ottawa) - **Président**

*Réflexion sur la contribution des mécanismes de justice traditionnelle africaine à la répression et à la réparation des crimes internationaux*  
Bahati Mujinya (Université d'Ottawa)

*La CVR sud-africaine : un mécanisme original de responsabilisation en quête de reconnaissance*

Amuli Opira (Université de Kinshasa)

*Le traitement des spoliations foncières du passé au Burundi par la CNTB et la Commission vérité et réconciliation : sortir du minétisme pour un nouveau paradigme*  
Emery Nukuri (Université du Burundi)

**Le politique et le symbolique**  
**Vanier College, VC 107 A**

*Les Assassinats Politiques en Afrique Francophone postindépendance : Analyse des représentations médiatiques de la mort de certains leaders*  
Cheikh Ahmadou Tidiane Mané (Université Paris 1 Panthéon Sorbonne)

*Le culte d'Ukubandwa au Burundi: Une renaissance identitaire dans la région des Grands Lacs?*  
Amédée Habimana (Le Renouveau du Burundi)

*Le rôle de la société civile dans la consolidation de la démocratie en Afrique : entre les acquis du passé et les perspectives de l'avenir*  
Saïd Chamkhi (Institut des Etudes Africaines, Université Mohammed V de Rabat)

*Passé lancinant ou Futur prophétique : Interrogations caraïbes*  
Françoise Naudillon (Université Concordia) - **Présidente**

*La place de l'ethos dans l'imaginaire Sénégalais*  
Dalla Malé Fofana (Bishop's University)

**1:00 PM – 2:30 PM**

**The Illegal Slave Trade in Western Africa II**  
**Vanier College, VC 103**

**Chair:** Vanessa S. Oliveira (Royal Military College of Canada)

*On the shores of illegality: The Ferry Dom João de Castro and the illegal trade between Brazil and Angola, 19th century*  
Nielson Rosa Bezerra (Universidade do Estado do Rio de Janeiro)

*The Illegal Slave Trade from Angola: Cooperation Between Slave Traders and Colonial Officials*  
Vanessa S. Oliveira (Royal Military College of Canada)

*The "Dictator of Angola" Arsénio Pompeio Pompeu de Carpo and the Illegal Slave Trade*  
Tracy Lopes (University of Toronto Scarborough)

**Roundtable: Overcoming epidemics: Transnational Black communities' response, recovery, and resilience**

Vanier College, VC 115

Mohamed Sesay (York University)  
Gertrude Mianda (York University)  
Jude Kong (York University)  
Oghenowede Eyawo (York University)  
Sylvia Bawa (York University)

**African Studies: Pedagogy, Methodology & Critical (re)Examinations**  
Vanier College, VC 104 (Hybrid)

*African Studies in Ghanaian Technical Universities: A tool for emancipation or an enforcer course?*

Kwabena Darko Akuamoah (Ho Technical University)

*Reimagining African Studies in the 21st Century: The Imperative for Tormenting Questions*

Munyaradzi Mushonga (University of the Free State)

*Reckoning and Re-thinking Africa through its Studies. A Multidisciplinary Decolonizing Perspective*

Hemza Boudersa (ENS Constantine, Constantine 3 University)

*Decolonizing African Studies through taking the study of intra-African migration seriously*

Khanyile Mlotshwa (University of KwaZulu Natal, Pietermaritzburg Campus)

*Memory and methodology: Approaches to African studies before and beyond Euromodernity*

Bryon Maxey, Arshad Desai (University of Toronto)

*Impacting academy through African wisdom and philosophies for the anticipated global order: The role of Africa Scholars*

Ernestina Wiafe (Kansas State University) - **Chair**

**Responding to Infectious Diseases: Subalternity, Agency, and Ownership  
(1899 to 2022) Part 2**

**Vanier College, VC 116**

**Chair:** Bukola Oyeniyi (Missouri State University)

Ayodeji Adegbite (University of Wisconsin-Madison)

Ezinwanyi Adam (Babcock University)

Kingsley Eze Odinaka (University of Mississippi)

Saibu Israel Abayomi Ojo Oluranti Edward (Anchor University)

**The Digital World: Building a new era of African digital humanities**

**Vanier College, VC 107 A**

Kartikay Chadha (McGill University & Walk With Web Inc.)

Joseph Burton (Trent University)

Katrina Keefer (Trent University)

Rachel Taunton (Trent University)

Swapnil Rajput (York University)

**3:00 PM - 4:30 PM**

**Lessons from life's classroom: Exploring the perspectives of the vulnerable.**

**Vanier College, VC 104 (Hybrid)**

Eunice Akua Annan-Aggrey (University of Western Ontario) - **Chair**

Evans Batung (University of Western Ontario)

Kamaldeen Mohammed (University of Western Ontario)

Senanu Kutor (University of Western Ontario)

*Promoting equitable classroom assessment practices for diverse learners in Africa. A scoping review*

David Baidoo-Anu (Queen's University), Ikeoluwapo Baruwa (Queen's University), Isaac Ennu Baidoo (University of Cape Coast), Simon Ntumi (University of Education, Winneba), Yasir Arafat Ibrahim (Trent University)

**Roundtable: Democracy with Ghanaian Characteristics? The Trouble with Ghana**

**Vanier College, VC 115**

Isaac Odoom (Carleton University)  
Owuraku Kusi-Ampofu (University of Alberta)  
Mark A. Agana (Stonehill College, USA)  
Mary Owusu (Carleton University)  
Nathan Andrews (McMaster University)

**Sounds and structures**

**Vanier College, VC 103**

*“Country Hard o but we go Overcome” : Afrofuturistic Poetics and Politics of Hope in West-African Afrobeats Music*

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