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SLAVE POPULATION.

EXTRACTS

FROM

RETURNS to an Address to HIS MAJESTY, dated 3 June 1829;—for,

RETURN from all the SLAVE COLONIES belonging to the BRITISH CROWN, including the *Cape of Good Hope* and the *Mauritius*, of the following particulars, commencing on the 1st January 1825, and continued to the latest period, *viz.* :—

- 1.—NUMBER of SLAVES imported and exported by Licence or otherwise; distinguishing Sexes, and specifying Places whence imported or whither exported, with the Name of the Vessel, and the date of Importation or Exportation.
- 2.—LIST of MANUMISSIONS effected by Purchase, Bequest or otherwise; distinguishing Sexes, and specifying dates, together with the Names of the Owners, the Prices paid, and the Persons paying.
- 3.—LIST of PERSONS committed to Gaols or Workhouses, as Runaways, but claiming to be Free; with an Account of the final disposal of such persons.
- 4.—LIST of all SLAVES escheated to the Crown, specifying Sex and Age, the manner in which they have been disposed of; if sold, the Date and Price of Sale, and name of Purchaser; and the Amount and Appropriation of the Net Proceeds.
- 5.—RETURN of all SLAVES taken and sold under execution or other legal process, or levied upon for taxes, specifying Sex and Age, date of Seizure and Sale, the Owner, the Purchaser, and the Price paid for each Lot.
- 6.—NUMBER of MARRIAGES legally solemnized between Slaves, free Blacks, or coloured Persons and Whites, since the 1st January 1825.
- 7.—LIST of the SCHOOLS established in each Slave Colony belonging to the Crown, for the purposes of Education; specifying the Numbers that attend each, the Names of their Teachers, with their Salaries and Emoluments; the hours of attendance, the nature of the instruction which the Pupils receive, and whether it be oral only or otherwise, and the elementary and other books used in the Schools; distinguishing, also, both the Teachers and the Pupils into White, Free Black, or Coloured, and Slaves, and stating how many of the Pupils of each Class are able to read well, or are learning to read, and also learning to write.
- 8.—A similar RETURN of the different PLACES of WORSHIP, in connection with the Established Church, and with all other Religious Bodies; of the Ministers of Religion who perform duty in each; of the regular times and hours of attendance on Public Worship; of the number of hearers who usually attend, and of the number who usually partake of the Holy Communion; distinguishing in each case the Whites, the Free Black or Coloured Persons, and the Slaves who attend.

HOWICK.

*Ordered, by The House of Commons, to be Printed,
25 July 1832.*

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EXTRACTS FROM RETURNS.

I.—ANTIGUA AND MONTSERRAT.

COPY of a DESPATCH from Sir *Patrick Ross* to Secretary Sir *George Murray*.

Sir,

Government House, Antigua, 2d September 1830.

IN obedience to your Despatch of the 30th May last, accompanied by a Resolution of The House of Commons, of the 3d June 1829, I have the honour to transmit the several Returns therein required.

I have the honour to be, &c. &c.

(signed) *Patrick Ross*.

ANTIGUA, &c.—(Enclosure, No. 1.)

RETURN of the NUMBER of SLAVES imported and exported by Licence or otherwise; distinguishing Sexes, and specifying Places whence imported or whither exported, with the Name of the Vessel and date of Exportation and Importation, commencing on the 1st January 1825, and continued to the present period.

Custom House, St. John's, Antigua, }
31st August 1830.

—Nil.—

Wm Simpson, Act. Collr.
George Beare, Comp.

ANTIGUA, &c.—(Enclosure, No. 2.)

RETURN of MANUMISSIONS recorded from the 5th January 1825 to the 18th July 1830.—(Not printed.)

ANTIGUA, &c.—(Enclosure, No. 3.)

RETURN of PERSONS committed as Runaways, but claiming Freedom, between 1st January 1825 and 22d June 1830.

Date of Caption.	NAMES of PERSONS.	HOW DISPOSED OF.
Sept. 26th, 1825.	William Castle - -	-- March 2d, 1826.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court having heard the allegations of the claimant to freedom, remanded him to the common jail, and ordered that an opportunity be afforded him to procure his proofs of freedom, which was accordingly done; and on the 21st of the same month, he having produced the proofs required, was discharged as free by a Court of King's Bench and Grand Sessions of the Peace.
Jan. 12th, 1826.	Jack Martin - -	-- January 26th, 1826.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court having directed this man to state his claim to freedom, declared that he considered himself free in consequence of his having been in England. Montague M. Cumming, Esq. having satisfactory proof of the said Jack Martin to be his property, the Court ordered him to be remanded to the common jail to be delivered to his owner.
Feb. 25th, 1826.	Sango - - -	-- March 2d, 1826.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court having directed this man to state his claim to freedom, declared that he considered himself free in consequence of his having been in England. The Honourable William Byum having satisfactory proof of the said Sango to be his property, the Court ordered him to be remanded to the common jail to be delivered to his owner.
January 3d, 1827.	Mary - - -	-- January 18th, 1827.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court having directed this woman to state her claim to freedom, declared that she considered herself free, as her mistress was long since dead. Several witnesses having been sworn, proved this woman to have run away from her late mistress, Sarah White, deceased, for some time before her death; and the will of the said Sarah White having been produced, in which it appeared this woman was left to one of the relatives of said Sarah White, the Court ordered her to be remanded to the common jail to be delivered to the executor of said Sarah White.
May 5th, 1827.	-- Sarah Dianna and her child Henrietta, and William Thibon & Charlotte.	-- May 11th, 1827.—Brought up before a Court of Common Pleas, under an Act of this Island. Counsel prayed for time; granted by the Court, and by consent the said claimants admitted to bail, to be produced when required. December 19th, 1827.—William Thibon and Charlotte declared free, and discharged. Sarah Dianna and her child Henrietta ordered to be delivered up to Mr. John Dapwell, the heir at law and administrator of Harriet Malone, deceased.
Feb. 15th, 1828.	James Mollyneux -	-- March 11th, 1828.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court having directed this man to state his claim to freedom, declared that he considered himself free from his having been in England. Several witnesses proved that this man had run away from his owner in Montserrat; and Thomas S. J. Trott, Esquire, having satisfactorily proved that this man was a runaway slave, the property of — Sampo, Esquire, of Montserrat, the Court ordered the said James Mollyneux to be remanded to the common jail to be delivered up to his owner or representative.
Sept. 21st, 1829.	Mary Ann - - -	-- October 13th, 1829.—Brought up before a Court of Common Pleas, under an Act of this Island. The Court directed her to state her claim to freedom; she stated that she was purchased by Miss Alicia Wellock, at Marshal's sale, for her freedom, in July 1826, for 21 <i>l.</i> , which she was then ready to pay, and being accordingly paid to Joshua Kentish, Esq., and a receipt given, the Court ordered her, the said Mary Ann, to be discharged as free.

(The ages of the different persons unknown.)

R. L. Nanton, Dep. Provost Marshal.

EXTRACTS FROM RETURNS RELATING TO

ANTIGUA, &c.—(Enclosure, No. 4.)

RETURN to the REQUISITION made by order of His Excellency Governor Sir *Patrick Ross*, K. C. M. G., respecting SLAVES escheated to the Crown in the Island of *Antigua*, from the 1st day of January 1825.

NO Slave has escheated to the Crown in the Island of *Antigua*, from the 1st day of January 1825, to the date of this Return.

August 31st, 1830.

Paul Horsford, Casual Receiver.

ANTIGUA, &c.—(Enclosure, No. 5.)

RETURN of SLAVES sold under execution between 1st January 1825 and 1st July 1830.
(Not Printed.)

ANTIGUA.—(Enclosure, No. 6.)

RETURN of MARRIAGES legally solemnized between SLAVES, FREE BLACK and COLOURED PERSONS, and WHITES, from 1st January 1825, to June 30th, 1830.

NAMES of PARISHES.	YEAR	Number between Whites in each Year.	Total Number of Whites.	Number between Free-Coloured and Black in each Year.	Total Number of Free-Coloured and Black.	Number between Slaves in each Year.	Total Number of Slaves.	Total in each Year.	Total in all the Period.
St. John's	1825	9	33	4	29	—	15	13	77
	1826	6		2		—		8	
	1827	7		10		—		17	
	1828	5		8		2		15	
	1829	4		3		10		17	
	1830	2		2		3		7	
St. Paul's	1825	—	16	3	16	—	—	3	32
	1826	6		5		—		11	
	1827	2		1		—		3	
	1828	4		5		—		9	
	1829	3		—		—		3	
	1830	1		2		—		3	
St. George's	1825	2	7	—	—	—	7	2	14
	1826	1		—		—		1	
	1827	—		—		—		—	
	1828	2		—		—		2	
	1829	—		—		1		1	
	1830	2		1		6		8	
St. Peter's	1825	1	9	—	—	—	1	1	10
	1826	1		1		—		2	
	1827	—		—		2		2	
	1828	—		—		1		1	
	1829	1		—		1		2	
	1830	—		—		1		1	
St. Mary's	1825	—	3	1	1	—	7	1	11
	1826	—		1		—		1	
	1827	1		1		1		3	
	1828	—		—		—		—	
	1829	—		2		1		3	
	1830	—		—		1		1	
St. Philip's	1825	—	1	—	5	—	3	—	9
	1826	—		—		—		—	
	1827	1		1		1		3	
	1828	—		—		—		—	
	1829	—		2		1		3	
	1830	—		—		1		1	
TOTAL number of Marriages in each Class, and Collectively			69		51		31		153

The marriages between Slaves, stated in the Return, are those only which are solemnized according to the ritual of the Church of England. But it is questionable whether even these may strictly be called *legal*, in the full sense of the term; as the local law seems rather to discourage the religious solemnization of the marriage contract, where the parties are both slaves. Where one party is a slave and the other free, the law forbids such solemnization of marriage.

Antigua, 17th August 1830.

Thomas Parry, Archdeacon of Antigua.

SLAVE POPULATION: ANTIGUA AND MONTserrat.

5

MONTserrat.—(Inclosures, Nos. 6 and 8.)

RETURN of MARRIAGES legally solemnized in the Island of *Montserrat*, from the 1st January 1825, to the 30th June 1830.

	Total Number of each Class						GRAND TOTAL.
	1825.	1826.	1827.	1828.	1829.	1830.	
White - - - - -	3	2	5	3	1	1	15
Free Coloured and Black - - - - -	5	1	6	3	3	1	19
Slaves - - - - -	3	2	2	5	3	-	15
TOTAL each Year - - - - -	11	5	13	11	7	2	49

RETURN of CHURCHES in the Island of *Montserrat*, 30th June 1830.

CHURCHES.	MINISTERS OFFICIATING.	TIMES AND HOURS OF WORSHIP.	Usual Number Attending.			Usual Number of Communicants.				
			White.	Free Black, &c.	Slaves.	Total.	White.	Free Black, &c.	Slaves.	Total.
Parish Church of St. Anthony	Benjamin Luckcock, Rector	Every Sunday-morning, except the Second in the month, at 11 o'clock. Every Sunday and Wednesday-evenings at Sunset.	60	130	160	350	36	25	4	65
Parish Church of St. Peter -	Benjamin Luckcock, Minister	The Second Sunday every month, at 11 o'clock in the morning.	5	19	120	144	3	13	-	16

Received from the Reverend *B. Luckcock*, by me

Antigua, August 17th, 1830.

Thos Parry, Archdeacon of Antigua.

ANTIGUA.—(Enclosures Nos. 6, 7 & 8.)

BARBUDA.

Marriages legally solemnized from 1st January 1825 to 30th June 1830, inclusive.

Only *one*, which was between slaves, according to the form of the Church of England, there being no clergyman resident on the island. The population of the island does not amount to 500 persons, and, with six or seven exceptions, consists entirely of slaves. The negroes observe among themselves a kind of marriage contract, and are represented to be becoming daily more attentive to its obligations.

Schools.

There is a daily school, at which sixty-seven children attend, all slaves but one. The teacher is J. H. T. Adams (catechist,) a white person, who is paid 50*l.* sterling out of funds at the disposal of the bishop of the diocese. The hours of attendance are from half-past eleven, A. M. to two o'clock. The children are taught to read the Scriptures, and receive religious instruction, agreeably to the practice of the National Schools, and in the same elementary books. There is also a night and Sunday school for adults, conducted by the same person and on the same method. In the daily school, fourteen, and in the other sixteen, are able to read well, and the rest are learning to read. The number attending at the Sunday and night school is 35.

Place of Worship.

There is a temporary place of worship, where the catechist reads prayers, with a lecture, on Sunday morning at eleven, and in the afternoon at four; on Wednesday and Friday evenings at seven; besides a short prayer every morning, excepting Sunday, before sunrise. The attendance on Sunday averages 190; of which number about three are white persons, two free-coloured, the rest slaves.

Communicants.

The Holy Communion is administered when a clergyman visits the island, and the number of communicants has been four whites, two free-coloured, and 17 slaves; in all, 23.

GENERAL REMARKS.

Private Schools.

Besides the schools already mentioned, there are also several private schools, of which it is not practicable to obtain the same detailed accounts. Amongst these are—

1. A classical school, kept by the Rev. T. Watts, curate of the parish of St. John, in which there are at present ten boys (all whites.) There is no public endowment.
2. A school, in which 28 free-coloured children are taught to read and write, and cypher, by Daniel Scarville, a free-coloured person.
3. A school, in which 59 free-coloured children and 13 slaves, boys and girls, are taught to read, write and cypher, by George Hicks.
4. The rector of St. Philip's (Rev. J. J. Jones) devotes about an hour and a half daily to the religious and classical instruction of six boys, sons of gentlemen resident near the rectory. This is done gratuitously.

Instruction on Estates.

In regard to instruction on estates, the rector of St. John's (the Rev. Robert Holberton) observes: "The instruction given at the Sunday school is carried on during the week, either at noon, or more generally late in the evening, by a negro, whenever one sufficiently capable can be found, as a subordinate teacher on each estate. At present there are twenty such teachers in the parish of St. John, who receive, some 9*d.*, some 1*s.* 6*d.*, some 2*s.* currency the week, according to their ability. The success of this system is most encouraging, and the result must be that very many slaves on the estates will ere long be able to read."

There are also thirteen such teachers in the parish of St. Philip, seven in St. Peter's, two (regularly employed) in St. George's, and in the parish of St. Paul, it is stated by the clergyman, that "on almost every estate the children are instructed in the Church Catechism, and are taught by some of the better informed negroes to read."

Antigua,
17th August 1830.

Thomas Parry,
Archdeacon of Antigua.

SLAVE POPULATION: ANTIGUA AND MONTserrat.

7

ANTIGUA, &c.—(Enclosure, No. 6.)

LIST of SCHOOLS in Antigua, July 1st, 1830.

Description of School, and where held.	Numbers attending.	Name and Class of Teacher.	Salary and Emolument.	Hours of Attendance.	Nature of the Instruction, and whether Oral or otherwise.	Elementary and other Books used.	Number able to read well.	Number learning to read.	Number learning to write.
Parish of St. John : For poor White Children, held in the Town of St. John.	10 Boys, 8 Girls.	Duncan Dow (white person)	-- £. 10 currency for each child, paid by the Vestry of the Parish. N. B. Nine shillings currency equal to one dollar.	From 9 A. M. to 3 P. M. except on Saturday.	-- Reading, Writing, Arithmetic, and religious Instruction, agreeably to the National System, which is partially adopted in the School in regard also to the mode of teaching.	-- Those supplied by the Society for promoting Christian Knowledge for the use of Schools, including the Scriptures.	8	10	15
For Boys, free-coloured and black, and Slaves in the Town of St. John.	137 Free, 47 Slaves.	-- William Mercer, a white person, (Master.) W. Jones, free-coloured (Assistant.)	£. 100 sterling £. 25 sterling paid by the Incorporated Society for the Conversion, &c. of Negro Slaves.	From 10 A. M. to 1 P. M. and from 2 P. M. to 4, Saturdays excepted.	-- Reading, Writing, Arithmetic, and Religious Instruction, in strict conformity with the National system. The Boys are also taught to make straw hats, &c.	As above - -	124, Free and 17 Slaves.	60, viz. 30 Free, and 30 Slaves.	All in the School.
For Girls, free-coloured and black, and Slaves in the Town of St. John.	66 Free, 42 Slaves.	Mrs. Anne Dewrick, a white person.	-- £. 60 sterling from same Society. The Society furnish also the School-rooms in both cases, and Apartments for the Master and Mistress.	Same - -	-- Same, with the exception of Arithmetic, the Girls are taught Needle-work instead.	Same - -	48, viz. 28 Free and 20 Slaves.	60, viz. 38 Free, and 22 Slaves.	None.

(continued.)

LIST of SCHOOLS in Antigua, July 1st, 1830—continued.

Description of School, and where held.	Numbers attending.	Name and Class of Teacher.	Salary and Emolument.	Hours of Attendance.	Nature of the Instruction, and whether Oral or otherwise.	Elementary and other Books used.	Number able to read well.	Number learning to read.	Number learning to write.
Parish of St. John—continued. Sunday School for Slaves of all ages, chiefly from the Estates in the Parish, held in the School-rooms belonging to the two Schools last mentioned.	-- Average attendance 280 all Slaves.	W. Mercer, a white person. W. Jones, free coloured. Tho. Purgan, free coloured, Assisted by voluntary Teachers, under the superintendance of the Rev. Rob. Holbeck, Rector, and the Rev. Thomas Watts, Curate of the Parish. Mrs. Anne Dewrick, Conducts the instruction of the Females in the same School.	£. 10 sterling, £. 10 sterling, £. 10 sterling, Paid by the Bishop of the diocese out of funds placed at his disposal. £. 10 sterling as above.	From 1 P. M. to $\frac{1}{4}$ before 4.	-- Reading the Scriptures, and Religious Instruction by means of the Church and other Catechisms, agreeably to the National System.	-- The National School Books, and the Holy Scriptures.	25, all Slaves.	The remainder.	None.
A Daily and Sunday School for Slaves in Popeshhead Division of the same Parish, near the newly-erected Chapel of St. James.	-- Number fluctuates from 25 to 75, all Slaves.	Mrs. Cable, a free-coloured person.	£. 30. sterling paid as above.	-- No stated hours, but chiefly at noon and in the evening, to suit the convenience of the Slaves.	Same - - - -	Same - - - -	15	Same - - - -	None.
Parish of St. Paul. Small School for poor White Children.	5	Mrs. Hanna - -	£. 80 sterling, paid by the Vestry.	-- From $\frac{1}{2}$ past 9 P. M. till 12, and from 2 till 4 o'clock.	-- Reading, Writing and Arithmetic, agreeably to National System, with Religious Instruction on the same System.	Same - - - -	3	The remainder.	3
Daily Boys School for Free-coloured and Slaves; also a similar School for Girls at English Harbour.	83 Free, 44 Slaves.	-- William and Eliza Ronan, free coloured persons.	-- £. 100 paid by the Bishop of the diocese, out of funds placed at his disposal.	Same - - - -	Same - - - -	Same - - - -	32 Free, 13 Slaves.	The remainder.	55 Free, 29 Slaves.

EXTRACTS FROM RETURNS RELATING TO

Antigua, &c.—(Enclosure, No. 7.)

RETURN of SCHOOLS, Established in the

SCHOOLS.	NAMES of TEACHERS.	SALARIES.	HOURS of ATTENDANCE.	NATURE of INSTRUCTION.	BOOKS USED.
Boys' Daily Free-School, Plymouth.	John W. Todd, white.	£. 50. sterling per annum.	From 9 to 3 o'clock	-- Useful and Religious, both Oral and Elementary.	-- The Elementary and other Books of the C. K. Society.
Girls' Daily Free-School, Plymouth.	Jane W. Todd, white.	£. 50. sterling per annum.	- As above -	- As above -	- As above -
Boys' Sunday-School, Plymouth.	John W. Todd, white.	No Salary in addition to the above.	-- From 9 to half-past 10 o'clock, and from 2 to 4.	- As above -	- As above -
Girls' Sunday-School, Plymouth.	Jane W. Todd, white.	No Salary in addition to the above.	- As above -	- As above -	- As above -
Farrell's Sunday-School, St. George's.	Samuel L. Irish, coloured.	£. 10. sterling per annum.	From 2 to 4 o'clock	- As above -	- As above -
Tar River Sunday-School, St. George's.	Henry Blake, Catechist, coloured.	-- £. 50. sterling per annum, as Catechist.	From 9 to 11 o'clock	- As above -	- As above -
White's Sunday-School, St. George's.	- As above -	- - - -	From 1 to 3 o'clock	- As above -	- As above -

Antigua, }
August 17, 1830. }

INFANT SCHOOL at English Harbor, of which the Expenses are defrayed by the Ladies' Society of London,

NAMES of TEACHERS.	White, Free, or Slaves.	Annual Salary.	General attendance of Pupils.		Days of Teaching.	Hours of Attendance.	Number of Pupils belonging to the School.					
			Boys.	Girls.			Boys.			Girls.		
							White.	Free.	Slaves.	White.	Free.	Slaves.
Samuel Barnard -	Free	£. 25 - 9 sterling.	9	11	Every day but Saturday & Sunday.	½ past 9 to 12, and 2 to 4.	-	7	4	-	10	5
INFANT SCHOOL at Indian Creek, whereof the Expenses are defrayed												
Jane Brown -	Free	11 5 4 sterling.	9	7	Every day but Saturday & Sunday.	10 to 12, and 2 to 4.	-	6	3	-	7	-

Antigua, 25th August 1830.

ENGLISH HARBOR SUNDAY SHOOOL, supported by Subscriptions under the Patronage of the Honourable

MALES.												
William Anderson, Superintendent.	White	All } Gratuitous }	40	80	Sundays only	- 3 to 5 P. M.	4	35	16	5	63	25
Henry Jones -	-											
James Johnston -	-											
George Black -	Free											
Henry Simpson -	-											
Samuel Barnard -	-											
Jos ^h N. Hart -	-											
FEMALES.												
Anne Gilbert, Superintendent.	Free	All } Gratuitous }	40	80	Sundays only	- 3 to 5 P. M.	4	35	16	5	63	25
M. A. Benjamin -	White											
Rachael Hurst -	Free											
Charlotte Black -	-											
Grace Ross -	-											
Rebecca Thibon -	-											
Rebecca Austin -	-											
Lavinia Brien -	-											
M. A. M ^c Kenny -	-											
Margaret Cummins -	-											
Emily Aska -	-											
Clement ^s Ragin -	-											

Antigua, 25th August 1830.

EXTRACTS FROM RETURNS RELATING TO

ANTIGUA, &c.—(Enclosure, No. 7.) - - - - -

LIST of the COUNTRY SCHOOLS for the purposes of Education, belonging - - - - -

SUNDAY SCHOOLS - - - - -

PLACES.	NUMBER of SCHOLARS in								TOTAL NUMBER.
	The Scriptures.		Easy Reading.		One Syllable.		Alphabet.		
	Free.	Slaves.	F.	S.	F.	S.	F.	S.	
Willoughby Bay - -	16	126	5	109	2	220	2	189	669
Parham - - - -	2	40	1	132	-	176	4	151	506
Sion Hill - - - -	-	20	-	30	-	31	-	49	130
TOTAL - - -	18	186	6	271	2	427	6	389	1,305

DAY SCHOOLS - - - - -

PLACES.	I N F A N T S C H O O L S .										Hours of Attendance.	Nature of Instruction, &c.	Elementary and other Books used, &c.
	NUMBER of SCHOLARS in									Total Number.			
	The Scriptures.		Easy Reading.		One Syllable.		Alphabet.						
	M.	F.	F.	S.	F.	S.	F.	S.					
Bethesda - -	-	12	-	9	1	8	-	11	41	10 o'clock to 3 P.M.	Reading and their Prayers, and repeating Catechism, Hymns, and tasks from Scripture.	Sunday School Union and other hanging Lessons, and Books from the Sunday School Union and Ladies Negro Education Society.	
Lynch's - - -	2	17	1	15	2	14	2	17	70				
Redhead's - -	3	3	-	2	-	-	-	6	14				
Vernon's - - -	-	11	-	9	-	6	-	6	32				
Sir Geo. Thomas, N. S.	-	-	-	4	-	5	-	17	26				
Martin Byam's - -	-	3	-	4	-	1	-	4	12				
Collins - - - -	-	2	-	4	-	1	1	4	12				
Sion Hill - - -	-	7	-	2	-	2	-	6	17				
Blackman's - - -	-	-	-	-	-	-	-	-	-				
Donovan's - - -	-	-	-	-	-	-	-	-	-				
Big Duers - - -	-	-	-	-	-	-	-	-	-				
Little Duers - - -	-	-	-	-	-	-	-	-	-				
Colebrook's - - -	-	-	-	-	-	-	-	-	-				
Samuel Harman's - -	-	-	-	-	-	-	-	-	-				
Gunthorpe's - - -	-	-	-	-	-	-	-	-	-				
Sanderson's - - -	-	-	-	-	-	-	-	-	-				
Skerrett's - - -	-	-	-	-	-	-	-	-	-				
Cockran's (W. B.) - -	-	-	-	-	-	-	-	-	-				
Sherriff's - - -	-	-	-	-	-	-	-	-	-				
Thomas' - - - -	-	-	-	-	-	-	-	-	-				
Walronds, Upper - -	-	-	-	-	-	-	-	-	-				
Walronds, Lower - -	-	-	-	-	-	-	-	-	-				
Lyons - - - - -	-	-	-	-	-	-	-	-	-				
Weir's - - - - -	-	-	-	-	-	-	-	-	-				
Delap's - - - - -	-	-	-	-	-	-	-	-	-				
Morris - - - - -	-	-	-	-	-	-	-	-	-				
Manning's - - - -	-	-	-	-	-	-	-	-	-				
Blake's - - - - -	-	-	-	-	-	-	-	-	-				
Lavington's - - - -	-	-	-	-	-	-	-	-	-				
TOTALS - - -	5	55	1	49	3	37	3	71	224				

ANTIGUA, &c.—(Enclosure, No. 7.)

to the WESLEYAN METHODISTS in Antigua, August 1830.

SUNDAY SCHOOLS.

AL. BER.	NUMBER of TEACHERS.							HOURS of Attendance.	NATURE of INSTRUCTION, &c.	ELEMENTARY, and Other Books used, &c.	SUPERINTENDENTS.
	White.		Free.		Slaves.		Total.				
	M.	F.	M.	F.	M.	F.	No.				
9	-	2	1	7	19	16	45	½-past 12 to 3 o'clock.	Reading, Catechising, and Oral Instruction.	The Bible and parts of ditto, Sunday School Union and Universal Spelling Books, Church and Watts's Cate- chisms, &c.	Charles and Eliza- beth Thwaites. Ditto and Thomas Bourne. Ditto.
6	-	-	2	8	6	6	22	4 to 6 o'clock P. M.			
0	-	-	-	1	2	-	3				
5	-	2	3	16	27	22	70				

DAY SCHOOLS.

NOON AND NIGHT SCHOOLS.

ary her s &c.	NUMBER of SCHOLARS in								Hours of Attend- ance.	Nature of Instruc- tion, &c.	Elemen- tary and other Books used, &c.	NAME of TEACHERS.	Emolu- ments, &c.	SUPER- INTENDENTS.	
	The Scriptures.		Easy Reading.		One Syllable.		Alphabet.								Total Number.
	F.	S.	F.	S.	F.	S.	F.	S.							
-	-	-	-	-	-	-	-	-	-	The Noon Schools are from 12 o'clock to 2, P. M. The Night Schools from 7 - - to 9 - -	Reading, and repeating Catechisms.	The same Books used as in the Sunday Schools.	Henrietta Yates. { Catherine Lynch. William Peter. Lydia Hurst. Patience Emanuel, James Emanuel, paid by Sir C. Thomas. Anne Robinson. Maria Cummins. Sarah Joseph. Patrick Taylor. - M'Dougal. Justinean. { William Richard. Janet Elvin. Charles Duer. Joanna Ned. Elizabeth M'Kennen. Anthony Gunthorpe. Sally Harris. John Guy, Benjamin Toney. Ann and Mary Scott. John Knight. Harriet Fuller. John Morris. Robert Harley. William Green. { John James. Maria Flower. William Jarvis. Edward Hunt. Joseph Barnard. George Colour. Anthony Joseph. Robert Paul. John Richard Gordon.	These Teachers of the Infant Schools receive 27 s. per month, if they have 20 children or upwards, if not, they are paid in proportion; few are paid 2s. per week, some 1s., and some less, according to the improvement of the children under their care.	Charles Thwaites and Eliza Thwaites. Salary £.100 sterling.
1	36	1	12	-	-	-	3	53							
-	6	-	13	-	-	-	2	21							
-	-	-	44	-	29	-	22	95							
-	-	-	-	-	14	-	9	23							
-	-	-	-	-	4	-	11	15							
-	-	-	3	-	2	-	7	12							
-	6	-	13	-	6	-	21	46							
-	3	-	12	-	16	-	22	53							
-	-	-	1	-	16	-	26	43							
-	-	-	16	-	19	-	29	64							
-	-	-	-	-	9	-	6	15							
-	2	-	-	-	18	-	15	35							
-	5	-	7	-	13	-	15	40							
-	5	-	-	-	15	-	42	62							
-	3	-	27	-	30	-	61	121							
-	-	-	3	-	17	-	19	39							
-	-	-	5	-	10	-	10	25							
-	-	-	6	-	2	-	2	10							
-	-	-	4	-	3	-	12	19							
-	2	-	3	-	10	-	13	26							
-	-	-	8	-	8	-	3	21							
-	8	-	7	-	13	-	25	53							
-	2	-	15	-	26	-	11	54							
-	7	-	16	-	13	-	12	48							
-	9	-	12	-	1	-	8	30							
-	-	-	3	-	3	-	6	12							
-	-	-	-	-	3	-	14	17							
-	-	-	6	-	4	-	16	26							
1	94	1	236	-	304	-	442	1,078							

The Noon and Night Schools cease on many of the Estates during crop, but are resumed when crop is finished.

TOTAL SCHOLARS in Sunday Schools - - - 1,305

Ditto - in the Noon and Night ditto - 1,078

Ditto - in the Infant - - ditto - 224

About 50 may be said to read well, exclusive of the Teachers, many of whom are young, and most of them are taught to read in these Schools.

ANTIGUA, &c.—(Enclosure, No. 7.) - - - - -

EBENEZER CHAPEL SCHOOL, August 1830.

SUNDAY SCHOOLS.

PLACES.	NUMBER OF SCHOLARS IN								TOTAL.
	The SCRIPTURES.		EASY READING.		ONE SYLLABLE.		ALPHABET.		
	Free.	Slaves.	Free.	Slaves.	Free.	Slaves.	Free.	Slaves.	
St. John's - -	119	36	37	13	48	24	20	16	313
Point Chapel - -	25	3	14	5	10	6	19	10	92

About 30 adult Slaves taught of a Sunday by 10 Teachers. No Emolument.

ANTIGUA, &c.—(Enclosure, No. 8.) - - - - -

WESLEYAN METHODISTS.

PLACE OF ATTENDANCE.	NUMBER of CHAPELS.	DAYS of DIVINE SERVICE.	HOURS of ATTENDANCE.	Number of Persons attending.
St. John's - - -	2	Sunday - -	{ 10 A. M. - 7 P. M. - }	950
		Tuesday - -	Sun-rise -	100
		Wednesday - -	7 P. M. -	400
		Friday - -	Sun-set -	150
		Saturday - -	Sun-rise -	60
Parham - - -	1	Sunday - -	{ 10 A. M. - 7 P. M. - }	800
		Wednesday - -	7 P. M. -	120
Sion Hill - - -	1	Sunday - -	11 A. M. -	200
		Tuesday - -	7 P. M. -	120
Willoughby Bay - - -	1	Sunday - -	11 P. M. -	700
English Harbour - - -	1	Sunday - -	{ 10 A. M. - 7 P. M. - }	350
		Wednesday - -	7 P. M. -	200

This is exclusive of preaching on Estates on Week nights. About nine

SLAVE POPULATION: ANTIGUA AND MONTserrat. 15

- - - - - ANTIGUA, &c.—(Enclosure, No. 7.)

EBENEZER CHAPEL SCHOOL, August 1830.

SUNDAY SCHOOLS.

NUMBER OF TEACHERS.				TOTAL.	HOURS of ATTENDANCE.	NATURE of INSTRUCTION, &c.	EMOLUMENT, &c.	SUPERINTENDENTS.
WHITE.		FREE.						
Males.	Females.	Males.	Females.					
2	1	7	21	31	4 to 6 P. M.	Reading Scriptures, Scripture Lessons made Easy, Spelling, Oral and Catechetical Instruction, Singing and Prayer.	None.	D. B. Garling. E. Lynch. A. Harrison.
-	-	5	4	9	4 to 6 P. M.			David Barnes. Ann Ashford.

Thomas Harrison,
Superintendent of the Wesleyan Mission, St. John's, Antigua.

- - - - - ANTIGUA, &c.—(Enclosure, No. 8.)

WESLEYAN METHODISTS.

WHITE.	FREE.	SLAVES.	COMMUNICANTS.			
			WHITE.	FREE.	SLAVES.	MARRIAGES.
30	570	350	20	379	174	-- 30 couple married.
4	50	746	2	17	222	-- 137 -- ditto.
-	6	194	-	3	90	-- 23 -- ditto.
3	37	660	2	20	278	-- 109 -- ditto.
13	237	100	13	127	46	-- 11 -- ditto.

Estates visited every Week by four Wesleyan Missionaries.

Thomas Harrison,
Superintendent of the Mission, St. John's, Antigua.

ANTIGUA, &c.—(Enclosure No. 8.)

RETURN of the different PLACES of WORSHIP in connection with the Established Church, in the Island of *Antigua*.

PLACES of WORSHIP.	MINISTERS OFFICIATING.	Times and Hours of Attendance on Public Worship.	NUMBER of HEARERS.	NUMBER of COMMUNICANTS.
Parish Church of St. John. Two Chapels of Ease. One in the N. and the other in the S. E. extremity of the Parish; each capable of accommodating 300 persons, have recently been erected. One has been already opened for Divine Service on Sunday last, and the other is intended to be opened on Sunday next. One great object in the erection of these Chapels, has been to afford additional accommodation for the Slaves on the Estates.	-- Rev. Robert Holberton, M. A. Rector. Rev. Thomas Watts, Curate.	11 A.M. every Sunday and Christmas-day, 4 P.M. on same. 4 P.M. every Wednesday. 11 A.M. every Friday.	-- At morning service on Sunday's, about 240 Whites, 260 Free-Colour'd, 200 Slaves, <hr/> 700 At afternoon service, 130 Whites, 320 Free-Colour'd, 250 Slaves, <hr/> 700	80 Whites. 90 Free-Coloured and Blacks. 50 Slaves. <hr/> 220
Parish Church of St. Paul.	-- Rev. J. B. Wilkinson, Officiating Minister.	Sunday morning, commencing at 11 o'clock. Thursday evening, at $\frac{1}{2}$ past 6.	80 Whites, 100 Free-Colour'd, 70 Slaves, <hr/> 250	30 Whites, 45 Free-Colour'd, 10 Slaves. <hr/> 85
Temporary Place of Worship in the same Parish at English Harbour.	Same.	Sunday afternoon, at 4 o'clock.	20 Whites, 90 Free-Colour'd, 55 Slaves, <hr/> 165	Communion not administered.
Parish Church of St. Peter.	-- Rev. Alex ^r Wm M'Nish, B. A., Rector.	Sunday morning, at 11 o'clock. Sunday afternoon, at $\frac{1}{2}$ past 3 o'clock, (but irregularly.)	-- Fluctuates from 120 to 200, chiefly slaves.	16 Whites, 11 Free Colour'd, 20 Slaves.
Private Chapel on the estate called "Gilbert's."	-- Rev. N. Gilbert, M. A., Proprietor of the estate.	On Sunday's at 11 A.M., and at 7 P.M.	-- This Chapel is well attended; but the number is not stated in the Parochial Return.	Communion not administered.
Parish Church of St. George.	Rev. Sam ^l A. Warner, Rector.	On Sunday's at 11 A.M., and at 4 P.M.	20 Whites, 5 Coloured, 150 Slaves.	5 Whites, 2 Free-Colour'd, 75 Slaves.
Parish Church of St. Philip. Recently built, and just opened for Service.	Rev. J. J. Jones, Rector.	On Sunday's, Ash Wednesday's and Good Friday's, at 11 A.M. and at 4 P.M., alternately with the Chapel of Ease.	-- The Parochial Return was made previously to the opening of the Church; so that the attendance is not stated.	See previous Column.
Chapel of Ease, in Belfast Division of the same Parish.	- Same -	On Sunday's, &c., as at the Church.	29 Whites, 6 Free-Coloured, 66 Slaves.	12 Whites, 3 Free-Colour'd, 12 Slaves.
St. Mary's Parish Church.	-- Rev. J. C. Collins, Officiating Minister.	On Sunday's at 11 A.M., and 4 P.M., alternately with the Chapel of Ease.	6 Whites, 12 Free-Coloured, 7 Slaves.	4 Whites, 8 Free-Colour'd, 1 Slave.
Chapel of Ease -	- Same -	As at the Church.	16 Whites, 8 Free-Coloured, 26 Slaves.	12 Whites, 5 Free-Colour'd, 12 Slaves.

SLAVE POPULATION: ANTIGUA AND MONTSERRAT.

17

ANTIGUA, &c.—(Enclosure, No. 7.)

A VIEW of the WESLEYAN METHODIST ESTABLISHMENT in the Island of *Montserrat*, 1830.

PLAN FOR PUBLIC WORSHIP.

PLACES of WORSHIP.	Officiating Ministers.	TIMES AND HOURS of ATTENDANCE.	AVERAGE NUMBER of HEARERS.	NUMBER of Persons who partake of the Holy Communion.	MARRIAGES solemnized since 1 January 1825.
No. 1. Plymouth	Rev. Wm. Clough, assisted by two Local Preachers.	Sundays, morning 10 o'clock, evening 7, Tuesdays and Thursdays, 7 o'clock, evening - -	200, of whom 12 are White, the remainder half Free, and half Slaves.	The Wesleyan Society throughout the Island consists of 8 White, 85 Free, 80 Slaves: total, 173. All of whom are in the habit of regularly partaking of the Holy Communion.	23 Couples, all Slaves.
No. 2. Little Town -		Friday, 7 o'clock, evening	{ 20 to 30, of whom 5 are Whites, half the rest are Slaves.		
No. 3. Windward -		Sunday, 2 o'clock, afternoon	50 to 100, all Slaves.		
No. 4. West's -		Sunday, 10 o'clock, morning	{ 20, of whom 1 is White, 1 Free, the rest Slaves.		
No. 5. North -		Sunday, 10 o'clock, morning	{ 50, 2 Whites, 16 Slaves, the rest Free.		
No. 6. Eight Estates		These Eight Estates are regularly visited by the Rev. Wm. Clough for the purposes of preaching, catechising, &c. They contain about 1,000 Slaves.			

ANTIGUA, &c.—(Enclosure, No. 8.)

PLAN FOR SCHOOLS.

SCHOOLS.	Numbers that attend.	Scholars that are reading well.				Scholars that are learning to read.				NAMES of TEACHERS.	SALARIES.	HOURS of Attendance.	NATURE of INSTRUCTION.	
		White.	Free.	Slaves.	Total.	White.	Free.	Slaves.	Total.					
No. 1. Plymouth Sunday School -	278	147	84	132	252	92	146	{ 26 Teachers, 1 White, 25 Free.	Gratuitous.	{ 2 to 4 o'clock, afternoon.	The scholars are instructed both orally and by books. The books used are the Holy Scriptures, the elementary books published by the Sunday School Union and the Wesleyan Methodist Conference Catechism.			
No. 2. Ditto Adult School -	73	-	6	6	12	-	61	{ 6, of whom 1 is White, 4 Free.		Ditto.				
No. 3. North or Rose Hill Sunday School -	31	-	8	5	13	-	513	13		4, all Free		{ 1 to 3 o'clock, afternoon.		
No. 4. West's Sunday School -	14	-	-	-	-	-	14	14		{ 2, 1 Free, 1 Slave.		{ 9 to 11 o'clock, morning.		
No. 5. Carty's ditto	90	-	-	-	-	-	90	90		1, Free		{ 3 to 5 o'clock, afternoon.		
No. 6. Little Town ditto - - -	15	-	2	3	5	-	4	6		10		2, Free	{ 4 to 6 o'clock, afternoon.	
No. 7. Plymouth Morning School -	95	24	0	5	47	-	25	23		48		{ 10, 1 White, 9 Free.	{ 6 to 8 o'clock, for 5 mornings in the week.	
No. 8. Ditto Boys' Day School -	75	*	*	*	4	43	2	26		4		32	{ F. Burke, White.	9 to 2 daily.
No. 9. Ditto Girls' ditto - - -	75	*	*	*	5	31	2	23		19		44	{ Lucy Macnamara, free coloured, superintended by Mrs. Clough.	Ditto.

* These are making progress in Writing and Ciphersing.

ANTIGUA, &c.—(Enclosures, Nos. 6, 7, and 8.) - - -

OFFICIAL RETURN of the FIVE NEGRO CONGREGATIONS in *Antigua*,
Resident Ministers or

Of the PLACES of WORSHIP, - - - - -

	<i>Spring Gardens, St. John's.</i>	<i>Gracehill, St. Paul's.</i>
Places of Worship, with their Ministers.	Joseph Newby. Charles F. Kochle. John Coleman.	Samuel Wright. George Bayne.
Time of Attendance on Public Worship.	-- On Sunday, from 11 to 3, P.M. and at 7 P.M. Evening Worship four times in the week, at half-past 7.	-- On Sunday, from 12 to 5, P.M. Evening Worship similar to St. John's.
Average Number of Hearers in Attendance on Sundays.	-- About 1,000, but on some occasions a much greater number attend.	-- About 350, but on some occasions a much greater number attend.
Number who partake of the Holy Communion.	Free Coloured - - - 76 Free Black - - - 227 Slaves - - - 2,206	- - - 14 - - - - - - 60 - - - - - - 995 - - -

The Holy Communion is administered Monthly, but the numerosity of the Communicants renders all usually attend, except the Sick and Infirm, who have it occasionally administered to them. Besides the above 5,447 Communicants, the Brethren have, under their spiritual care, 6,814, who stances; and 3,032 Baptized Children: of these, upwards of 1,370 attend our schools.

NUMBER of MARRIAGES LEGALLY SOLEMNIZED by the MISSIONARIES

	<i>St. John's.</i>	<i>Gracehill.</i>
Between		
Free Coloured - - -	Couples - - - 3	- - - - -
Free Black - - -	Ditto - - - 21	- - - 3 - - -
Slaves - - -	Ditto - - - 169	- - - 93 - - -

STATEMENT of the SUNDAY and EVENING SCHOOLS, Established and Supported

	<i>At Gracehill.</i>	<i>At Cedarhall.</i>
List of Sunday Schools, and of the Schools in connexion with each; kept either at Noon or in the Evenings, on Estates, or in the School-houses.	- One, kept in the school-house; at noon, on Thursday, in the school-house, and on five adjacent estates in the evenings, and at noon.	-- One, kept in the school-house; on Monday and Tuesday evenings in the school-house, and on three estates at noon.
Teachers of the Schools (with their Salaries) belonging to each Missionary Station.	-- John Roberts, free black, £.5. 8. per annum; James, black slave, £. 2. 14. per annum; John Hurdman, coloured slave, gratuitous Teacher; Sarah Brown, coloured slave, £.5. 8. per annum; Ann Gillon, coloured slave, £.5. 8. per annum.	-- James Edward, free coloured, £.50. per annum; William Davy, free coloured, £. 3. 12. per annum; Thomas, black slave, £. 3. 12. per annum; Ann Guthrie, free coloured, £. 3. 12. per annum.
Number of Pupils on the Books	- - - 250 - - - Who all usually attend as regularly as their circumstances will allow.	- - - 241 - - - Who all usually attend as regularly as their circumstances will allow.
Hours of Attendance at the Sunday Schools.	From 10 to half-past 1, P.M. -	From 12 to 4, P.M. - - -
Distinction of the Pupils into Free Coloured, and Black, and Slaves.	Free Coloured - - - 3 Free Black - - - - Slaves - - - 247	- - - 6 - - - - - - - - - - - 235 - - -
Distinction of the Pupils into Classes.	Alphabet - - - 120 Spelling - - - 54 Reading - - - 46 Read well - - - 30	- - - 137 - - - - - - 44 - - - - - - 30 - - - - - - 30 - - -

A Sunday School has recently been established in St. John's also, at which upwards of 300 of our Church of the Brethren. Some adults also attend, and are very desirous to learn to read. Further Catechism, Christian Doctrine, and Hymns are committed to memory by all the children, and small can read well are in the constant practice of learning suitable portions of the Bible; all of which they

SLAVE POPULATION: ANTIGUA AND MONTSERRAT. 19

ANTIGUA, &c.—(Enclosures, Nos. 6, 7, and 8.)

belonging to the Episcopal Church of the UNITED BRETHREN, given by the Missionaries; August 1830.

their MINISTERS, &c.

<i>Cedar Hall, St. Mary's.</i>	<i>Newfield, St. Philip's.</i>	<i>Gracebay, St. Mary's.</i>
Henry Simon. Francis Thraen.	John G. Münzer. Charles H. Zellner.	Samuel Brunner.
-- On Sunday, from 12 to 4, P.M. Evening Worship three times in the week, at 8 o'clock.	-- On Sunday, from 12 to 4, P.M. Evening Worship similar to Cedar Hall.	-- On Sunday, from 1 to 5, P.M. Evening Worship similar to the preceding.
-- About 300, but on some occasions a much greater number attend.	-- About 300, but on some occasions a much greater number attend.	-- About 300, but on some occasions a much greater number attend.
- - 22 - - - - - - - - 795 - -	- - 5 - - - - 1 - - - - 606 - -	- 10 = 117 - 7 = 295 - 433 = 5,035 TOTAL - - 5,447

it needful to make two divisions of them; each part, consequently, partakes once in eight weeks, and privately.
are either Catechumens, Baptized, or Excluded, and receive instruction suited to their state and circum-

of the BRETHREN in *Antigua*, since the First day of January 1825.

<i>Cedar Hall.</i>	<i>Newfield.</i>	<i>Gracebay.</i>
- - - - - - - - - - 78 - -	- - - - - - - - - - 71 - -	- - - - = 3 - - - - = 24 - 43 - - = 454 TOTAL - - - 481

by the MISSIONARIES of the CHURCH of the UNITED BRETHREN in *Antigua*.

<i>At Newfield.</i>	<i>At Gracebay.</i>	
-- One, kept in the school-house; evening schools on the adjacent estates.	-- One, kept in the church; on three adjacent estates, and at Old Road; kept generally at noon, and in the evenings.	-- Four Sunday schools, and Seventeen branch schools in connexion with them.
-- John Philo, black slave, £.5. 17. per annum; John Symes, free coloured, £.1. 16. per annum; James, black slave, and Joseph, ditto, both gratuitous teachers.	-- Betsey Austin, free coloured, £.9. per annum; Ann Halleron, free coloured, £.3. per annum; Elizabeth David, free coloured, £.3. per annum; Thomas Elliott, free coloured, £.3. per annum.	-- These are assisted by the Monitors, at the head of their respective classes.
- - 264 - -	- - 112 - -	- - Total - 867
Who all usually attend as regularly as their circumstances will allow.	Who all usually attend as regularly as their circumstances will allow.	belonging to the four schools, &c.
From 12 to 3, P.M. - -	From 11 to 1, P.M.	-
- - 2 - - - - 1 - - - - 261 - - - - 112 - - - - 76 - - - - 56 - - - - 20 - -	- - 4 - - - - 5 - - - - 103 - - - - 41 - - - - 13 - - - - 30 - - - - 28 - -	- = 15 - = 6 - = 846 - = 410 - = 187 - = 162 - = 108

baptized children generally attend, principally from estates in the vicinity; whose parents belong to the remarks on this school would be premature. Writing is not taught in any of the above schools, but portions of the Scripture by the lower classes, chiefly by means of oral instruction; while those who take great pleasure in repeating at the meetings in the church, specially appointed for their instruction.

STATEMENT of the FREE DAY-SCHOOL for BOYS and GIRLS, established and supported by the Missionaries of the Church of the UNITED BRETHREN in *Spring Gardens, St. John's.*

Superintendents and Principal Teachers :

Mr. John Coleman, and Mrs. A. E. Coleman, resident Missionaries in Spring Gardens.

Teachers, with their Salaries :

Mr. Charles J. White,	} free coloured	{	The two masters receive £.15 per annum
Mr. John Asherward,			each.
Mrs. Louisa White,			£.20 per annum.

These are assisted by the Monitors at the head of their respective classes.

Numbers :

203 Boys and Girls are upon the books ; of these the number in regular attendance may daily average about 150 ; but all of them attend as often as their circumstances will permit, some being Apprentices and Slaves, who, in general, are not allowed by their masters to come every day.

Hours of Attendance :

From 10 to 3 every day, except Saturday.

Distinction of the Pupils into Free Coloured or Black and Slaves :

48 Free Coloured.
59 Free Black.
96 Slaves.

Distinction of the Pupils into Classes :

58 learning the alphabet,	} Small portions of Scripture, Catechism and Hymns are com-	
46 - - - - to spell,		mitted to memory by these classes, chiefly by means of oral
47 - - - - to read,		instruction.

52 can read well in the Bible, and are in the regular practice of learning suitable portions of it; all of which they repeat, much to our satisfaction, at the meetings in the church, specially appointed for their instruction.

45 are learning to write, and
41 - - - - - to cipher.

Nature of Instruction :

To imbue the youthful mind with religious knowledge, and to cultivate all those christian virtues which flow from it, is our chief object; catechetical instruction in christian doctrine is therefore imparted generally, by the missionary superintending the school; and every advisable endeavour in our power is used to teach the children to read the Sacred Scriptures; this will apply, not only to our day-school, but to all the others, as the missionaries at each station always take the superintendence of their schools, and are careful to instruct the children in the principles of Christianity. Writing and Arithmetic are also taught to those more advanced (if Slaves, where permission is given); and the females are instructed in Needlework.

Singing and chaunting also form an agreeable part of the instruction given in all our schools.

Books used in this and all our Schools in Antigua :

The Spelling and Reading Books, and Watts's Catechisms, with other elementary works, published by the Sunday School Union, and the Church of England Catechism, together with the Epitome of Christian Doctrine and Hymn Books of the Brethren, and Bibles and Testaments.

N. B.—All the Sums mentioned in the foregoing Statement are currency.

Joseph Newby,
Senior Missionary of the United Brethren.

II.—BARBADOS.

COPY of a DESPATCH from Sir *James Lyon* to Secretary Sir *George Murray*.

Sir,

Government House, Barbados, 6 Dec. 1830.

IN reply to your circular Despatch, dated 30th May 1830, transmitting the copy of a Resolution passed by the House of Commons on Wednesday the 3d of June 1829, I have now the honour to forward herewith the several Returns therein required.

With respect to the "List of Persons committed to Gaols or Workhouses as Runaways, but claiming to be free, with an account of the final disposal of such Persons," I beg to subjoin a communication I have received from the Deputy Provost Marshal, Mr. Walrond, on the subject.

"From all the information I can gather, as well as a scrutiny of the records of the office, I am unable to ascertain that there have been any cases of Runaways committed to either of the prisons, who have claimed to be free during the required period."

I have the honour to be, &c. &c. &c.

(signed) *James Lyon*.

BARBADOS.—(Enclosure, No. 1.)

Sir,

Customs, Bridge Town, 19th July 1830.

IN compliance with his Excellency's directions, contained in your Letter of the 8th instant, we have now the honour to inclose the Returns called for, in as far as we are enabled from the documents in office to furnish the same. It had not been the practice, until a short time previous to the present Comptroller's arrival here, to insert on the books of the office the importations or exportations of domestic slaves; and this circumstance, Mr. Parkhurst, the Comptroller, has laid before the Board of Customs, in order to exonerate himself from blame, he having had no control over the accounts until the 10th day of February 1829, since which date the imports and exports of Slaves have been duly entered in the office books.

John Baird Esq. Private Secretary,
&c. &c. &c.

We have the honour to be, Sir, &c. &c. &c.
Cha' H' Cox, Act' Collr.
B. Parkhurst, Compt'.

RETURN of SLAVES IMPORTED as DOMESTICS into *Barbados*, between January 1st, 1825, and present date.

DATE.	VESSEL'S NAME.	FROM WHAT PLACE.	NAMES OF SLAVES.	OWNERS or MASTERS' NAMES.
1826:				
Sep. 29	Lady of the Isles	St. Vincent's	{Tom, Ben, Alice and Will. Swan	-- Formerly belonging to the Schooner "Antigua Packet," of Bermuda, now passengers to be forwarded to their respective Owners.
1827 & 1828	- - -	No Account.		
1829:				
Nov. 6	Eliza Pratt	St. Lucia	{Betsey Margaret, in attendance on	Mrs. R. G. Gordon.
- 9	Maria	Demerary	{Nanny & Adelaide, d ^o Betsy Lemon - d ^o	
Dec. 16	Elizabeth	Trinidad	{Edward & Samuel, & Princess - d ^o	Eliza Valverde.
- 31	Agenoria	Bermuda	{Anna Maria - d ^o Jem, attending upon	M. N. Francklin. Durrel.
1830:				
Feb. 8	Caroline	St. Thomas	George Bagnold - d ^o	Eliza Lucas.
- 20	Maria	Demerary	Sally - - - - d ^o	
Mar. 3	Samuel Hinds	- - -	William - - - d ^o	Mr. Teschmaker.
- 6	Agnes	Trinidad	John - - - - d ^o	Mr. Gittins.
- 29	George Canning	Demerary	Nancy Jane - - d ^o	Mrs. Patterson.
Apr. 14	Lady of the Lakes	Tobago	Francis - - - d ^o	Miss Collier.
May 3	{John - - - - Lady of the Isles	Demerary St. Vincent's	{Angelette - - d ^o Monday, or Sam, d ^o	Miss Adcock. W. J. Le Gall.
- 17	Sir Edw. Barnes	St. Lucia	Marselin Lamulle, d ^o	H. Cannin.
June 10	Lady of the Isles	Grenada	Bashey - - - d ^o	H. E. Sharpe.

Cha' H' Cox, Act' Collr.
B. Parkhurst, Compt'.

EXTRACTS FROM RETURNS RELATING TO

BARBADOS.—(Enclosure, No. 1.)—continued.

RETURN of SLAVES EXPORTED as DOMESTICS from *Barbados*, between the 1st January 1825 and present date.

DATE.	VESSEL'S NAME.	TO WHAT PLACE.	NAMES OF SLAVES.	OWNERS OR MASTERS' NAME.
1827: Aug. 8	Steer me Well	Trinidad & Tobago	Maracklin Prescod Tom Esther Rose Fanny Hannah Davey Betsy Kitty Ambo Sally Hooper Sally Maria Margaret Ann Robert	John Duke. Janet Hyde. Jo ^s B. Barrow. Jo ^s A. Greenwich. Capt. Knox, 1st W. I. R. H. T. Young. Sarah T. Bowen. Jo ^s Bowen. Eliza Young. Thomas Yearwood.
1829: Jan. 31	Thomas	Trinidad	Sam	Malvina Taylor.
Feb. 11	Eliza Pratt	Ditto	Thomas (as Steward)	W. J. Francklin.
Mar. 5	Elizabeth	Antigua	William	Capt. Dodd.
Apr. 2	Elizabeth	Trinidad	Jacob Easter	Charles Chipchase. — Reid.
- 22	Samuel Hinds	Demerara	Princess, Edward and Samuel Chance, Pamela and Lucretia Henrietta, Beneba, Margaret Ann, and Nancy, in employ of	Mary Rickets. — Murphy. — Matthews.
- 28	Beautiful Maid	Trinidad	Prudence and Mary Kate, in employ of Cye, Daniel, Susy, Emmeline, Christian Bruce, and Ruth, in employ of Ned and Edward, in employ of William, in employ of Frank, in employ of	Dorothy Francklin. Mary W. Francklin. Jo ^s B. Francklin. W. J. Francklin. B. Bynoe. W. F. Burnham.
May 15	Zephyr	St. Vincent	Sarah Rose, in employ of Abraham, belonging to B. L. Trimmingham	M. G. Best. Henry Dover.
- 23	Samuel Hinds	Demerara	Betsy Ann Bella William Swinton Jack	— Massiah. E. P. Thorne. — Cavallo.
May 27	Beautiful Maid	Trinidad	Prince William Prince Robert Ned	William Burnham. Edward Belgrave. T. J. Belgrave.
June 4	Maria	Berbice	Strephon and James	F. Collymore.
- 13	John Hunter	St. Lucia	William	P ^b Edghill.
- 23	Paget	Demerara	Betsy Jane	John Gordon.
July 25	-	-	Louisa and Sally Maycock Nanny Francky Caroline	Mrs. G. Austin. Mary O'Brett. L. Laycock.
Oct. 9	Maria	-	Abel Eastmond John and Tony	Miss Agard. — Leacock.
- 31	Samuel Hinds	Berbice	-	John Toppin.
Nov. 30	-	Demerara	Mary, Phillis Ann, Elizabeth, Rose, Harry, } returning with	H. Woolford.
Dec. 1	Eliza Pratt	Nevis	Hannah, in attendance on	Miss Duke.
- 30	Maria	Demerara	William and Susan, ditto on Jem, in attendance on his owner	Mr. Duke. Dr. M ^r Auley.
1830: Jan. 30	-	-	Hester, attending on Margaret ditto Lucy ditto Rebecca ditto William ditto	Miss C. Robinson. Miss E. Robinson. Mr. Dalby. Mrs. Jackson. Lieut. Wynne.
Feb. 1	Sir Edward Barnes	St. Lucia	Philly, Rose and Henry Packer, ditto	F. B. Barwell.
Mar. 16	Alpha	St. Vincent	William Wylde, ditto	Rev. W. W. Harman.
- 25	Eliza Pratt	St. Lucia	Helen, ditto	Mary Bruce.
Apr. 13	Helen & Catherine	St. Thomas	Francis and Adam, ditto	Ch ^s Thornton.
- 16	Maria	Demerara	Sarah and Euphemia, ditto William, ditto	Sarah Munton. Mr. Teschmaker.
May 1	Kate	Antigua	Gracy, Moll and Ja ^s Williams, ditto	Mrs. Clinket.
- 15	John	Demerara	Betsy, ditto	Mrs. Tucker.
- 21	Eliza Musson	-	Polly and William, domestics to	Ann Griffin.
- 27	Maria	-	Georgiana, attending on	M. A. Davis.
June 23	Barbados, M. B.	-	Sally ditto	Elizabeth Lucas.
- 29	Maria	-	Margaret ditto employer	Mary Phillips.
July 2	Nancy & Mary, M. B.	-	George Bell ditto	William Pashley.
- 3	Young William	Berbice	Cudjor ditto owner	J. G. Alleyne.
- 9	Heroine	Tobago	-	-

SLAVE POPULATION: BARBADOS.

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BARBADOS.—(Enclosure, No. 2.)

LIST OF SLAVES MANUMITTED, from 1825 to 1830, inclusive—(Not printed.)

BARBADOS.—(Enclosure, No. 3.)

(No Return.)

BARBADOS.—(Enclosure, No. 4.)

Sir,

Casual Receiver General's Office,
Barbados, July 15th, 1830.

I HAVE had the honour to receive your letter of the 8th instant, stating that you are directed by his Excellency the Governor, to request that I will furnish him with a "Return of all Slaves escheated to the Crown, specifying sex and age; the manner in which they have been disposed of; if sold, the date and price of Sale, and name of Purchaser; and the amount and appropriation of the nett Proceeds, commencing on the 1st January 1825, and continued to the latest period."

In obedience to his Excellency's commands, I have prepared a Return of all Slaves escheated for the periods stated; and as there were several Slaves escheated antecedent to the year 1825, I have commenced the Return from the year 1822, thus embracing the whole number of Slaves not yet disposed of, as will appear on reference to the Return, which I have now the honour to enclose to you.

I have the honour, &c.

John Baird, Esq. Private Secretary.

Lionel Parks,

Receiver General of His Majesty's Casual Revenue.

RETURN OF SLAVES ESCHATED TO THE CROWN, from the Year 1822 to the Year 1830, in the Island of Barbados.

Date when Escheated.	From whose Estate they Escheated.	NAMES OF SLAVES.	SEX.		Age.	To whom Sold.	Amount.	REMARKS.
			M.	F.				
1822: Aug. 20	Ann Gordon Phillips	Sarah - - - Isaac - - - Sarah Frances - - - Richard - - - Kitty - - -	1 1 1 1 1	- - - - -	31 12 10 7 6	Not sold ditto ditto ditto ditto	Nil ditto ditto ditto ditto	These Slaves have been in the possession of A. G. Phillips's children, ever since her death: shortly after they escheated, the children petitioned His Majesty to cede his right to them; but the fate of their Petition is yet unknown.
1823: June 1	Mary Ann Smith	Judy - - - Maria - - - Sam - - - Anthony - - - Judy Sam - - - George William - - -	1 1 1 1 1 1	- - - - - -	63 25 29 25 5 2	ditto ditto ditto ditto ditto ditto	ditto ditto ditto ditto ditto ditto	The children of M. A. Smith are young and unable to work; the Slaves are hired out to feed and clothe them; they also petitioned His Majesty to cede his right to them, but the fate of their Petition is yet unknown.
1826: Dec. 30	Agnes Charlotte Denny	John William - - - Sam Edward - - - James - - - Jenny - - - Sarah - - - Elmira - - - Jane Agnes - - -	1 1 1 1 1 1 1	- - - - - - -	20 16 14 42 22 12 2	ditto ditto ditto ditto ditto ditto ditto	ditto ditto ditto ditto ditto ditto ditto	The children of A. C. Denny likewise petitioned His Majesty, but the fate of their Petition is yet unknown. The funeral expenses and debts against her estate exceeds £.140; to pay which there is only a small house appraised to £.40. The creditors have offered to wait with the children for payment of their Accounts, if the Slaves are given up to them.
1828: Nov. 19	Catharine W. Plescott	Phillis - - -	1	-	36	Given up to Nath. Jones, for C. W. Plescott's funeral expenses incurred by him and for debts, there being no other estate.		
	Frances E. Waterman	Betty Beck - - -	1	-	43	not sold	nil	Jane Brown supported and clothed F. E. W. six years during her lunacy, at the expense (including her funeral expenses) of £. 180. 10s. 8½d. £. 50 of which has been paid by the sale of a house; the balance is unpaid.
	William Niblett	Mary - - - Thomas - - - Phill - - -	1 1 1	- - -	77 38 37	ditto ditto ditto	ditto ditto ditto	These Slaves are working for themselves; the debts and funeral expenses are yet unpaid.

Barbados,
15th July 1830.Lionel Parks,
Receiver General of His Majesty's Casual Revenue.

BARBADOS.—(Enclosure, No. 5.)

RETURN of SLAVES LEVIED ON and SOLD IN EXECUTION FOR DEBT,
from 1825 to 1830 inclusive.—(Not printed.)

BARBADOS.—(Enclosures, Nos. 6, 7 and 8.)

RETURNS from the undermentioned Parishes to the Orders following:—

1. NUMBER of MARRIAGES legally solemnized between Slaves, Free Blacks or Coloured Persons and Whites, since 1st January 1825, and continued to the latest period.
2. A LIST of the SCHOOLS established in each Slave Colony belonging to the Crown, for the purposes of Education; specifying the Number that attend each, the Names of their Teachers, with their Salaries and Emoluments; the hours of attendance, the nature of the instruction which the Pupils receive, and whether it be oral only or otherwise, and the elementary and other books used in the Schools; distinguishing also, both the Teachers and the Pupils, into White, Free Black or Coloured and Slaves, and stating how many of the Pupils of each Class are able to read well, or are learning to read, and also learning to write; commencing on the 1st January 1825, and continued to the latest period.
3. A similar RETURN of the different PLACES of WORSHIP in connection with the Established Church, and with all other religious bodies; of the Ministers of Religion who perform duty in each; of the regular times and hours of attendance on Public Worship; of the number of Hearers who usually attend, and of the number who usually partake of the Holy Communion; distinguishing in each case the Whites, the Free Blacks or Coloured Persons, and the Slaves who attend.

Parish of Saint James.

MARRIAGES:

In the parish of St. James, in the Island of Barbados, from the year 1825 to the year 1830 inclusive, 28 Marriages have been legally solemnized, three of which were between Slaves and Free Coloured persons.

SCHOOLS:

In the parish of St. James, in the Island of Barbados, there are two Schools established, one for Whites, and one for Slaves, Free Blacks and Free Coloured persons. The school for the Whites, is attended by 41 pupils; the teachers are, John Austin and Elizabeth A. Neblett, and their salaries and other emoluments amount to £.200 currency. The school for Slaves, Free Blacks and Free Coloured persons, is attended also by 41 pupils, of which number 18 are slave children, and 23 the children of Free Blacks and Free Coloured persons. The teacher, James W. Drake, is a Free Coloured man, and his salary is £.50 per annum. The hours of attendance are from 9 to 12 o'clock A. M. and from 2 to 4 P. M. at each school. The plan of instruction pursued in these schools is the same as that in the National Schools, and the elementary and other books used in these schools are the same also. In the school for Whites there are about 26 of the pupils, and in that for Slaves, Free Blacks and Free Coloured persons, there are about 18 of the pupils who can read tolerably well. All the children in both the schools are taught reading, writing and arithmetic.

PLACES OF WORSHIP:

In the parish of St. James, in the Island of Barbados, there is no other place of worship than the parish church (with the exception of a small building on the estate of Sir Osborne Gibbes, where Divine Service is read every Sunday morning to the negroes, by the overseer of the estate, and is occasionally attended by the Rector of the parish.) At the parish church Divine Service is performed by the Rector of the parish every Sunday in the morning and the evening at 11 A. M., and at 5 P. M. The number of the congregation varies according to the state of the weather and other circumstances, from 80 to 120 Whites, including the charity children; and from 20 to 60 Slaves, Free Blacks, and Free Coloured persons. On fasts and festivals, the number of slaves who attend is considerably greater. The number of communicants in this parish is between 60 and 70; of this number seven are Slaves and four are Free Coloured persons. The number of those who usually participate varies from 30 to 60 persons.

J. F. Pilgrim,
Rector of St. James's, Barbados.

SLAVE POPULATION: BARBADOS.

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BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.**Parish of St. Joseph.*

MARRIAGES:

Forty between Whites; none between Slaves, Free Blacks, or Coloured Persons.

SCHOOLS:

1st.—The Parochial School for White Boys.

Number of Boys attending - - - - - 12 to 16.

Master:—William A. M'Clean; Salary 50*l.* sterling per annum.

Attendance:—Daily (Saturday excepted), from nine till four.

Instruction:—The same as that pursued in the National Schools.

Books:—The same as those used in the National Schools. All are learning to read and write; about ten are able to read well.

2d.—The Parochial School for White Girls.

Number attending - - - - - 6.

Mistress:—Priscilla Ann Nowell; Salary *£.* 25 sterling per annum.

Attendance:—Daily (Saturday excepted), from ten till five. All are taught needle-work, and to read, but not to write; about three are able to read well.

Books:—The same as those used in the National Schools.

3d. Charity School for White Girls, supported by voluntary Subscriptions.

Number attending - - - - - 7 to 9.

Mistress:—Joanna Thorp; Salary—no fixed salary; the expense of each girl is *£.* 11. 13. 4. sterling.

Attendance:—Regular and constant; they are all boarded in the mistress's house.

Instruction:—All are learning needle-work, to read, and to write; about four can read well.

Books:—Those used in the National Schools.

4th.—A Sunday School for Slaves.

Average number attending:

Adults	-	-	-	-	-	-	-	-	-	40
Children	-	-	-	-	-	-	-	-	-	75

Total	-	-	-	-	-	-	-	-	-	115
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Master, Israel Bowen; Acting Master, Robert J. Worm; Salary *£.* 6. 13. 4. sterling.

Hours of attendance:—Sunday morning, from nine to eleven.

Sunday evening, from three to six.

Instruction:—Catechetical, which is only oral. None are taught to read or to write.

PLACES OF WORSHIP:

There is only one place of Public Worship; viz. the Parish Church. Morning and Evening Service is duly and regularly performed by the Rector, Henry Parkinson; Service begins in the morning at 11 o'clock, A. M.; in the evening at half past three, P. M.

Average number attending in the morning:

Whites	-	-	-	-	-	-	-	-	-	125
Free Black	-	-	-	-	-	-	-	-	-	10
Free Coloured	-	-	-	-	-	-	-	-	-	10
Slaves	-	-	-	-	-	-	-	-	-	30

Total	-	-	-	-	-	-	-	-	-	175
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In the evening:

Whites	-	-	-	-	-	-	-	-	-	20
Free Black	-	-	-	-	-	-	-	-	-	10
Free Coloured	-	-	-	-	-	-	-	-	-	10
Slaves	-	-	-	-	-	-	-	-	-	100

Total	-	-	-	-	-	-	-	-	-	140
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Average number partaking of the Holy Communion:

Whites	-	-	-	-	-	-	-	-	-	60
Free Black	-	-	-	-	-	-	-	-	-	2
Free Coloured	-	-	-	-	-	-	-	-	-	3
Slaves	-	-	-	-	-	-	-	-	-	2

Total	-	-	-	-	-	-	-	-	-	67
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September 20th, 1830.

H. Parkinson, Rector.

BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.*

Parish of St. Andrew.

MARRIAGES :

	White.	Free Colour.	P. Total.
1825	2	1	3
1826	7	-	7
1827	10	1	11
1828	14	-	14
1829	8	1	9
Sept. 29, 1830	4	1	5

SCHOOLS :

There is a Free School in the parish, established for the education of children of the poor White Inhabitants. In 1825 (Alfred Bishop being then master), there were twelve children at the school. From 1828 to 1829 the number gradually increased to 50, 31 boys and 19 girls. Since that time a great many have been apprenticed out, from which and other causes, the number has decreased to 30, 20 boys and 10 girls. The teacher's name is John E. Bartlett, assisted by Mrs. Bartlett. He receives £. 70 per annum for the education of 14 of the children, and £. 2. 10. for each of the others. He has a comfortable house to reside in, with five acres of land attached. The hours of attendance are from nine in the morning to 12 at noon, and from two, P. M. till between four and five. The National System of instruction is observed, and the National School books used. All the children, except one, can read, and are learning to write; above half of them read pretty well. The girls are also taught needle-work; at present these are not learning arithmetic. The master also gives instruction to three Free Children of colour. From the friends of two he receives £. 5 per annum for each of them. For the instruction of the other he receives no emolument. At two other (private) schools about 20 children were educated until within the last two years, £. 2. 10. per annum being allowed by the parish for each child. There are about six children, at too great a distance from the school to attend it, who receive instruction in different quarters, at the expense of the parish. A Sunday school has been opened for the Slaves and Free Persons of Colour, who have sometimes attended to the number of 70 or 80, principally Slaves. They received religious instruction, and several of them were being taught to read, but their attendance has been so irregular, that they can scarcely be said to have derived from it any advantage.

PLACES OF WORSHIP :

There is in the parish one church, at which the regular duty is performed by the Rector, John Glasgow Lewis. It is opened for Divine Service on the Sabbath, and on all other appointed days throughout the year. The hours of attendance are, eleven o'clock in the morning, and five in the afternoon. The numbers attending in 1825 did not exceed 40; they gradually increased to more than 100, although this year (1830) they have not quite averaged that number. The majority of the congregation are White persons; about 12 are Free persons of Colour, and about the same number adult Slaves. Communicants, about 15 White persons; four Free persons of Colour, and two Slaves. Very few attend in the evening.

Sept. 30th, 1830.

J. G. Lewis,
Rector of the Parish of St. Andrew, Barbados.

Parish of St. Lucy.

MARRIAGES :

In 1825	were solemnized	7	Marriages between Whites.
In 1826	- - -	4	ditto.
In 1827	- - -	6	ditto.
In 1828	- - -	3	ditto.
In 1829	- - -	5	ditto.
In 1830, to October 1st,		6	ditto.

No Marriage solemnized between Free Blacks, or Coloured or Slaves.

SCHOOLS :

One Public School for Whites; number generally attending, 30.
Teacher:—Israel Bowen; Salary £. 100 currency, or £. 66. 13s. 4d. sterling, besides £. 20 currency, or £. 13. 6s. 8d., an annual donation from an estate in the parish.
The hours of attendance from nine in the morning to five in the afternoon.
The nature of the instruction is reading, writing, and arithmetic.
The elementary and other books are the Universal Spelling Book, the National Society's elementary books, Crossman's Introduction, Common Prayer and Bible.
The Teacher, a White man.
The Pupils, all Whites.

SLAVE POPULATION: BARBADOS.

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BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.*

The Lessons for the day and Psalms are read in the morning and afternoon by 18, 12 of whom read fluently, the rest, learning to read. The greater number write very well, the rest are learning to write.

A school kept by the Catechist, John Bowen, for Slaves and Free Blacks and Coloured, at which are six Free Coloured, one Free Black, and two Slaves; three read tolerably, the rest learning to read; one Free Coloured learns arithmetic.

One Estate School, at which the little Negroes, 13 in number, are learning to read.

One Sunday School, at which six are regular in attendance, and are learning to read; one can read tolerably: all Slaves.

The teacher of the Estate School a Free Coloured girl,

The teacher of the Sunday School a White girl, from the Parochial School.

PLACES OF WORSHIP:

One Place of Worship; one minister.

Sundays, and the Public Fasts and Festivals of the Church.

The hours of attendance 11 o'clock in the morning; and in the afternoon, for one-half of the year, five o'clock; and the other half a quarter before five.

Of Whites, the average attendance in the morning at present is 60, besides the children of the school.

Of Free Blacks and Coloured, in the morning 14, in the afternoon two or three.

Of Slaves, in the morning about 40, in the afternoon about five or six.

Of Whites, in the afternoon 20.

Numbers usually partaking of the Holy Communion, Whites	-	-	-	43
Free Coloured	-	-	-	4
Slaves	-	-	-	2

W. M. Hark, Rector of St. Lucy's.

Parish of St. George.

MARRIAGES:

White Marriages	-	-	-	-	-	-	69
Free Coloured ditto	-	-	-	-	-	-	2
Slave ditto	-	-	-	-	-	-	5
Total	-	-	-	-	-	-	<u>76</u>

SCHOOLS:

Number of Schools in St. George's parish, nine.

Number of White pupils attending the two Parish Schools; John E. Cotton, (white) master, 18 boys; Salary £.40 sterling. Elizabeth Legall, (white) mistress, 12 girls; Salary £.33. 6s. sterling.

Books used in the Parish Schools: English Spelling Book, Psalter, Bible, Crossman's Catechism and Mylius's Dictionary.

Hours of attendance from eight to six.

Instruction: Reading, writing, arithmetic and needle-work.

Private Schools:—1st. Thomas Baker, (white) master, 12 Whites, four Free Coloured and eight Slaves. The Whites and Free Coloured are taught reading, writing, arithmetic, and English grammar, and the Slaves reading.

Books used:—English Spelling-Book, Psalter, Bible, Crossman's Catechism, English Reader, Murray's Grammar, and Jones's Dictionary; estimated at £.50 sterling, per annum.

2d. Samuel Gollop, (white) master, 8 Whites; the same instruction and books as those already mentioned; emolument £.40 sterling per annum.

3d. John E. Cotton, (white) master, 12 Whites; the same instruction and books; emolument £.40 sterling per annum.

4th. Elizabeth Legall, (white) mistress, six Whites; the same instruction and books; emolument £.20 sterling per annum.

5th. Sarah Elizabeth Downes, (white) mistress, 20 Whites; the same instruction and books; emolument £.100 sterling per annum.

6th. Mary Jane King, (white) mistress, 11 Whites; reading and writing; emolument £.25 sterling per annum.

7th. Sunday School, by Robert Garratt, (white) 24 Slaves; oral instruction, with the exception of two taught to read; emolument £.6. 13s. 4d. sterling per annum.

PLACES OF WORSHIP:

One Parish Church; one Minister, the Rector.

The building of one chapel commenced in the last month, and a subscription for another has been opened. Morning service at 11; evening at five. Number of hearers in the morning about 140 Whites, and 110 Free Coloured and Slaves,=250. Ditto in the evening 40, chiefly children. Number of persons attending the Holy Communion, Whites 52, Free Black, Coloured and Slaves 8,=60.

September 15, 1830.

W. L. Pinuler, A. M., Rector of St. George's.

BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.*

Parish of St. Michael.

MARRIAGES :

	Whites.	Free Black and Coloured Persons.	Slaves.
1825 - - -	26	9	-
1826 - - -	28	11	-
1827 - - -	32	11	-
1828 - - -	37	18	1
1829 - - -	42	15	-
To Sept. 30th, 1830 -	24	8	3

SCHOOLS :

	Names of Masters and Mistresses.	Colour of Masters and Mistresses.	Salary.	White Boys.	White Girls.	Nature of Instruction.
Free School :						
Classical Master	Mr. Cricklow	White	60	12	-	Latin and Greek.
Writing Master	Mr. Cotton -	White	50	15	-	{ Reading, Writing, and Arithmetic.
Central Schools :						
Master - -	Rev. Mr. Ridwar	White	300	127	-	{ Reading, Writing, Arithmetic, and Religious Instruction.
Mistress - -	Mrs. Grayfoot	White	125	-	67	D ^o with Needle-work.
Colonial Schools :						
Master - -	Mr. Phipps	{ Free Col ^d Man	{ 150	{ Free Col ^d Boys 90	{ Slaves 94	
Mistress - -	Miss Knight -	White	75	{ Free Col ^d Girls 42	{ Slaves 75	
Bishop's Schools :						
Master - -	Mr. Rowe -	White	60	{ Free Col ^d Boys 48	{ Slaves 74	{ Reading, Writing, Arithmetic, and Religious Instruction.
Mistress - -	Miss Knight -	White	50	{ Free Col ^d Girls 43	{ Slaves 42	{ Ditto with Needle-work.
Sunday School -	Mr. Lewalling	{ Free Col ^d Man	{ Free Col ^d Men and Boys. 30	{ 8	{ Slaves 139	{ Reading and Religious Instruction.

The hours of attendance at the above schools are, from nine to twelve in the morning, and from two to four in the afternoon. The books used are such as are on the List of the Society for Promoting Christian Knowledge, except at the Free School, where the boys provide their own Latin and Greek books. All the scholars are able to read, with the exception of such as have but lately entered; and all are taught to write except at the Sunday School.

PLACES OF WORSHIP :

St. Michael's Church, Rev. W^m Garnett, Rector; Rev. Mr. Cummin, Curate.

Three Services every Sunday, commencing at half past ten, at half past four, and a quarter before seven o'clock in the evening. Numbers attending about 1,000, viz. 500 Whites, 300 Free Coloured Persons, and 200 Slaves. Communicants 300, viz. 200 Whites, 80 Free Coloured and Black Persons, and 20 Slaves.

St. Mary's Chapel, Rev. Mr. King, Curate.

Two Services every Sunday, commencing at half past ten, and half past four o'clock. Numbers attending 625, viz. 400 Whites, 125 Free Black and Free Coloured Persons, and 100 Slaves. Communicants 130, viz. 100 Whites, 20 Free Black and Coloured Persons, and 10 Slaves.

St. Matthew's Chapel, Rev. Mr. Ridwar, Curate.

One Service every Sunday at eleven o'clock. Numbers attending 400, viz. 50 Whites and 350 Slaves. Communicants 24, viz. 22 and 2 Slaves.

St. Paul's Chapel.—Not yet finished.

Wesleyan Chapel.

October 1st, 1830.

W. Garnett, Rector of St. Michael's.

SLAVE POPULATION: BARBADOS.

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BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—continued.

Parish of Christchurch.

MARRIAGES:

Anno.	Whites	Free Coloured Persons	Slaves	Anno.	Whites	Free Coloured Persons	Slaves
1825	12	-	-	1828	3	2	-
—	-	-	-	—	-	-	-
1826	12	1	1	1829	13	2	-
—	-	-	-	—	-	-	-
1827	8	-	-	1830	7	1	3
—	-	-	-	—	-	-	-
—	-	-	-	—	-	-	-

SCHOOLS:

There is one regular School, established in the year 1809, for the instruction of White boys. There are 24 boys at the school, 12 of which are boarded, the other 12 are day scholars. They are all instructed in reading, writing and arithmetic, and are furnished with decent clothes for their attendance on Divine Service on Sundays. They are instructed in the principles of the Christian Religion: they are catechised in church once every month.

James Fitzpatrick, master, £.120 per annum salary. Hours of attendance from eight to twelve in the morning, from two to five in the afternoon.

The school is divided into three classes:

No. 1 containing	12 boys	Writing and arithmetic.
No. 2	6	Reading and writing.
No. 3	6	Reading.

There are some other small schools dispersed about the parish in which boys and girls are instructed in reading and writing at the expense of the parish.

One school established in 1828, by the Lord Bishop of the Diocese, for the reception of Free Coloured children and slaves.

	Number of Children.
Free Coloured	24
Slaves	43
	<u>67</u>
Classes	{ No. 1 - - - - - 20 Reading the Psalms, &c. { No. 2 - - - - - 15 Writing on paper. { No. 3 - - - - - 32 Reading, and writing on slates.

The children are instructed on the National System, and the same elementary books used as at National Schools.

John Richard Lynch, (free coloured,) master; salary £.50 sterling, paid by the Bishop. Hours of attendance from eight to twelve in the morning, and from two to five in the afternoon. They are catechised once a month in church, and attend Divine Service on Sundays and Holydays.

PLACES OF WORSHIP:

One Episcopal Parish Church, in which Divine Service is regularly performed on Sundays and Holydays.

Number of Attendants	{ Whites	- - - -	from 70 to 100.
	{ Free Coloured	- - - -	20 to 30.
	{ Slaves	- - - -	60 to 80.
Communicants	{ Whites	- - - -	60 to 75.
	{ Free Coloured	- - - -	15 to 20.
	{ Slaves	- - - -	10.

One Private Chapel on the estate of Edward H. Senhouse, Esq. for the instruction of his slaves in religion, according to the forms of the Episcopal Church, but open to the attendance of the neighbours. Divine Service performed by the proprietor or some White person on Sunday mornings and Holydays.

One Episcopal Chapel now erecting on the estate called Seawell's.

Ministers of the Gospel - { Thomas Harrison Orderson, D.D., Rector of the Parish.
 { Rev. John Brathwaite, Catechist.

There is one Methodist Chapel erected on the estate of William Reece, but the Rector apprehends it is attended only by his own slaves.

Certified October 16th, 1830.

T. H. Orderson,

Rector of Christchurch.

EXTRACTS FROM RETURNS RELATING TO

BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.*

Parish of Saint Philip.

MARRIAGES :

Since January 1st, 1825, to the date of this Return, there have been 60 Marriages legally solemnized in this parish, of which 52 were between White persons, six between Free Coloured persons, and two between Slaves.

SCHOOLS :

There are 11 day schools attended daily by about 225 White children; 70 Free Coloured; 100 Slaves, and

One Sunday school in the immediate vicinity of the Church, attended by about 130 Slaves.

The names of the teachers are, Harding, Fields, Hunte, Payne, Linton, Rogers, S. Fields, T. Harding, whites; Sealy, Young, Nurse, Brathwaite, free coloured.

The teachers of the day schools do not receive any salary, but they are paid from £. 2 to £. 3 sterling per annum, for each child placed under their charge.

The teacher of the Sunday school receives from the vestry of the parish £. 10 sterling per annum.

At all the day schools, the hours of attendance are from eight to five; all the children, without any distinction of colour or condition in life, are taught to read, write and cipher, and instructed in the Church Catechism, the Holy Scriptures, and some religious tract.

The hours of attendance at the Sunday school are from nine to eleven before, and from one to two after Divine Service. The slaves are first taught to repeat the Church Catechism, and afterwards Bishop Mann's familar exposition of it. The younger slaves are also taught to read on Doctor Bell's Plan, and many of these have already made a considerable advancement in reading.

PLACES OF WORSHIP :

There is one Church in which Divine Service is performed twice on every Sabbath day by William Als, the Rector; and one Chapel of Ease, in which Divine Service is performed once on every Sabbath day by B. T. Nurse, the Curate.

The number of Hearers usually attending the Church on the Sabbath day is from 75 to 200 White persons; 30 to 50 Free Coloured persons; 100 to 400 Slaves.

The number of Communicants is from 50 to 100 White persons; 12 to 20 Free Coloured persons; 6 to 12 Slaves.

The number of hearers and communicants usually attending the chapel of ease cannot yet be correctly ascertained.

William Als, Rector.

Barbados, Parish of St. Philip, }
Nov. 22d, 1830. }

Parish of Saint Thomas.

MARRIAGES :

	Whites.	Free Coloured and Blacks.	Slaves.
In the year - 1825	7	—	—
— - 1826	2	1*	—
— - 1827	7	—	—
— - 1828	5	—	1
— - 1829	5	—	—
September 15th, 1830	2	1	—

* Between a Slave Man and Free Woman.

SCHOOLS :

No schools have been established since the year 1825 at the public expense.

The pauper children, to the number of 18, are taught at a school in the adjoining parish of St. James, for the support of which establishment this parish and St. James's contribute an equal sum from funds raised by a land tax, and pay a master and mistress who conduct the school, consisting entirely of Whites, on the National System, using the cards and books adopted generally in these schools.

There are, however, three other schools kept by private individuals, one a classical school, the others merely elementary, where reading, writing and arithmetic are taught. The number of pupils varies; and the system of tuition is left to the discretion of the teacher.

BARBADOS.—(Enclosures, Nos. 6, 7 and 8)—*continued.*

PLACES OF WORSHIP:

There is a parish church, in which Divine Service is duly performed by the Rector in the morning and evening of every Sunday, and on each fast and festival. The Morning Service is begun at 11 o'clock, and the Evening at five: at the former the number of hearers is about thirty Whites, four or five Free Coloured persons, and about 50 or 60 Slaves; at the latter very few persons attend except the Rector's family. Of Communicants, the usual number of Whites is 20; of Free persons two, and of Slaves four.

There is one Moravian chapel at a considerable distance from the parish church, so that the hours of attendance and other particulars are unknown to the Rector.

George F. Maynard,
Rector of the Parish of St. Thomas,
in the Island of Barbados.

September 22d, 1830.

RETURN of the different PLACES of WORSHIP in connexion with the WESLEYAN METHODISTS; of the Ministers of religion who perform duty in each; of the regular times and hours of attendance on Public Worship; of the Number of Hearers who usually attend; and of the Number who usually partake of the Holy Communion; distinguishing in each case the Whites, the Free Blacks or Coloured Persons, and the Slaves who attend, from 1st January 1825, and continued to the latest period.

1825. No Missionary in the Island.

1826. Two Places of Worship. One Minister who officiated in each. Times and hours of attendance, half-past 10 A.M., and seven P.M. Number of Hearers, five Whites: 100 Free Blacks or Coloured; Slaves, 360. Number partaking of the Holy Communion, five Whites; 65 Free Coloured and Black, and 25 Slaves.

1827. Places of Worship, two. Ministers, two. Hours of attendance, half-past 10 A.M. and seven P.M. Number of Hearers, 12 Whites; 130 Free Blacks or Coloured; 360 Slaves. Number who partake of the Holy Communion, five Whites; 78 Free Coloured and Black; 25 Slaves.

1828. Places of Worship, two. Ministers, two. Hours of attendance, half-past 10 A.M. and seven P.M. Number of Hearers, 15 Whites; 130 Free Coloured or Blacks; 360 Slaves. Number of Communicants, six Whites; 81 Free Blacks and Coloured; 29 Slaves.

1829. Places of Worship, two. Ministers, two. Hours of attendance, as above. Number of Hearers, 17 Whites; 180 Free Coloured and Black; 360 Slaves. Number of Communicants, 9 Whites; 88 Free Coloured and Black; 32 Slaves.

(signed) *J. Edmondson.*

Sir,

Sharon, December 4th, 1830.

I HAD the honour to receive your favour of the 29th ult., together with the enclosed, by His Excellency's the Governor's direction, and have endeavoured to answer the question therein as correctly as I could, for the information of His Majesty's Government.

I have the honour to be, Sir,

Your very obedient servant,

William Husbands, Esq.
Bridgetown.

John Taylor,
Moravian Missionary.

RETURN of the different PLACES of WORSHIP in connexion with the MORAVIAN Religious Body; of the Ministers of religion who perform duty in each; of the regular times and hours of attendance on Public Worship; of the Number of Hearers who usually attend; and of the Number who usually partake of the Holy Communion; distinguishing in each case the Whites, the Free Blacks or Coloured Persons, and the Slaves who attend.

Answer 1.—Sharon, in the parish of St. Thomas.

A. 2.—Mount Tabor, in St. John's.

At Sharon, John Taylor and J. G. Klose (the latter at present, together with his wife, on a visit to England, for her health.)

At Mount Tabor, J. Gattihiels Zippel.

Public worship commences at both places every Sunday at 12 o'clock, and at Sharon seven in the evening, and on Wednesday and Friday at both places at eight in the evening.

The number of persons, adults and children under the religious instruction of the missionaries at Sharon are 842, of whom 250 usually attend on Sunday; and at seven in the evening from 20 to 30 attend.

At Mount Tabor are 140, of whom from 40 to 50 attend on Sunday; Wednesday and Friday at Sharon from 80 to 100, and at Mount Tabor from 20 to 30.

At Sharon are 207 Communicants, of whom from 134 to 144 partake of the Holy Communion, every eight weeks.

At Mount Tabor 21 Communicants, from 16 to 20 of whom partake at the same time.

No White persons belong to either station; occasionally some attend the public worship.

At Sharon are seven Free Coloured and Black, and Mount Tabor one; the rest are all Slaves.

660.

III.—BAHAMAS.

COPY of a DESPATCH from Sir *J. Carmichael Smyth* to Secretary
Sir *George Murray*.

Sir, Government House, Bahamas, 6 Jan. 1831.
WITH reference to your circular letter of the 30th May 1830, forwarding to me a copy of a Resolution of the House of Commons, dated 3d June 1829, I beg to lay before you the eight accompanying Returns called for by the Resolution alluded to.

I have the honour to be, &c. &c.
(signed) *J. Carmichael Smyth*.

BAHAMAS.—(Enclosure, No. 1.)

Sir, Custom-House, Nassau, 1st January 1831.
IN obedience to the commands of his Excellency the Governor, signified to us through you some time ago, we have now the honour to inclose to you a Return of the number of Slaves imported and exported here, from the 1st of January 1825 to the 31st of December 1830, inclusive.

It is perhaps proper to state that there seems a possibility, that in the early part of these
six

RETURN of the NUMBER of SLAVES Imported from and Exported to Ports beyond the *Bahamas*, by License the Vessel, and the Date of Importation or Exportation: commencing on 1st January 1825 and continued to (The said Slaves being other than Mariner Slaves employed in navigating

IMPORTED.									
DATE.	VESSEL.	WHENCE.	By License.	Otherwise than by License.		SEXES.		TOTAL.	No. corresponding to Export No.
				Domestics.	—	Male.	Female.		
1828:									
July - 14	Primrose - - -	Cuba - - -	- - -	2	- - -	- - -	2	2	10 11
- - 15	Lively - - -	Jamaica - - -	- - -	1	- - -	1 - -	- - -	1	
Nov. - 13	Primrose - - -	Cuba - - -	- - -	1	- - -	- - -	1	1	13
1829:									
April - 16	Widow's Son - -	Cuba - - -	- - -	1	- - -	1 - -	- - -	1	19
May - 16	Liberty - - -	Jamaica - - -	- - -	1	- - -	- - -	1	1	20
- - 22	Bob - - -	Honduras - - -	- - -	1	- - -	1 - -	- - -	1	21
June - 25	General Grant -	St. Thomas - -	- - -	1	- - -	1 - -	- - -	1	23
Dec. - 10	Primrose - - -	Jamaica - - -	- - -	1	- - -	- - -	1	1	17
1830:									
March - 15	Juno - - -	Jamaica - - -	- - -	1	- - -	1 - -	- - -	1	12
June - 1	Bahamian - - -	Jamaica - - -	- - -	1	- - -	1 - -	- - -	1	33
- - -	H. M. Ship Barham	Trinidad - - -	- - -	1	- - -	1 - -	- - -	1	31
- - -	Argo - - -	Cuba - - -	- - -	1	- - -	- - -	1	1	25
December 8	Lively - - -	Jamaica - - -	- - -	5	- - -	3 - -	2	5	39 to 43
- - 10	Fanny - - -	Trinidad - - -	- - -	1	- - -	1 - -	- - -	1	
- - -	Juno - - -	New York - - -	- - -	1	- - -	- - -	1	1	38
	Excess Exported	- - -	- - -	25	1	13	13	26	-
				45	1	24	22	46	-

Custom-House, Nassau, }
31 December 1830. }

SLAVE POPULATION: BAHAMAS.

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BAHAMAS.—(Enclosure, No. 1.)—*continued.*

six years there may have been some cases of the arrival or departure of domestic slaves in attendance on their masters, which may not have been recorded. In all transactions of this description now, the keeping of regular records is particularly attended to.

The movements of mariner slaves employed in navigating the vessels belonging to or trading with the port are not included in this Return. On receiving the order, it appeared to us that the requisition from England was only meant to refer to Slave Passengers, shipped for the purpose of being landed, and the opinion we then formed has been recently confirmed by yours. With respect to the crews who have sailed from Nassau from time to time, the result of a course of inquiry instituted by us has been to satisfy us that they have been regularly brought back in their respective vessels. But if his Excellency shall at any future time think a statement of the departures and returns of slave seamen desirable, this account (which will be somewhat voluminous, as it will embrace almost all the colonial trade of the port) shall be completed. The truth is, that in case it might be wanted, we had actually begun it, commencing at the end of 1827, the period when records of clearances began to be kept by our predecessors in this office, and examining, in the case of every slave seaman employed on board every vessel trading with foreign ports, whether he could now be accounted for; an examination rendered necessary by the want of clearances from those ports. It was by means of this investigation, so far as we carried it, that we became satisfied as to the regular return of mariner slaves to the colony.

We have the honour to be, &c. &c.

To C. R. Nesbitt, Esq.
Dep. Secretary, &c. &c.

J. Walker, Collr.

or otherwise; distinguishing Sexes, and specifying Places whence imported or whither exported, with the Name of 31st December 1830. the respective Vessels, and other Vessels to and from the Port.)

EXPORTED.

No.	DATE.	VESSEL.	WHITHER.	By License.	Otherwise than by License.		SEXES.		TOTAL.
					Domestics.	Convicts.	Male.	Female.	
1 to 8	1826: January 14	Leo - - -	Barbadoes - - -	- - -	8	- -	4	4	8
9	1828: April - 9	Lively - - -	Jamaica - - -	- - -	1	- -	1	- -	1
10 } 11 }	May - 2	Primrose - - -	Cuba - - -	- - -	2	- -	- -	2	2
12	- - 15	Scipio - - -	Jamaica - - -	- - -	1	- -	1	- -	1
13	July - 3	Farmer's Delight	Cuba - - -	- - -	1	- -	- -	1	1
14	- - -	H. M. Ship Slaney	Jamaica - - -	- - -	1	- -	- -	1	1
15 } 16 }	Dec. - 12	Lively - - -	Jamaica - - -	- - -	3	- -	1	2	3
17	1829: January 24	Lively - - -	Jamaica - - -	- - -	1	- -	1	- -	1
19	Feb. - 28	Superior - - -	Cuba - - -	- - -	1	- -	1	- -	1
20	March - 20	Liberty - - -	Jamaica - - -	- - -	1	- -	- -	1	1
21	April - 1	Bob - - -	Honduras - - -	- - -	1	- -	1	- -	1
22	- - 18	Fanny - - -	Halifax - - -	- - -	1	- -	1	- -	1
23	- - -	General Grant - -	St. Thomas - - -	- - -	1	- -	1	- -	1
24 } 25 }	- - 21	Primrose - - -	Cuba - - -	- - -	2	- -	- -	2	2
26 } 27 }	August 10	Primrose - - -	Cuba - - -	- - -	3	- -	1	2	3
28 } 29 }	October 14	Neptune - - -	Trinidad - - -	- - -	2	- -	2	- -	2
30	1830: January 21	H. M. Ship Barham	Trinidad - - -	- - -	1	- -	1	- -	1
32	March - 24	Hotspur - - -	Cuba - - -	- - -	- -	1	1	- -	1
33	April - 20	Bahamian - - -	Jamaica - - -	- - -	1	- -	1	- -	1
34 } 35 }	May - 1	Juno - - -	Liverpool - - -	- - -	3	- -	1	2	3
36 } 37 }	August 14	Argo - - -	Cuba - - -	- - -	1	- -	- -	1	1
38 } 39 }	- - 19	Edw ^d Goodrich	Bermuda - - -	- - -	1	- -	- -	1	1
40 } 41 }	Sept. - 2	Lily - - -	Jamaica - - -	- - -	5	- -	3	2	5
42 } 43 }	Nov. - 20	Jane - - -	St. Augustin - - -	- - -	3	- -	2	1	3
44 } 45 }					45	1	24	22	46
46									

J. Walker, Collr.

EXTRACTS FROM RETURNS RELATING TO

BAHAMAS.—(Enclosure, No. 1.)—*continued.*

APPENDIX to RETURN of SLAVES Imported and Exported from 1st January 1825.

SPECIFICATION of SLAVES constituting the Excess Exported.

N ^o corresponding to Export N ^o .		Males.	Females.	Total.
1. to 8.	1826: Jan. 14.—To Barbadoes: Domestics attending Mr. Commissary Tench and his Family, having been brought from the same Island in 1822 - -	4	4	8
14. to 16.	1828: July 3. } To Jamaica: Domestics now with Mr. Kerr, jun. } Dec. 12. } there - - - - - }	-	2	2
15.	- - - To ditto: Domestic attending the Family of Mr. Kerr, sen. stated to have left his service in Jamaica, and been not since heard of - -	1	-	1
18.	1829: Jan. 24.—To Jamaica: Domestic with Mrs. Still - -	1	-	1
24.	Apr. 21.—To Cuba: Domestic with Dr. Patterson - -	-	1	1
26. to 28.	- Aug. 10.—To Cuba: Domestics with Mrs. Norrice, including an Infant - - - - - }	1	2	3
29. to 30.	- Oct. 14.—To Trinidad: Domestics with Mr. Williams - -	2	-	2
32.	1830: Mar. 24.—To Cuba: A Convict - - - - -	1	-	1
34. to 36.	- May 1.—To Liverpool: Domestics with Mr. and Mrs. Thomson and Mrs. Ferguson - - - }	1	2	3
37.	- Aug. 14.—To Cuba: Domestic with Mrs. Patterson - -	-	1	1
44. to 46.	- Nov. 20.—To St. Augustin: Domestics with Mr. and Mrs. W. H. Williams - - - - - }	2	1	3
		13	13	26

Custom-House, Nassau, }
31st December 1830. }

J. Walker, Collr.

BAHAMAS.—(Enclosure, No. 2.)

LIST of MANUMISSIONS of SLAVES at the *Bahamas*, from the 1st January 1825 to the 31st December 1830.—(Not printed.)

BAHAMAS. —(Enclosure, No. 7.)

RETURN of SCHOOLS within the *Bahama* Islands, - - - -

Where Situate.	Number of Schools.	Number that attend each.	TEACHERS' NAMES.	SALARIES and EMOLUMENTS.
New Providence	{	94	John Malcolm, a white man.	£. 216. 13. 4. sterling per annum.
		96	Jo ^s G. Watkins, a black man.	£. 10. 16. 8. sterling per annum.
		65	Jo ^s G. Watkins, a black man.	£. 30 sterling per annum.
		60	Voluntary assistance of ladies & gentlemen.	Gratis.
Turks Islands	{	35	A. Graisbury, a white man.	2 Dollars per month each.
		47	Rev. Mr. Lindsay.	£. 162. 10. st ^s per ann.
		30	Alfred J. Deane.	2 $\frac{1}{2}$ Dollars per month.
Abaco	{	35	Rev. Mr. Judge.	2 $\frac{1}{2}$ Dollars - ditto.
		53	James Singleton.	£. 108. 6. 8. sterling per annum.
Harbour Island	1	79	Paul S. Lightbourn.	£. 108. 6. 8. sterling per annum.
Eleuthera	1	64	William Rattray.	£. 108. 6. 8. sterling per annum.

SLAVE POPULATION: BAHAMAS.

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BAHAMAS.—(Enclosure, No. 3.)

LIST of PERSONS committed to Gaols as Runaway Slaves, and claiming to be free, at the Bahamas, from 1st January 1825 to 31st December 1830.

THERE have been no Persons committed to Gaol as Runaways, who have claimed to be free, since my appointment to this Office.

Provost Marshal's Office, }
4th January 1831. }

W^m Vesey Munnings, jun.
Provost Marshal.

BAHAMAS.—(Enclosure, No. 4.)

LIST of all SLAVES escheated to the Crown since 1st January 1825; specifying Sex and Age, the manner in which they have been disposed of, if sold, the Date and Time of Sale, and Name of Purchasers, and the Amount and Appropriation of the net Proceeds.

21st December 1830.

— None. —

F. M. Wytty,
Clerk of the Crown.

BAHAMAS.—(Enclosure, No. 5.)

RETURN of all SLAVES taken and sold, under Execution, or other legal Process, from 1st January 1825 to 30th June 1830.—(Not printed.)

BAHAMAS.—(Enclosure, No. 6.)

RETURN of the NUMBER of MARRIAGES legally solemnized between SLAVES, FREE BLACKS or COLOURED PERSONS and WHITES since 1st January 1825.

	Whites.	Free Blacks, and Persons of Colour.	Slaves.
New Providence - - - - -	92	60	26
Turks Islands - - - - -	13	5	9
Other Islands - - - - -	78	16	10
TOTAL - - - - -	183	81	45

Bahamas, Nassau, Dec. 21st, 1830.

C. R. Nesbitt, Dep. Sec^y.

BAHAMAS.—(Enclosure, No. 7.)

from 1st January 1825 to 30th September 1830.

HOURS of ATTENDANCE.	NATURE of the INSTRUCTION.	Elementary and other Books used.	PUPILS.			Number that Read & Write.		
			White.	Free Black & Coloured	Slaves.	Whites.	Free Black & Coloured	Slaves.
9 to 2 - -	Dr. Bell's System.	Old & New Test. Sellon's Abridgment, &c. &c.	53	41	- -	53	41	- -
8 to 11 on Sundays.	- - ditto - -	- ditto - -	- -	96	- -	- -	96	- -
9 to 12, and from 2 to 5.	Oral, & confined to religious subjects.	- ditto - -	- -	63	2	- -	63	2
8 to 11 on Sundays.		- ditto - -	60	- -	- -	60	- -	- -
6 to 9, and from 10 to 2.	Reading, writing, &c. &c.	Grammar, &c. &c.	32	3	none	32	3	none
- - Same - -			21	26	none	18	20	none
- - Same - -			30	none	none	30	none	none
- - Same - -			35	none	none	25	none	none
9 to 12, and from 2 to 5.	Dr. Bell's System.	Grammar, &c. &c.	53	none	none	53	none	none
- - Same - -	Dr. Bell's System.	Grammar, &c. &c.	79	none	none	79	none	none
- - Same - -	Dr. Bell's System.	Grammar, &c. &c.	64	none	none	64	none	none

C. R. Nesbitt, Dep. Sec^y.

BAHAMAS.—(Enclosure, No. 8.)

RETURN of the different PLACES of WORSHIP in connexion with the Established Church, and all other Religious Bodies; of the Ministers of Religion who perform Duty in each; of the regular Times and Hours of Attendance on Public Worship; of the Number of Hearers who usually attend; and of the Number who usually partake of the Holy Communion, &c. &c.

Different Places of PUBLIC WORSHIP.	Ministers of Religion who perform Duty in each.	Regular Times and Hours of Attendance.	NUMBER OF HEARERS who usually attend.	Number of Communicants at each Celebration.			Where situate.
				Whites.	Free Black and Coloured.	Slaves.	
1 Established Church	Rev. W. Hepworth	11 to 1, and from 4 to ½ before 5 o'clock	From 400 to 500	50	40	12	New Providence.
1 Ditto	Rev. W. Strachan	11 to 1, and from 4 to ½ past 5	From 100 to 200	40	10	10	
1 Wesleyan Chapel	Rev. George Beard	10 to 12, and from ½ past 6 to 8	450	97	124	91	New Providence.
1 Ditto	Rev. John Shaw	ditto	190	-	-	-	
1 Presbyterian Church	Rev. Tho. Dewar	11 to 1, and from 4 to ½ past 5	No Service for some time past	-	-	-	Turks Islands.
2 Episcopal Chapels	Joseph G. Watki	ditto*	252	none	none	none	
1 Established Church	Rev. W. H. Linday	ditto	450	47	3	-	Turks Islands.
1 Wesleyan Chapel	Rev. Theo. Pugh	ditto	200	43	19	18	
1 Baptist Meeting	Geo. Armstrong	Service the whole of Sunday	80	none	none	none	Eleuthers.
1 Wesleyan Chapels	Charles Penny	Service morning and evening of Sunday, and two evenings during the week	530	184	46	60	
1 Ditto	John Brownell		450	307	53	110	Harbour Island and Abaco.
2 Ditto	Ditto		300	-	-	-	

* Service performed in one Chapel on a Saturday, and in the other on Sunday.

IV.—BERBICE.

COPY of a DESPATCH from Lieutenant Governor *Beard* to Secretary
Sir George Murray.

Sir,

Berbice, 14th October 1830.

ON the 8th July last I had the honour to receive your Despatch, dated 30th May, transmitting the Copy of a Resolution passed by the House of Commons the 3d June 1829, requiring certain Returns from the Slave Colonies, and directing me to furnish the required information from Berbice. I now have the honour to transmit these several Returns, made up by the Colonial Secretary with all practicable accuracy.

I have the honour to be, &c. &c.

(signed) *H. Beard.*

BERBICE.—(Enclosure, No. 1.)

ACCOUNT of the NUMBER of SLAVES Imported, by LICENSE or otherwise, distinguishing Sexes, and specifying Place whence Imported, with the Name of the Vessel, and the Date of Importation, from the 1st January 1825 to the 6th September 1830.

DATE.	PLACE.	Under License, or As Attendant.	SEX.		TOTAL.	NAME of VESSEL, &c.
			Male.	Female.		
1825:						
Feb. - 24	Demerary	Attendant	1	-	1	Over Land.
March - 9	- ditto	License	1	1	2	- ditto.
28	Barbados	Attendant	2	1	3	George Canning.
31	- ditto	- ditto	2	-	2	Mail-boat, Industry.
-	- ditto	- ditto	-	2	2	- ditto.
May - 13	Demerary	- ditto	1	-	1	Mary.
-	- ditto	- ditto	1	-	1	- ditto.
18	- ditto	- ditto	1	-	1	Lady D'Urban.
-	- ditto	- ditto	1	-	1	Mary.
June - 20	- ditto	- ditto	-	1	1	- ditto.
-	Barbados	- ditto	3	-	3	Lady Warde.
July - 15	- ditto	- ditto	-	1	1	Mail-boat.
Sept. - 19	Demerary	- ditto	1	1	2	Lady D'Urban.
Nov. - 7	Barbados	- ditto	2	3	5	Mail-boat, H. Freesling.
-	Demerary	- ditto	1	-	1	Two Friends.
Dec. - 5	Barbados	- ditto	-	1	1	Mail-boat.
-	Demerary	- ditto	1	-	1	Eliza.
22	- ditto	- ditto	2	-	2	Two Friends.
1826:						
Feb. - 3	- ditto	- ditto	1	-	1	Demerary.
8	Barbados	- ditto	-	1	1	Mail-boat.
May - 20	- ditto	- ditto	1	-	1	Mail-boat, Andrew Edwards.
-	- ditto	- ditto	-	1	1	- ditto.
-	- ditto	- ditto	-	1	1	- ditto.
-	- ditto	- ditto	1	-	1	- ditto.
July - 19	Demerary	- ditto	-	1	1	Lady D'Urban.
29	- ditto	- ditto	2	2	4	Two Friends.
31	- ditto	- ditto	-	1	1	Lady D'Urban.
-	- ditto	- ditto	-	1	1	- ditto.
Dec. - 5	Grenada	- ditto	-	1	1	Mail-boat.
11	Barbados	- ditto	1	-	1	Transport Indian.
1827:						
Jan. - 29	Demerary	- ditto	2	-	2	Duke of York.
-	- ditto	- ditto	-	1	1	Two Friends.
Feb. - 6	- ditto	- ditto	1	-	1	- ditto.
-	- ditto	- ditto	1	-	1	- ditto.
-	- ditto	- ditto	1	-	1	- ditto.
April - 16	Barbados	- ditto	1	-	1	Mail-boat.
May - 7	Demerary	- ditto	-	1	1	Margaret.
June - 14	- ditto	- ditto	1	-	1	Demerary.
15	- ditto	- ditto	-	1	1	Two Friends.
-	Barbados	- ditto	1	-	1	Mail-boat.
July - 2	- ditto	- ditto	1	-	1	Sir Henry Warde.

BERBICE.—(Enclosure, No. 1.)—*continued.*

DATE.	PLACE.	Under License, or As Attendant.	SEX.		TOTAL.	NAME of VESSEL, &c.
			Male.	Female.		
<i>1827—continued.</i>						
July - 4	Demerary	Attendant	-	2	2	Alicia.
Aug. - 17	- ditto -	- ditto -	-	1	1	Lady D'Urban.
25	- ditto -	- ditto -	-	1	1	Demerary.
Sept. - 7	Barbados	- ditto -	1	2	3	Mail-boat, Fra' Freeling.
Oct. - 31	Demerary	- ditto -	1	-	1	Over Land.
Nov. - 1	- ditto -	- ditto -	-	1	1	Two Friends.
12	Barbados	- ditto -	1	-	1	Mail-boat.
15	Demerary	- ditto -	-	1	1	Demerary.
30	Barbados	- ditto -	1	-	1	Mail-boat.
Dec. - 31	- ditto -	- ditto -	1	-	1	ditto.
<i>1828:</i>						
Feb. - 18	Demerary	- ditto -	1	-	1	Demerary.
28	- ditto -	- ditto -	-	1	1	Two Friends.
March 12	- ditto -	- ditto -	3	-	3	Alicia.
April - 24	Barbados	- ditto -	1	-	1	Mail-boat.
29	Demerary	- ditto -	1	-	1	Demerary.
June - 18	- ditto -	- ditto -	1	-	1	Two Friends.
July - 26	- ditto -	- ditto -	-	1	1	Betsey.
Aug. - 8	- ditto -	- ditto -	-	1	1	Over Land.
Oct. - 13	- ditto -	- ditto -	-	1	1	Two Friends.
Nov. - 3	- ditto -	- ditto -	1	-	1	Over Land.
24	Barbados	- ditto -	1	-	1	Mail-boat, Eleanor.
25	Demerary	- ditto -	1	-	1	Over Land.
Dec. - 20	Barbados	- ditto -	-	1	1	Eliza.
-	- ditto -	- ditto -	-	2	2	- ditto.
22	Demerary	- ditto -	1	-	1	Demerary.
27	- ditto -	- ditto -	1	-	1	Over Land.
<i>1829:</i>						
Jan. - 2	- ditto -	- ditto -	-	1	1	Demerary.
Feb. - 9	- ditto -	- ditto -	-	1	1	Mary.
19	- ditto -	- ditto -	1	-	1	Steam-boat.
21	- ditto -	- ditto -	1	-	1	Mail-boat.
March 21	- ditto -	- ditto -	2	1	3	Steam-boat.
April - 14	Barbados	- ditto -	1	-	1	Mail-boat.
22	- ditto -	- ditto -	1	1	2	- ditto.
28	Demerary	- ditto -	1	-	1	Letitia.
May - 22	- ditto -	- ditto -	-	1	1	Two Friends.
June - 13	Barbados	- ditto -	2	-	2	Maria.
18	- ditto -	- ditto -	1	-	1	Mail-boat, Eleanor.
22	Demerary	- ditto -	1	-	1	Margaret.
25	- ditto -	- ditto -	-	1	1	Over Land.
July - 18	- ditto -	- ditto -	1	-	1	Pilot-boat.
Aug. - 8	- ditto -	- ditto -	-	1	1	Two Friends.
13	- ditto -	- ditto -	-	1	1	Demerary.
17	Barbados	- ditto -	1	-	1	Mail-boat.
Nov. - 9	- ditto -	- ditto -	2	-	2	Samuel Hinds.
<i>1830:</i>						
Feb. - 1	Demerary	- ditto -	1	-	1	Two Friends.
3	- ditto -	- ditto -	1	-	1	Over Land.
19	- ditto -	- ditto -	-	1	1	Two Friends.
23	Barbados	- ditto -	-	1	1	Duke of York.
26	Demerary	- ditto -	1	-	1	John Marsh.
May - 4	- ditto -	- ditto -	1	1	2	Duke of York.
June - 3	- ditto -	- ditto -	1	-	1	Pilot-boat.
July - 9	- ditto -	- ditto -	-	1	1	Mail-boat.
12	- ditto -	- ditto -	-	1	1	Jane & Eliza.
-	Barbados	- ditto -	1	-	1	Young William.
21	Demerary	- ditto -	-	1	1	Two Friends.
29	- ditto -	- ditto -	-	1	1	- ditto.
Aug. - 16	- ditto -	- ditto -	1	-	1	Demerary.
-	- ditto -	- ditto -	1	-	1	Eliza.
-	- ditto -	- ditto -	1	-	1	Over Land.
			77	52	129	

Custom-House, Berbice, }
6th September 1830. }(signed) D. Macdonald, Collector.
J. B. Phipps, Comptroller.

(A True Copy.)

R. G. Ker, Acting Comp^r.

SLAVE POPULATION : BERBICE.

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BERBICE.—(Enclosure, No. 1.)—continued.

ACCOUNT of the NUMBER of SLAVES Exported, by LICENSE or otherwise, distinguishing Sexes, and specifying Place whither Exported, with the Name of the Vessel, and the Date of Exportation, from the 1st January 1825 to the 6th September 1830.

DATE.	PLACE.	Under License, or As Attendant.	SEX.		TOTAL.	NAME of VESSEL, &c.
			Male.	Female.		
1825:						
Feb. - 11	Barbados	Attendant	-	1	1	Mail-boat, Ann and Eliza.
March 7	Antigua	ditto	-	1	1	Nancy, U. S. Vessel.
May - 24	Demerary	ditto	-	1	1	Two Friends.
August 11	ditto	ditto	4	3	7	Demerary.
Sept. - 1	Barbados	ditto	3	1	4	Perseverance.
10	Demerary	ditto	-	1	1	Demerary.
Dec. - 27	ditto	ditto	2	-	2	Two Friends.
1826:						
Jan. - 14	ditto	ditto	1	-	1	Over Land.
Feb. - 8	ditto	ditto	1	-	1	Two Friends.
16	Amsterdam	ditto	-	1	1	Welvaart.
May - 23	Barbados	ditto	-	2	2	Mail-boat, Andrew Edwards.
1827:						
Jan. - 23	Demerary	ditto	1	-	1	Two Friends.
April - 17	ditto	ditto	-	1	1	Mail-boat, Eleanor.
28	ditto	ditto	1	-	1	Over Land.
May - 5	ditto	ditto	-	1	1	Two Friends.
16	ditto	ditto	-	1	1	Ditto.
June - 18	ditto	ditto	-	1	1	Ditto.
9	ditto	ditto	1	-	1	Mail-boat, Eleanor.
15	ditto	ditto	-	1	1	Two Friends.
16	ditto	ditto	1	-	1	Mail - boat, Henry Freeling.
July - 13	ditto	ditto	-	2	2	Two Friends.
24	Barbados	ditto	1	-	1	Mail-boat, Eleanor.
Aug. - 18	Demerary	ditto	1	-	1	Over Land.
-	ditto	ditto	1	-	1	Lady D'Urban.
Oct. - 5	ditto	ditto	-	1	1	Demerary.
18	ditto	ditto	-	2	2	Alicia.
Nov. - 14	ditto	ditto	1	-	1	Over Land.
29	ditto	ditto	-	1	1	Two Friends.
Dec. - 15	ditto	ditto	1	-	1	Demerary.
1828:						
Feb. - 14	Barbados	ditto	1	-	1	Mail-boat.
19	Demerary	ditto	1	-	1	Demerary.
March 31	ditto	ditto	-	3	3	Alicia.
April - 1	ditto	ditto	1	-	1	Over Land.
May - 13	ditto	ditto	1	-	1	Demerary.
July - 12	ditto	ditto	-	1	1	Two Friends.
August 29	St. Kitt's	ditto	-	2	2	Mail-boat, Eleanor.
Oct. - 24	Barbados	ditto	-	1	1	Mail-boat, Manchester.
Nov. - 19	Demerary	ditto	-	1	1	Two Friends.
Dec. - 9	ditto	ditto	1	-	1	Over Land.
29	ditto	ditto	1	-	1	Ditto.
1829:						
Feb. - 9	ditto	ditto	-	1	1	Two Friends.
24	ditto	ditto	1	-	1	Mail-boat.
April - 28	ditto	ditto	1	-	1	Letitia.
June - 18	ditto	ditto	-	1	1	Two Friends.
July - 25	ditto	ditto	1	-	1	Pilot boat.
Sept. - 3	ditto	ditto	1	1	2	Over Land.
Oct. - 6	Barbados	Not in attendance	2	-	2	Mail-boat.
21	Demerary	Attendant	-	1	1	Two Friends.
Dec. - 12	Barbados	ditto	2	-	2	Mail-boat, Eleanor.

(continued.)

40 **EXTRACTS FROM RETURNS RELATING TO**BERBICE.—(Enclosure, No. 1).—*continued.*

DATE.	PLACE.	Under License, or As Attendant.	SEX.		TOTAL	NAME of VESSEL, &c.
			Male.	Female.		
1830:						
Jan. - 16	Barbados	Not in attendance	1	—	1	Mail-boat, Lord Nelson.
Feb. - 3	Demerary	Attendant	1	—	1	Over Land.
16	- ditto	Not in attendance	—	1	1	Mail-boat, Manchester.
—	- ditto	Attendant	1	—	1	Mail-boat.
25	Barbados	- ditto	—	1	1	Duke of York.
March 3	Demerary	- ditto	1	—	1	Jane and Eliza.
9	Barbados	Not in attendance	1	—	1	Mail-boat.
22	Nickerie	Attendant	1	—	1	Eliza.
23	Barbados	Not in attendance	1	—	1	Mail-boat, Manchester.
April - 6	Demerary	Attendant	3	—	3	Demerary.
9	- ditto	- ditto	—	1	1	Mail-boat.
18	- ditto	- ditto	—	1	1	Two Friends.
May - 5	Barbados	- ditto	—	1	1	Duke of York.
13	Nickerie	- ditto	—	1	1	Eliza.
June - 5	Demerary	- ditto	1	—	1	Demerary.
12	- ditto	- ditto	1	—	1	Recovery.
July - 1	- ditto	- ditto	—	1	1	Two Friends.
17	- ditto	- ditto	—	4	4	Demerary.
August 2	- ditto	- ditto	1	—	1	Union.
5	- ditto	- ditto	1	1	2	Demerary.
25	Barbados	- ditto	1	—	1	Mail-boat, Eleanor.
27	Demerary	- ditto	1	—	1	Demerary.
Omitted,						
1827:						
April - 18	- ditto	- ditto	—	1	1	Two Friends.
20	Barbados	- ditto	—	2	2	Mail-boat, Eleanor.
			50	49	99	

Custom-House, Berbice, }
6th September 1830. }

(signed)

D. Macdonald, Collector.
J. B. Phipps, Comptroller.

(A True Copy.)

R. G. Ker, Acting Comp^r.

BERBICE.—(Enclosure, No. 2.)

LIST of MANUMISSIONS of SLAVES at *Berbice*.—(Not Printed.)

BERBICE.—(Enclosure, No. 3.)

RETURN of PERSONS committed to GAOLS or WORKHOUSES as RUNAWAYS, but claiming to be Free, with an Account of the final disposal of such Persons from 1st January 1825 to 6th September 1830.

— None. —

M. S. Bennett,

New Amsterdam, 6th September 1830.

Fiscal of the Colony.

(A True Copy.)

James Innes, Col. Sec^r.

SLAVE POPULATION : BERBICE.

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BERBICE.—(Enclosure, No. 4.)

LIST of all SLAVES escheated to the CROWN, specifying Sex and Age, the manner in which they have been disposed of; if sold, the Date and Price of Sale and Name of Purchaser, and the Amount and Appropriation of the Nett Proceeds, from the 1st January 1825 to the 6th September 1830.

NAME of SLAVE.	SEX.	AGE.	
Sam - -	Male -	35	-- Condemned in the Vice Admiralty Court 17th February 1826, and apprenticed out for seven years, from the 17th March 1826.
Joe - -	ditto -	35	-- Condemned in the Vice Admiralty Court 17th February 1826, and apprenticed out for seven years, from the 17th March 1826. These two men absented themselves from this Colony on the 6th June 1826, in a small boat, and ultimately reached Trinidad, where they were taken charge of by the Governor of that Island.
Charles - -	ditto -	25	
Domingo -	ditto -	-	-- Condemned in the Vice Admiralty Court 9th January 1830, and apprenticed out for seven years.

Note.—No Slave condemned to the Crown has ever been sold, within the knowledge of the present Collector and Comptroller.

Custom House, Berbice, }
6 September 1830. }

(signed) *D. Macdonald*, Collector.
J. B. Phipps, Comptroller.

(A true Copy)

R. G. Ker, Acting Comptroller.

BERBICE.—(Enclosure, No. 5.)

RETURN of SLAVES taken and sold in Execution for Debt in the Colony of *Berbice*, from the 29th June 1825 till the 3d March 1830.—(Not Printed.)

BERBICE.—(Enclosure, No. 6.)

LIST of MARRIAGES from 1st January 1825 to the latest Period.

9 Whites.

5 Free Coloured and Slaves.

14 Free Black and Coloured.

* 97 Slaves.

TOTAL - 125

* As to Slaves, there was no law by which they could legally marry, till November 1826. Since that period, it appears from the information the Secretary has been able to obtain, that the number of legal marriages has been as above stated, 97, of which 14 have been solemnized since January 1830.

Secretary's Office, Berbice, }
13 October 1830. }

James Innes, Colonial Secretary.

BERBICE.—(Enclosure, No. 7.)

LIST OF SCHOOLS.

NUMBER of CHILDREN who attend School.	NAME of TEACHER.	AMOUNT of Salary and Emoluments.	HOURS of ATTENDANCE.	NATURE of the INSTRUCTION, whether Oral or otherwise.
45	John Fisher -	<i>Guilders.</i> -- A Salary of <i>f.</i> 1,500 per ann.	FREE SCHOOL FOR BOYS: From 8 to 11 A.M. and from 2 to 4 P. M.	-- Of a religious nature, and conducted on Dr. Bell's System, both oral and by books.
34	Lydia Fisher -	Ditto - - ditto -	FREE SCHOOL FOR GIRLS: Ditto - - ditto -	-- Of a religious nature, and conducted on Dr. Bell's System, both oral and by books.
About 36, fluctuating.	Mrs. Wray and her two daughters.	-- From <i>f.</i> 6. to <i>f.</i> 12. per month, according to the circumstances of the parents,— (now there are seven gratis.)	MRS. WRAY'S SCHOOL: From 7 to 11 A. M. and from 1 to 4 P. M.	-- Reading, Writing and Arithmetic, English Grammar and History.
About 180	-- Mrs. Wray and her two daughters, Miss Grimes and some Members of the church and congregation.	All Teachers gratuitous.	SUNDAY SCHOOL: From 3 to 5 P. M.	All learn to read - - -
7	John Cheyney -	-- Per pupil <i>f.</i> 9. a month, Writing and Arithmetic, <i>f.</i> 3. extra.	SCHOOL OF JOHN CHEYNEY (who	-- Will be gathered from the books employed in this School.
35 under 12 years of age, above 12 years fluctuating.	-- From 2d October 1829 to 3d March 1830, Nicolaas Brandt, from the other day till now, C. van Goor Aszoon.	CATECHETICAL TUITION of Slave Children of Plantation Ausburg, the Property of -- <i>f.</i> 500. (from the private funds of the Lutherans) per annum. He is also found in board, &c.	From 8 to 9 A. M. and from 1 to 2 P. M. On Sundays, from 8 to 10 A. M.; children above 12 years receive instruction twice a week at the most convenient hours.	-- Oral only. The nature of the instruction is inculcating to the children the Christian Religion and improving their morals; most of them have already obtained a tolerable knowledge of the Lord's Prayer, the Ten Commandments, and the First Principles of the Christian Faith, to the satisfaction of the vestry.
66	-- Elizabeth M'Intosh, and her Assistant; for Writing and Arithmetic, John Fisher. The charge for private pupils is <i>f.</i> 6 per month, for Writing and Arithmetic <i>f.</i> 6 extra.	-- From the Winkel Department, £. 40 army sterling, for any number of Slave children the Superintendent of the Department may send.	SCHOOL OF ELIZABETH M'INTOSH. From 7 to 11 A. M. and from 1 to 5 P. M.	-- Chiefly of a religious nature. The School is opened and closed with Prayers; the children are catechised, and such as are so far advanced, read the Scriptures; the Girls are also taught plain needlework.
29	Sarah Grimes -	-- Ordinary price per pupil, <i>f.</i> 9 per month, Writing and Arithmetic <i>f.</i> 3 per month extra.	SCHOOL OF SARAH GRIMES: From $\frac{1}{2}$ past 7 to 11 A. M. and from 1 to 4 P. M.	-- Will best be seen from the books employed in this School.
13	S. N. Baxter -	-- <i>f.</i> 6 per month, Writing and Arithmetic <i>f.</i> 3 per month extra.	SCHOOL OF SOPHIA N. BAXTER: From 8 to 11 A. M. and from 1 to 4 P. M.	Vide books used in this School.

SLAVE POPULATION: BERBICE.

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BERBICE.—(Enclosure, No. 7.)

LIST OF SCHOOLS.

ELEMENTARY and OTHER BOOKS.	TEACHERS.			PUPILS.			NUMBER of the Pupils of each Class that can Read well.	NUMBER of Pupils that are learning to Read and Write.
	White.	Free Coloured.	Slaves.	White.	Free Coloured.	Slaves.		
-- The 1st, 2d, 3d and 4th parts Sunday School Union Spelling Books, the First Class Book, the Sunday School Reading Book, Crossman and Watts's Catechisms, the Testament and Bible and Prayer Book.	-	1	-	2	43	-	-- The 7 boys who form the 1st class.	7 Boys in the 1st class, and 11 -- in the 2d class. <hr/> 18 - Total
-- The 1st, 2d, 3d and 4th Parts Sunday School Union Spelling Books, the First Class Book, the Sunday School Reading Book, Crossman and Watts's Catechisms, the Testament and Bible and Prayer Book. N. B. These free schools were opened 10 March 1829.	-	1	-	2	32	-	-- The 5 Girls who form the 1st class.	5 Girls in the 1st class, and 6 -- in the 2d class. <hr/> 11 - Total.
-- The Publications of the Sunday School Union, Watts's and the Assembly Catechisms, Murray's Grammar and English Reader, Goldsmith's History of England, and the Holy Scriptures.	3	-	-	All free with the exception of 3 or 4 Slaves.			-- About 24 read the Bible pretty well, and 8 in the English Reader.	About 17.
-- Bible, Testament and Religious Tracts, Publications of the Sunday School Union, Watts's Hymns and Catechisms, Assembly's Catechism with Scripture Proofs, which many have, also Tracts from the Tract Society, with the beautiful little Reward Books. commenced in January 1827.)	3 and occasionally more.	Fluctuating.	Some Monitors.	None.	Mostly Blacks.		About 44	None.
-- The Bible and Testament, Mavor's Spelling Book, Johnson's Dictionary, Cobbett's Grammar, and Keith's Arithmetician.	1	-	-	-	7	-	4 - -	Five.
the Lutherans, in the Colony Berbice, established by these on the 2d October 1829.								
-- The Holy Bible	1	-	-	-	-	35 and more fluctuating.	None.	None.
-- The Holy Bible and Prayer Book, Spelling Books, Arithmetic of the Sunday School Union, Murray's small Grammar, and other small books.	-	2	-	1	18	47	30 Winkel children, 14 Free Coloured and Black, 1 White.	Eight of the best readers.
-- The Holy Bible, Spelling Books, History of England, English Reader, Murray's large and small Grammar, Walkingham's Arithmetic, &c.	-	1	-	-	29	-	16 - -	Twelve of the best readers.
-- The Holy Bible, Spelling Books, History of England, English Reader, Murray's large and small Grammar, Walkingham's Arithmetic, &c.	-	1	-	-	11	2	Six read well	The six good readers.

BERBICE.—(Enclosure, No. 8.)

LIST of PLACES of DIVINE WORSHIP.

MINISTERS of RELIGION who PERFORM DUTY.	HOURS of ATTENDANCE on PUBLIC WORSHIP.	NUMBER of HEARERS who attend.	NUMBER of COMMUNICANTS.
ENGLISH OR COLONIAL CHURCH.			
<p>From 28 May 1822 to 31 March 1827, the Rev. T. Whitfield, Rector.</p> <p>From 31 March 1827 to 21 June 1828, vacant.</p> <p>From 21 June 1828 to this date, the Rev. Thomas Rowland, Rector.</p>	<p>-- On the Sabbath at $\frac{1}{4}$ past 11 A. M. and 4 P. M.</p>	<p>About 300, mostly Coloured persons</p>	<p>-- It may be stated at fifteen, mostly Free Coloured, but no record is kept thereof.</p>
LUTHERAN CHURCH.			
<p>From 1825 to April 1829, Rev. J. Vos; from April 1829 to December 1829, Rev. — Kolb; from Dec. 1829 to date, Rev. H. W. P. Junius.</p>	<p>11 A. M. Sundays and holidays.</p>	<p>-- There is no means to ascertain it from the present Minister, as there is no record hereof. There are but very few Lutherans in the Colony.</p>	<p>-- The same remark as in the preceding column. The present Minister, since his arrival in the Colony, has only once administered the Sacrament to two White persons.</p>
PROTESTANT MISSION CHAPEL.			
<p>Rev. John Wray, from the London Mission Society.</p>	<p>-- On Sabbath, between 11 and 1 o'clock, and from 7 to $\frac{1}{4}$ past 8 P. M. Wednesday evening Service, from 7 to 8 P. M. Tuesday evening, several adults come to read the Bible. Thursday morning at 7 o'clock, about 14 Free people, members, attend for instruction. Thursday evening about 35, chiefly Slaves, assemble for the same purpose. On Friday morning also about 28 aged people and invalids. Wednesday afternoon a number of children read and say the catechisms. After forenoon service on the Sabbath, the country Slaves are catechised.</p>	<p>-- Between 500 and 600, principally Free Coloured and Slaves.</p>	<p>-- Twenty-nine Free people, five of whom have lately been manumitted for their good conduct, and 69 Slaves; total 98; and three to be admitted next month. Four pious soldiers also receive the Lord's Supper with them during their abode in Berbice; so the total, including them, is 102. 136 have been admitted to the Communion since the commencement of the mission; but some have left the Colony, others are dead, and a few have been excluded for immoral conduct. Since 1825, January, 72 have been received as Communicants.</p>

V.—DOMINICA.

COPY of a DESPATCH from Major-General *Nicolay* to Secretary
Sir *George Murray*.

Sir, Government House, Dominica, 28 Sept. 1830.

I HAVE the honour to transmit herewith the Returns called for in your Circular Despatch of the 30th May last; and I am confident that you will feel much gratification at perceiving the great number of Manumissions which have taken place in this Colony.

I have the honour to be, &c. &c.
(signed) *William Nicolay*.

DOMINICA.—(Enclosure, No. 1.)

RETURN of the NUMBER of SLAVES IMPORTED and EXPORTED, by LICENSE or otherwise; distinguishing Sexes, and specifying Place whence Imported, or whither Exported, with the Name of the Vessel, and the Date of Importation or Exportation.

NUMBER of SLAVES IMPORTED into *Dominica*, between 1st January 1825 and 30 July 1830.

DATE.	VESSEL.	FROM WHENCE.	IMPORTED by License.		IMPORTED per Act 5 Geo. IV. c. 113, sec. 17.		REMARKS.
			Males.	Females.	Males.	Females.	
1825 -	- - - -	- - - -	-	-	-	-	Nil.
1826 -	- - - -	- - - -	-	-	-	-	Nil.
1827 -	- - - -	- - - -	-	-	-	-	Nil.
1828:							
March -	Duke of York	Trinidad	-	-	1	-	Attending on Captain Workman.
Sept. - 1.	President Brasud	Tobago	-	-	5	5	Attending on J. Glanville, Esq. and family.
June - -	- - - -	Trinidad	-	-	* 1	* 1	Returned to their owner, W. B. Lockhart, Esq.
1829 -	Mail-boat	Barbados	-	-	1	1	Attending on Mr. & Mrs. Towesland.
1830:							
March 11.	Amelia	Martinique	-	-	-	1	Attending on Coralie Benoit.
May - 8.	Amelia	Guadaloupe	-	-	-	1	- ditto - Mrs. Moran.
July - 12.	Experience	Antigua	-	-	-	1	- ditto - Mr. J. Fadelle.
- 19.	Amelia	Martinique	-	-	-	1	- ditto - Miss Rosette Botro.

The Slaves marked thus (*) were exported to Trinidad by Mr. W. B. Lockhart, in February 1828, and brought back in June 1828. They have subsequently been condemned to the Crown, as illegally exported, and are now enjoying freedom.

EXTRACTS FROM RETURNS RELATING TO

DOMINICA.—(Enclosure, No. 1.)—continued.

NUMBER of SLAVES EXPORTED from *Dominica*, between 1st January 1825 and 30 July 1830.

DATE.	VESSEL.	WHITHER BOUND.	EXPORTED by License.		EXPORTED as Domestic, per 5 Geo. IV. c. 113. sec. 17.		REMARKS.
			Males.	Females.	Males.	Females.	
1825 -	- - - -	- - - -	-	-	-	-	Nil.
1826 -	- - - -	- - - -	-	-	-	-	Nil.
1827 -	- - - -	- - - -	-	-	-	-	Nil.
1828:							
Feb. - 12.	Amelia - - -	Trinidad - - -	-	-	2	6	Mr. S. Hill, 3; Mr. W. B. Lockhart, 2; Captain Workman, 1; Miss A. Abbot, 2.
Nov. - 15.	- ditto - - -	- ditto - - -	-	-	1	1	Attending on C. G. Hobson, Esq. and family.
- -	Mail-boat - - -	Barbados - - -	-	-	2	-	- ditto - The Hon ^{ble} J. Matthews.
1829:							
May - 5.	Antelope - - -	Tobago - - -	-	-	-	2	Returned by J. Glanville, Esq.
- -	- ditto - - -	- ditto - - -	-	-	4	2	Attending on J. Glanville Esq. and family.
April - 10.	- ditto - - -	Demerara - - -	-	-	1	2	- ditto - The Hon ^{ble} J. Matthews.
- -	Creole Girl - - -	St. Kitts - - -	-	-	-	1	- ditto - E. H. Langstaff, Esq.
- 21.	Lark - - -	- ditto - - -	-	-	1	2	- ditto - Miss Newman.
- -	Amelia - - -	Trinidad - - -	-	-	8	4	- ditto - C. G. Hobson & family.
May - 5.	- ditto - - -	Martinique - - -	-	-	-	1	- ditto - Madame Marceaux.
- 8.	Lark - - -	Trinidad - - -	-	-	7	2	- ditto - Dr. Birmingham and family.
- 9.	Maria - - -	St. Kitts - - -	-	-	1	-	- ditto - Mr. Wm. M ^c Coy.
- 12.	Antelope - - -	Barbados - - -	-	-	1	1	- ditto - Mr. La Garce & Wife.
June - 20.	Amelia - - -	Martinique - - -	-	-	-	2	- ditto - Mr. Mayne de Ravariere.
July - 25.	- - - -	Trinidad - - -	-	-	1	1	- ditto - Mr. S. I. Archbold.
August 19.	- - - -	- ditto - - -	-	-	-	1	- ditto - Miss Leonard.
Sept. - 9.	Venus - - -	St. Kitts - - -	-	-	-	1	Returning to her owner, J. Hazell, Esq.
- 11.	Mail-boat - - -	Antigua - - -	-	-	2	1	Attending on Mrs. Bascom.
Nov. - 5.	Antelope - - -	Barbados - - -	-	-	-	1	- ditto - Rebecca Bridgwater.
- 10.	Governor Maxwell - - -	St. Kitts - - -	-	-	2	1	- ditto - Mrs. & Miss Newman.
Dec. - 28.	Amelia - - -	Martinique - - -	-	-	-	1	- ditto - Miss Rosette Botro.
1830:							
Jan. - 13.	Antelope - - -	Antigua - - -	-	-	1	1	- ditto - Captain & Mrs. Wemyss.
March 3.	Amelia - - -	Martinique - - -	-	-	-	1	- ditto - Coralie Benoit.
April - 8.	Duke of York - - -	Barbados - - -	-	-	1	1	- ditto - Mr. & Mrs. Towesland.
- 27.	Amelia - - -	Guadaloupe - - -	-	-	-	1	- ditto - Mrs. Moran.
May - 11.	- ditto - - -	Martinique - - -	-	-	-	1	- ditto - Mr. Grano.
June - 3.	Antelope - - -	Tobago - - -	-	-	-	1	- ditto - Mr. & Mrs. Matters.
- 26.	Amelia - - -	Trinidad - - -	-	-	-	1	- ditto - Miss Ann Archbold.
July - 5.	Experience - - -	Antigua - - -	-	-	-	1	- ditto - Mr. J. Fadelle.
- 23.	Mail-boat - - -	Barbados - - -	-	-	1	-	- ditto - Mr. A. Patterson.

DOMINICA.—(Enclosure, No. 2.)

LIST of MANUMISSIONS effected by Purchase, Bequest or otherwise; distinguishing Sexes and specifying Dates; together with the Names of the Owners, the Prices paid, and Persons paying.—(Not Printed.)

SLAVE POPULATION : DOMINICA.

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DOMINICA.—(Enclosure, No. 3.)

LIST of PERSONS committed to Gaols or Workhouses as Runaways, but claiming to be Free, with an Account of the final Disposal of such Persons from January 1825 to July 1830.

NAMES of S L A V E S.	From WHENCE DESERTED.	DATE of COMMITMENT.	DATE of Release.	HOW DISPOSED OF.
Elizabeth - - -	Martinique - -	29 Nov. 1825	- - -	Died in Gaol 5th May 1826.
Simeon - - -	-- ditto - - -	-- ditto - -	8 July 1826	Released by Provost Marshal Wall.
Charles - - -	-- ditto - - -	-- ditto - -	-- ditto - -	-- ditto.
Reinne - - -	-- ditto - - -	-- ditto - -	-- ditto - -	-- ditto.
Michel - - -	-- ditto - - -	-- ditto - -	-- ditto - -	-- ditto.
Pierre Soquay -	-- ditto - - -	3 July 1827	16 Aug. 1827	Escaped.
St. Pierre - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Edward - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Eulis - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto,
La Pie - - -	-- ditto - - -	9 July 1827	} -- The date of the release of these peo- ple has been omitted in the books of the late Pro- vost Marshal. It, however, occurred to- wards the close of 1828.	} -- These Slaves were released by the Go- vernor's order, in consequence of the Legislature refusing to contribute to- wards their support in Gaol. They are now at large on the Island.
Raymond - - -	-- ditto - - -	-- ditto - -		
Jean Elie - - -	-- ditto - - -	-- ditto - -		
Alexis - - -	-- ditto - - -	-- ditto - -		
Lambert - - -	-- ditto - - -	-- ditto - -		
Candaire - - -	Guadaloupe - -	17 July 1827		
Henry - - -	Martinique - - -	-- ditto - -		
Santange - - -	-- ditto - - -	-- ditto - -		
Silvestre - - -	Mariegallante -	19 July 1827		
Lubin - - -	Martinique - - -	20 ditto - -		
Alexandre - - -	-- ditto - - -	5 Aug. 1827		
Leandre - - -	-- ditto - - -	8 ditto - -		
Pierre - - -	-- ditto - - -	23 ditto - -		
Rose and child -	Guadaloupe - -	1 Sept. 1827		
Saint Jean - - -	-- ditto - - -	-- ditto - -		
Joseph - - -	Martinique - - -	10 ditto - -	10 Nov. 1827	Escaped.
Seraphin - - -	-- ditto - - -	-- ditto - -	22 ditto - -	- ditto.
Jean Bazil - - -	Guadaloupe - -	11 ditto - -	16 ditto - -	- ditto.
Joseph - - -	Mariegallante -	-- ditto - -	-- 1828 - -	Released by the Go- vernor.
Français - - -	Martinique - - -	15 ditto - -	25 Nov. 1827	Escaped.
Toussaint - - -	-- ditto - - -	20 ditto - -	18 ditto - -	- ditto.
Pierre - - -	-- ditto - - -	9 Oct. 1827	14 ditto - -	Released.
Caliste - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Jonas - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Gastran - - -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Jean Baptiste -	-- ditto - - -	-- ditto - -	-- ditto - -	- ditto.
Quassant - - -	-- ditto - - -	16 Oct. 1827	18 Nov. 1827	Escaped.
Jean Laurent -	-- ditto - - -	-- ditto - -	-- 1828 - -	Released by the Go- vernor.

48 EXTRACTS FROM RETURNS RELATING TO

DOMINICA.—(Enclosure, No. 3.)—LIST of PERSONS committed as Runaways—*continued.*

NAMES of S L A V E S.	From WHENCE DESERTED.	DATE of COMMITMENT.	DATE of Release.	HOW DISPOSED OF.
Pascal - - -	Martinique - -	16 Oct. 1827	14 Nov. 1827	Released.
Leandre - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Bertrand - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Elizée - - -	-- ditto - - -	18 ditto - - -	-- 1828 - - -	Released by the Go- vernor.
Simeon - - -	Guadaloupe - -	31 ditto - - -	-- ditto - - -	- - ditto.
Moise - - -	Martinique - - -	19 Dec. 1827	-- ditto - - -	- - ditto.
Adelle - - -	-- ditto - - -	31 ditto - - -	-- ditto - - -	- - ditto.
Adonis - - -	Guadaloupe - -	13 Jan. 1828	-- ditto - - -	- - ditto.
George - - -	Martinique - - -	8 Feb. 1828	- - - - -	Died in Gaol 14th June 1828.
Eloise - - -	-- ditto - - -	-- ditto - - -	-- 1828 - - -	Released by the Go- vernor.
Michel - - -	- ditto - - -	-- ditto - - -	-- ditto - - -	- - ditto.
Jean Louis - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- - ditto.
St. Fort - - -	-- ditto - - -	26 Apr. 1828	-- ditto - - -	- - ditto.
Alexandre - - -	-- ditto - - -	-- ditto - - -	- - - - -	Died in Gaol 26th September 1828.
Maurice - - -	-- ditto - - -	22 July 1828	28 July 1828	Released.
Edward Coeq - - -	-- ditto - - -	11 Aug. 1828	16 Aug. 1828	- ditto.
Joseph - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Leonard - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Alphonse - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Cahetrette - - -	-- ditto - - -	-- ditto - - -	-- ditto - - -	- ditto.
Sam - - -	-- ditto - - -	15 Sept. 1829	3 Feb. 1830	Released by the Court of King's Bench.

DOMINICA.—(Enclosure, No. 4.)

LIST of all SLAVES escheated to the CROWN; specifying Sex and Age, the Manner in which they have been disposed of; if sold, the Date and Price of Sale, and Name of Purchaser; and the Amount and Appropriation of the Net Proceeds.

YEAR.	NAME of S L A V E.	SEX.	AGE.	THE MANNER in which they have been disposed of.
1825 - - -	- - - - -	- - - - -	- - - - -	- - Nil.
1826 - - -	Michelle - - -	Male - - -	28	} -- Condemned to the Crown by the Court of Vice-Admiralty, under the Abolition Acts, and now earning their livelihood as free persons.
1827 - - -	Cæsar - - -	- ditto - - -	25	
	Auguste - - -	- ditto - - -	25	
	Sylvestre - - -	- ditto - - -	25	
	Pierre - - -	- ditto - - -	24	
	Jean - - -	- ditto - - -	- - -	
	Franciette - - -	Female - - -	23	
	Mariette - - -	- ditto - - -	7	
1828 - - -	- - - - -	- - - - -	- - - - -	- - Nil.
1829 - - -	- - - - -	- - - - -	- - - - -	- - Nil.
1830 - - -	Henry - - -	Male - - -	24	} -- Condemned to the Crown by the Court of Vice-Admiralty, under the Abolition Acts, and now earning their livelihood as free persons.
	Jeanne - - -	Female - - -	18	
	Jean Marie - - -	Male - - -	50	

SLAVE POPULATION: DOMINICA.

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DOMINICA.—(Enclosure, No. 5.)

RETURN of all SLAVES taken and sold under Execution or other legal process, or levied upon for Taxes; specifying Sex and Age, Date of Seizure and Sale, the Owner, the Purchaser, and the Price paid for each Lot.—(Not Printed.)

DOMINICA.—(Enclosure, No. 6.)

RETURN of MARRIAGES legally solemnized between Slaves, Free Blacks or Coloured Persons and Whites, between the 1st January 1825 and 1st July 1830.

In which CHURCH.	Class.	1825.	1826.	1827.	1828.	1829.	1830.	TOTAL	GRAND TOTAL
Protestant -	Whites	10	3	8	6	4	2	33	158
	Free cold	16	23	39	22	10	10	120	
	Slaves	1	-	1	1	1	1	5	
Roman Catholic	Whites	2	5	3	8	1	3	22	326
	Free cold	17	17	33	23	36	33	159	
	Slaves	33	34	21	20	16	21	145	
Wesleyan -	Whites	-	-	-	-	-	-	-	138
	Free cold	1	1	2	-	-	-	4	
	Slaves	11	12	7	2	81	21	134	
TOTAL each Year -	- -	91	95	114	82	149	91	622	622

The only Marriages which can be said to be *legally* solemnized are, probably, those of the Protestant Church, as there is no Marriage Act acknowledged in this Island, save that of England. The Roman Catholic Priest and Wesleyan Missionaries are, however, in the habit of solemnizing Marriages amongst those of their flocks; which Marriages are, in a moral sense, considered as binding as if solemnized in the Established Church.

It likewise occurs frequently, that couples are married both in the Protestant and Roman Catholic Churches, so that in the grand total, the number of Marriages is considerably over-rated.

EXTRACTS FROM RETURNS RELATING TO

DOMINICA.—(Enclosure, No. 7.)

RETURN of SCHOOLS established - - -

NUMBER OF SCHOOLS supported by each Church and Persuasion.	NUMBER OF SCHOLARS.				NAMES of TEACHERS.	SALARY in Sterling.
	Whites.	Free Coloured.	Slaves.	Total.		
PROTESTANT:						
1 Boys' School - - -	4	86	15	105	Charles Chillingford (white.)	£.50
1 Girls' School - - -	2	30	3	35	Frances Dufrayer (white.)	£.50
1 Sunday School - - -	recently established, and attended by a few Slave children from					
ROMAN CATHOLIC:						
The Roman Catholics support no schools, but the catechism is taught orally to Free of time on Saturdays and Sundays.						
WESLEYANS:						
3 Boys' Schools - - -	-	64	64	128	- - The Teachers are seven males and twenty-four females, chiefly Coloured persons, all of whom belong to the Society, and labour for charity.	None
3 Girls' Schools - - -	1	83	82	166		None
The 6 Wesleyan schools are situated at Roseau, Prince Rupert's and Layou.						

DOMINICA.—(Enclosure, No. 8.)

RETURN of the different - - -

CHURCH or PERSUASION.	NUMBER of Churches or Chapels and where situated.	Number of Clergymen.	HOURS of PUBLIC WORSHIP.
Protestant - - -	1 in the town of Roseau	One -	Sunday, morning service, 11 o'clock " evening - ditto, 4 " Wednesday, morning service, 11 o'clock.
Roman Catholic -	1 in Roseau - - - 1 in parish of St. Joseph 1 in St. Peter - - - 1 in St. John - - - 1 in St. Luke - - - 1 in St. David (private) 2 in St. Patrick - ditto 1 in St. Andrew - ditto	One - - - - - - - - - - - - - - -	Common Prayer, daily. Morning, $\frac{1}{2}$ past 5 to 6, evening, $\frac{1}{2}$ past 6 to 7. Mass, daily, from 7 to 8 morning. Common Prayer on Sunday. Morning, $\frac{1}{2}$ past 5 to 6, evening, 5 to $\frac{1}{2}$ past 5. Mass, on Sundays, 9 to $\frac{1}{2}$ past 10. Catechism taught orally twice a week, to Free people and Slaves.
Wesleyan - - -	1 in Roseau - - - 1 in St. Joseph - - - 1 in St. John - - -	Two - - - - -	Sunday, morning service, 10 o'clock " evening - ditto, 7 " Monday, evening - ditto, 7 " Wednesday, evening - ditto, 7 " At St. Joseph's and St. John's, the morning service is at 11 o'clock on Sunday, generally without one of the missionaries, but occasionally one attends.

SLAVE POPULATION : DOMINICA.

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DOMINICA.—(Enclosure, No. 7.)

- - for the Purposes of Education; 1830.

HOURS of Attendance.	NATURE of Instruction.	BOOKS used in the Schools.	Number of Scholars reading well.	Number of Scholars learning to read.	Number of Scholars learning to write.
Morning, 9 to 12. Afternoon, 2 to 4, in each school.	In the National system.	-- The Holy Scriptures and the elementary books published by the Society for Promoting Christian Knowledge.	White, 2 Free col ^d , 17 Slaves, 4	All All All	White, 3. Free col ^d , 39. Slaves, 5.
the estate near town.					
children on Tuesdays and Wednesdays, for one hour each day, and to Slaves for the same length					
-- In Roseau, Sunday, 9 till 10, A. M. ditto, 4 till 6 P. M. Tuesday, 6 to 8, Friday, 6 to 8. In Layou, Sunday, 9 to 11. In Prince Rupert, Sunday, 9 to 11.	-- The Children learn spelling and reading on the old system, not on that of Dr. Bell; writing is not taught.	-- The Holy Scriptures, the Sunday School Union, parts 1 to 4. The Catechism of the Wesleyans.	-- Boys and Girls together, 83	211	None.

DOMINICA.—(Enclosure, No. 8.)

- - PLACES OF WORSHIP, &c.; 1830.

NUMBER of Persons usually attending.	Usual Number of Communicants.				REMARKS.
	White.	Free Coloured.	Slaves.	Total.	
-- Varying from 70 to 135. At morning service, about $\frac{6}{10}$ of these are White, $\frac{1}{10}$ Free coloured, and $\frac{1}{10}$ Slaves; at evening service, the congregation is smaller, but is formed chiefly of Free coloured and Slaves.	18	6	-	24	
-- The church in Roseau is calculated to accommodate only about 473 persons, but on ordinary occasions about 1,000 attend, and are obliged to remain outside. On days of festivals, nearly 2,000 attend.	117	498	116	731	-- There are no priests attached to any of the chapels, except that of Roseau. The priest of Roseau officiates occasionally at the out-stations.
-- In Roseau, from 200 to 500, chiefly Free coloured persons and Slaves. The largest proportion of Slaves on Sunday morning, and the largest proportion of Whites attend on Sunday evening. At St. Joseph's, the congregation consists of about 20 Free coloured persons and 100 Slaves. At St. John's, about 15 Free coloured and 100 Slaves.	10	130	60	200	In Roseau.
		12	50	62	In St. Joseph's parish.
		20	50	70	In St. John's parish.
					The greater part of the Wesleyans partake of the Lord's Supper. It is administered monthly in Roseau, and occasionally in the out-parishes.
					There are only two missionaries on the Island, and they both reside in Roseau, visiting the out-stations occasionally.

VI.—GRENADA.

COPY of a DESPATCH from Sir *James Campbell* to Secretary Sir *George Murray*,

Sir,
I HAVE the honour to transmit to you the Returns called for by the Resolutions of the House of Commons, and specified in your letters of the 30th May and 1st of September last.

I have the honour to be, &c. &c.
(signed) *James Campbell*.

GRENADA.—(Enclosure, No. 1.)

ACCOUNT of SLAVES IMPORTED and EXPORTED into and from the Port of *St. George*, from 1st January 1825 to 5th July 1830.

I N W A R D S.

DATE.	NAME of SLAVE.	SEX.	BY WHAT VESSEL.	From Whence.
1830:				
March - 1	Jane Edant - - -	Female -	Amelia - - -	Trinidad.
- - -	Rosannah - - -	- ditto -	- ditto - - -	- ditto.
- - -	Sophia La Grenade	- ditto -	- ditto - - -	- ditto.
- - -	Peter - - -	Male -	Pegasus - - -	Bermuda.
April - 3	Lindo - - -	- ditto -	Industry - - -	Barbadoes.
May - 6	John - - -	- ditto -	Perseverance - - -	Antigua.
- - 8	Bashey - - -	- ditto -	Eliza Pratt - - -	Barbadoes.
June - 3	Maria - - -	Female -	Caroline - - -	Tobago.
- - 19	James - - -	Male -	Concord - - -	Trinidad.
July - 1	Quamina - - -	- ditto -	James & Margaret	St. Christopher.
- - -	Celia - - -	Female -	- ditto - - -	- ditto.
- - -	Betsy - - -	- ditto -	- ditto - - -	- ditto.

O U T W A R D S.

DATE.	NAME of SLAVE.	SEX.	BY WHAT VESSEL.	Whither Bound.
1830:				
February 13	Malvina - - -	Female	Amelia - - -	Trinidad.
- - 16	Timothy - - -	Male -	Sir John Thomas Duckworth.	- ditto.
- - -	Alick - - -	- ditto -	- ditto - - -	- ditto.
- - 18	Lindo - - -	- ditto -	Isabella - - -	St. Christopher.
- - 23	Bob - - -	- ditto -	Robert - - -	Barbadoes.
- - -	Desir - - -	- ditto -	- ditto - - -	- ditto.
March - 4	Peter - - -	- ditto -	Pigwidgeon - - -	Saint Vincent.
May - 29	Bashey - - -	- ditto -	Lady of the Isle - - -	- ditto.
June - 18	Clara - - -	Female -	Flora - - -	- ditto.
July - 15	Bob - - -	Male -	Lady Adventurer - - -	Saint Lucia.

Thomas Holmes, Collector.
Thomas Morton, Acting Comp.

GRENADA.—(Enclosure, No. 2.)

LIST of MANUMISSIONS recorded in the Register's Office of *Grenada*, from the 1st January 1825 to the 1st November 1830.—(Not Printed.)

SLAVE POPULATION : GRENADA.

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GRENADA.—(Enclosure, No. 3.)

NAMES of SLAVES who have claimed their Freedom under the Consolidated Slave Act, before the Magistrates residing in the Town of *St. George*.

NAMES of the Sitting Magistrate.	NAMES of Slaves.	To whom they belonged.	Date and Decision of the Magistrates.
The Hon. Felix Palmer, Evan Kennedy and George Macewan, Esqrs.	St. Cyr -	V. La Barrie -	-- April 17th, 1828. Mr. La Barrie produced such Bill of Sale, and other documents, as clearly established his right of property in St. Cyr, who was delivered up to him.
The Police Magistrate, Geo. Macewan, W ^m Stephenson, Esqrs.	Augustine -	W ^m P. Sinclair	-- April 4th, 1829. Mr. Sinclair clearly proved his right of property in Augustine by testamentary documents, and Augustine was delivered up to him.
The Police Magistrate, the Hon. F. Palmer, W ^m Stephenson, Esq.	Hester -	El th M'Ewan -	-- Sept. 27th, 1829. The Magistrates decided that Hester was free by virtue of a will of her former owner, dated the 1st of June 1816, which directed the executors to manumit Hester; and although this had not been done, the magistrates considered Hester was entitled to her freedom, and she was forthwith discharged under the provision of the Act.

December 8th, 1830.

W^m Thomas,
Clerk to the Magistrates.

(Taken from the Minute Books of the Magistrates.)

GRENADA.—(Enclosure, No. 4.)

SLAVES ESCHEATED to the CROWN.
(No Return.)

GRENADA.—(Enclosure, No. 5.)

RETURN of SLAVES taken and sold under Executions or other Legal Process.

(Not Printed.)

GRENADA.—(Enclosures, Nos. 6, 7, and 8.)

1. The Number of MARRIAGES legally solemnized between Slaves, Free Black or Coloured persons, and Whites, since January 1825.
2. A LIST of the SCHOOLS Established for the purposes of Education; specifying the Numbers that attend each, the Names of their Teachers, with their Salaries and Emoluments; the Hours of Attendance; the nature of the Instruction which the Pupils receive, and whether it be oral only, or otherwise, and the elementary and other Books used in the Schools; distinguishing also both the Teachers and Pupils into Whites, Free Black or Coloured, and Slaves; and stating how many of the Pupils of each Class are able to read, and also learning to write.
3. A similar Return of the different PLACES of WORSHIP in connexion with the Established Church, and with all other religious bodies; of the Ministers of religion who perform duty in each; of the regular times and hours of attendance on Public Worship; of the numbers of Hearers who usually attend, and of the number who usually partake of the Holy Communion; distinguishing in each case the Whites, the Free Black or Coloured persons, and the Slaves who attend.

GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

1.—*Marriages.*

Extracted from the Parish Registers of *St. John* and *St. Mark.*

In 1825	- -	One marriage between Free Coloured persons.
1826	- -	One marriage between Free Black persons.
1827	- -	One marriage between White persons.
-	- -	One marriage between Free Coloured persons.
-	- -	One marriage between Free Black persons.
1829	- -	Three marriages between White persons.
-	- -	Three marriages between Free Coloured persons.
To this 22d Oct. 1830	- -	One marriage between a White man and Free Coloured woman.
-	- -	One marriage between Free Coloured persons.
St. Patrick, in 1825	- -	One marriage between White persons.
1828	- -	One marriage between a White man and Free Coloured woman.

2.—*Schools.*

There is no Charity School in these Parishes. There are three Private Schools, supported at a trifling charge, monthly, to Parents, all conducted by Females, of whom two are White, and members of the Church of England, the other is a Free Coloured woman of the Roman Catholic communion. In these Schools there are between 30 and 40 children, of which three are White, the rest are Free coloured or Free Black. The Rector visits the Protestant Schools, and is endeavouring to introduce the Bell system of instruction into them.

Mr. John Kerr, the catechist of the Parishes of *St. John* and *St. Mark*, is paid 50 *l.* sterling, yearly, by the Lord Bishop of the Diocese, from a fund placed at his Lordship's disposal by the Society in England for the "Conversion, Religious Instruction, &c. of Negro Slaves." He attends the Plantations weekly, in the following order :

Days of Attendance.	Number of Estates attended.	Aggregate Number of Children capable of receiving Instruction.
Monday - - -	4 Plantations - -	77 Children.
Tuesday - - -	3 ditto - - -	57 ditto.
Wednesday - - -	1 ditto - - -	32 ditto.
Thursday - - -	3 ditto - - -	79 ditto.
Friday - - -	4 ditto - - -	80 ditto.
TOTAL - - -	15 Plantations - -	319 Children.

Of these children the number attending the catechist upon each visit to the estates varies from various causes. The instruction given is oral in the Church Catechism.

The Church in Charlotte Town is the only place of Public Worship in the united parishes of *St. John* and *St. Mark*. The hours of Divine Service are 11 A.M. and $\frac{1}{2}$ past 4 P.M. every Sunday, excepting the last of the month. The number attending varies greatly. The following may be considered a fair estimate.

	Regular Attendants.	Occasional Attendants.
White persons - - -	- 20 - - -	to - - 30
Coloured and Black Free persons -	35 - - -	to - - 50
Slaves - - - - -	- 10 - - -	to - - 20
Children - - - - -	- 15 - - -	to - - 40
TOTAL - - -	- 80 - - -	to - - 140

3.—*Places of Worship.*

The Church will contain, with the benches, about 170 persons, and on particular Festivals, or days of Public Worship specially enjoined, it is filled, insomuch that many persons sit on the floor. The children on the Plantations are requested to attend every Sunday at the parish church for catechetical instruction; but their attendance is very irregular, and the number attending much reduced. They are generally employed by their parents on the Sabbath to cultivate or to bring provisions from their gardens. The Court-house in Santerus is the only place of public worship in the parish of *St. Patrick*. It is generally filled on the day of duty. The Rector of *St. John* and *St. Mark* officiates there on the last Sunday of every month. The hours of morning and evening service there are the same as in *St. John's* Church. About half the congregation is White; the other half consists principally of Coloured and Black Free persons. A few Slaves attend from a neighbouring estate; but the place of worship affords little accommodation for them. It will not contain more than 100 persons. The new Church in that parish will be finished in the course of a few months.

Isle Rhonde contains about 54 Slaves. The Rector does duty in a small Chapel erected for them on the Island once in two months, or as often as he can obtain a passage to the Island, when he visits *St. Patrick's* parish. The children are instructed by some of the Slaves on the property, and some are learning to read.

The only particular worthy of remark since the Rector came to this living in the year 1828 is the increase of the number of communicants. The number then was not more than 13, it is now 25, 12 White, 12 Coloured and Black Free persons and 1 Slave. The Sacrament of the Holy Communion is administered on the first Sunday of every month in the parish church of *St. John*. The Rector is the only officiating minister in these parishes.

William Drake Sealy,

October 22d, 1830.

Rector of the united parishes of *St. John's* and *St. Mark's*, and officiating minister in *St. Patrick's* and *Isle Rhonde*, Grenada.

SLAVE POPULATION: GRENADA.

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GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*RETURN of MARRIAGES SOLEMNIZED in the Parishes of *St. Andrew* and *St. David*,
in the Island of *Grenada*.

ST. ANDREW'S.

YEARS	WHITES.	COLOURED.	FREE BLACK.	SLAVES.
1825 - - -	- - -	1	—	—
1826 - - -	1	—	—	—
1827 - - -	1	—	—	—
1828 - - -	- - -	1	—	—
1829 - - -	- - -	1	- - -	4
1830 - - -	—	—	—	—

SCHOOL.

The only school in this parish is a Sunday-school, conducted by Mr. Francis Blackburn, a White man, who receives from the Lord Bishop of Barbados fifty pounds currency per annum.

At this school twenty-two Free-coloured children, twelve Free Blacks, and twenty-one Slaves, are instructed, from nine o'clock till eleven in the forenoon, and from two to three in the afternoon on every Sunday. The Free children are taught to read. The books they use are the Testament and Crossman's Introduction. Two Slaves *only* are taught to read; the others receive oral instruction. Of the Free-coloured children, six read well.

ST. DAVID'S.

YEARS	WHITES.	COLOURED.	FREE BLACK.	SLAVES.
1825 - - -	- - -	- - -	1	—
1826 - - -	—	—	—	—
1827 - - -	—	—	—	—
1828 - - -	—	—	—	—
1829 - - -	—	—	—	—
1830 - - -	1	—	—	—

SCHOOLS.

The only school in this parish is a Sunday-school, conducted by Mr. Robert Evans, a White man, who receives fifty pounds currency from the Branch Association of the Incorporated Society for the Religious Instruction of Negro Slaves. At this school forty-seven Slave children receive oral instruction from nine o'clock to eleven, and from one to two on every Sunday.

There are no places of Public Worship in connexion with the Established Church in either parish. Divine Service is performed in each parish at eleven o'clock on every alternate Sunday. The congregations vary from a dozen to a hundred: they are composed of Whites, Coloured and Slaves, in nearly equal proportions. Very few persons receive the Sacrament of the Lord's Supper. The Whites are, in general, Presbyterians; and most of the Coloured and Slave population are Roman Catholics.

John Checkley, Rector.

GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

REPORT of the Boys' and Girls' CATECHIST SCHOOL, in the

	Number of Slaves, Blacks and Coloured.	Number of Free Blacks and Coloured.	Number of Scholars on Charity.	Number of Scholars on Pay.	Number of Classes.	Hours of Attendance.	READING.					WRITING.	
							Alphabet.	Words of One and Two Syllables.	Words of Three, Four, and Five Syllables, and reading Religious Tracts.	Psalter.	Old and New Testaments.	Large and Small Hand on Paper.	On Slates.
Boys -	2	53	28	27	5	From Nine o'clock A. M. to Twelve, and from Two to Four P. M.	7	18	7	8	15	22	7
Girls -	5	43	31	17	5		7	11	5	13	12	22	11
TOTAL -	7	96	59	44	10		14	29	12	21	27	62	

MARRIAGES since 1st January 1825, to 14th March 1830:

Free Coloured persons	-	-	-	-	-	-	6
Free Black persons	-	-	-	-	-	-	1
Slaves	-	-	-	-	-	-	2
TOTAL	-	-	-	-	-	-	9

No Place of Worship but one, the Parish Church, in this parish—William Nash, minister.
Regular times and hours of attendance on Public Worship, 11 o'clock morning; and, when Service, two evening.

Number

WESLEYAN CHAPEL, Grenada, July 16th, 1830.

Marriages solemnized by the Wesleyan Missionaries, from 1st January 1825 to 30th June 1830 inclusive, nineteen couples, all Slaves.

Schools.—There is not any school attached to the Wesleyan Mission, save a Sunday-school, attending the chapel in St. George's, which is under the direction of the Missionary, assisted by twenty-nine adult teachers, who receive neither salary nor emolument.

The elementary books used are the Sunday-school Union spelling-books, published in London. The scholars, who are able, read the Scriptures. Writing not taught.

Slave children attending learning to read	-	-	-	12
Free Black or Coloured	-	-	-	144

TOTAL - - 156

At *Clark's Court Estate Chapel*, 44 children, Slaves, belonging to the estate, receive oral instruction, being taught Catechism only.

At *Caliviny Estate Chapel*, 66 children, Slaves belonging to the property, receive oral instruction, being taught Catechism only.

Chapels.—One in the Town of St. George.
One on Clark's Court Estate.
One on Caliviny Estate.

Times of Service and Hours of Attendance.

At the Chapel in St. George's, every Sunday, 10½ A. M. and 7 P. M., and Wednesday, 7 P. M.

Clark's Court Estate, at 6 o'clock one Sunday morning in a fortnight, and one Tuesday in a fortnight, at 7 P. M.

Caliviny

SLAVE POPULATION : GRENADA.

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- - - GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—continued.

- - - Island of Carriacou, Government of Grenada; 5 July 1830.

ARITHMETIC.						CATECHETICAL INSTRUCTIONS.					Amount of Salary per Annum.	GRAND TOTAL.	REMARKS.
Numeration.	Simple Addition.	Simple Subtraction.	Simple Division.	Compound Addition of Weights and Measures.	Compound Division.	Crossman's Catechism.	Broken Catechism.	Church Catechism.	Commandments.	Lord's Prayer and Belief.	Fifty Pounds Sterling for the duties of School-master and Catechist of this Parish.	One Hundred and Three.	
2	1	2	-	-	1	15	21	14	2	3	£. 50 sterling.	103	The Salary is payable Quarterly; commenced from the 5th January 1827; and the School had its commencement on the 11th February same year.
-	1	2	1	2	2	17	16	2	6	7			
14						32	37	16	8	10			

Charles Francis Parry, Teacher;
and also,
Edward Parry, Assistant.

Both Free-coloured persons. *W. N.*

Number of hearers who usually attend, from 15 to 30, exclusive of school, morning; and from two to three evening.

Number who usually partake of the Holy Communion from six to ten, Free Coloured and Free Black persons.

William Nash, Minister.

Caliviny Estate Chapel, 6 o'clock one Sunday morning in a fortnight, and one Tuesday in a fortnight, at 7 P. M.

Religious duty performed in the above Chapels at the times named by *Joseph Fletcher*, Wesleyan Missionary.

Number of Adult Hearers who usually attend.

At the Chapel in St. George's about 360, composed of about 25 Whites, 180 Free Black or Coloured persons, and 155 Slaves.

At Clark's Court Estate Chapel, from 80 to 100 adult Slaves, belonging to the estate, and 44 children to be catechised.

At Caliviny Chapel, from 120 to 150 adult Slaves, belonging to the property, and 66 children to be catechised.

Number who usually partake of the Holy Communion.

At the Chapel in St. George's, White, 8; Free Black or Coloured, 178; Slaves (including 40 who come hither from Clark's Court, and 43 from Caliviny) 122: making total of Communicants, 308.

Joseph Fletcher, Wesleyan Missionary.

RETURN of MARRIAGES of SLAVES, FREE BLACKS or COLOURED PERSONS, and WHITES, in St. George, Grenada, from the Year 1825 to 1830.

	1825.	1826.	1827.	1828.	1829.	1830, to 1st July.
Slaves	-	-	-	-	1	-
Free Black and Coloured	-	12	13	16	9	14
Whites	-	4	2	8	5	7

J. C. Barker,
Rector of St. George, Grenada.

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GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*RETURN of the CENTRAL SCHOOLS in *St. George, Grenada*, from 6th July 1825
to 6th July 1830.

	COMPLEXION.			TOTAL	REMARKS.
	White.	Coloured.	Black.		
1825. July 6.—Boys' School -	3	43	20	66	Hours of attendance from 9 to 3 every day, Saturday and Sunday excepted.
- Girls' School -	-	20	4	24	
1826. July 6.—Boys' School -	6	67	34	107	Religious instruction, reading, writing and arithmetic, according to Dr. Bell's system of education, or the National Schools.
- Girls' School -	1	40	14	55	
1827. July 6.—Boys' School -	4	68	33	105	The salary is £.250 current money of Grenada, which, at the average exchange, is £.111 sterling.
- Girls' School -	1	38	11	50	
1828. July 6.—Boys' School -	3	69	32	104	
- Girls' School -	1	39	9	49	
1829. July 6.—Boys' School -	3	54	23	80	
- Girls' School -	1	24	5	30	
1830. July 6.—Boys' School -	3	70	25	98	
- Girls' School -	1	34	12	47	

Schools are supported by voluntary subscriptions and annual grants from the Legislature.

J. C. Barker,
Rector of St. George.*H. N. Turnbull,*
Master of the Central Schools.STATEMENT of SCHOOLS in the Town and Parish of *St. George, Grenada*, 1830.

	Boys.	Girls.	Total.	
Mr. Jones' School, about	25	35	- -	60, chiefly White and Coloured.
Mr. Rapier's School -	40	20	- -	60, Coloured and Black.
Mr. Sullivan's School -	8	12	- -	20, chiefly Whites.
Miss Ann Darling -	2	10	- -	12, Coloured and Black.

The above I believe to be nearly, if not accurately, correct.

J. C. Barker,
Rector of St. George, Grenada.RETURN of the SLAVE SUNDAY SCHOOL held in the Parish Church of *St. George*,
from July 1829 to July 1830.

Adults, 28. - - - - Children, 95.

They first receive oral religious instruction, and then are taught to read. The Senior Class can read the Testament and Psalms.

J. C. Barker,
Rector of St. George, Grenada.*N. B.*—Taught gratuitously by the Catechist and the Master of the Central Schools; and four Monitors from the Central School.*J. C. Barker.*

GRENADA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

RETURN of the PARISH CHURCH of *St. George, Grenada*, to July 1830.

Average Number of the Congregation from 300 to 500, of which the greatest proportion is Free Coloured.

Average Number of Communicants, from 50 to 90, of which the greatest proportion are Free Coloured and Black. The Slaves who communicate are about 15.

N. B.—There is no other Place of Worship of the Established Church.

J. C. Barker,

Rector of *St. George, Grenada.*

RETURN of the SLAVES' DAY SCHOOL, held in the Parish Church of *St. George*, 1830.

Average Number about 60 or 70, chiefly Children. They are taught to read and receive oral catechetical instruction. Taught by Robert Baldwin, Catechist.

J. C. Barker,

Rector of *St. George, Grenada.*

RETURN of PLACES of WORSHIP not of the Established Church, July 1830.

The Roman Catholic Chapel; the Abbé Gobert, Pastor.

The Wesleyan Methodist Chapel; Mr. Fletcher, Missionary.

J. C. Barker,

Rector of *St. George, Grenada.*

VII.—JAMAICA.

COPY of a DESPATCH from the Earl of *Belmore* to Secretary
Sir *George Murray*.

Sir, King's House, Jamaica, 1st Dec. 1830.
REFERRING to your Despatch of 30th May, marked Circular, enclosing the copy of a Resolution passed by the House of Commons on the 3d June, calling for sundry Returns; I have now the honour to enclose such Answers as have been received, in consequence of the Requisitions which I immediately issued to the different parties most likely to supply the information required.

A continuation of manumissions effected since the last Return shall be completed to the latest period, and forwarded, pursuant to your Despatch, with the least possible delay.

I have the honour to be, &c. &c. &c.

(signed) *Belmore*.

JAMAICA.—(Enclosure, No. 1.)

NUMBER of SLAVES Imported into and Exported from *Port Antonio*, by License or otherwise, since 1st January 1825.

— Nil.—

Custom-House, Port Antonio,
19th July, 1830.

Geo. Gillies, Collr.
J. W. Jacobs, Compt.

To William Bullock, Esq.

Sir,
ABOVE is the Return required by your letter of 13th July.

19th July 1830.

We remain, &c. &c.

Geo. Gillies, Collr, Port Antonio.
J. W. Jacobs, Compt.

RETURN of SLAVES Imported at and Exported from *Annotto Bay* since
1st January 1825.

Sir, Custom-House, Annotto Bay, 20th July 1830.
IN reply to your letter of the 13th instant, I beg to acquaint you, that I have no knowledge of any Slaves having been imported or exported at this port since the 1st January 1825.

I have the honour to be, &c. &c.

To W^m Bullock, Esq. &c. &c.
Spanish Town.

W. Hood, Collr.

RETURN of the NUMBER of SLAVES Imported into or Exported from the Port of *Savanna La Mar*, under License or otherwise, between the 1st January 1825 and the 20th July 1830.

— Nil.—

Custom-House, Savanna La Mar,
20th July 1830.

S. W. Evelyn, Collr.
G. H. Smith, Compt.

RETURN of SLAVES Imported at and Exported from *Port Maria*, from
1st January 1825 to 30th June 1830.

— Nil.—

Custom-House, Port Maria,
27th July 1830.

B. W^m Smith, Compt.
A. D. Cooke, Acting Collr.

SLAVE POPULATION : JAMAICA.

JAMAICA.—(Enclosure, No. 1.)—continued.

RETURN of SLAVES Imported at and Exported from *Morant Bay*, since 1st January 1825.

Sir,
 In obedience to the command of his Excellency the Governor, contained in your letter of 13th instant, we have to inform you, that there have been no Slaves imported or exported at this port since the 1st January 1825, with the exception of a girl named "Harriet Dingwall, belonging to Blue Mountain estate in this survey, who arrived in the ship *Lady Fitzherbert*, James Farrier, master, from Bristol, on the 2d February 1829, having accompanied a family as a domestic to England;" but we presume she does not come under the meaning of the Return required.

We have the honour to be, &c. &c.

William Bullock, Esq.

Custom-House, Morant Bay, 21st July 1830.
R. Gordon, Collr.
J. Pickford, Act^s Compt^r.

RETURN of the NUMBER of SLAVES Imported into and Exported from *Falmouth*, by License, or otherwise, since the 1st January 1825; distinguishing Sexes, and specifying Place whence Imported, or whither Exported; with the Name of the Vessel, and the Date of the Importation or Exportation.

Name of Slave.	Sex.	Whence Imported.	Whither Exported.	Whether by License or otherwise.	Name of Vessel.	Date of Importation.	Date of Exportation.
				— Nil. —			

Custom-House, Falmouth,
 20th July 1830.

J. Gwainson, Collr.
W. Gibbes, Act^s Compt^r.

RETURN of SLAVES Imported into and Exported from the Port of *St. Lucea*, since 1st January 1825.

IMPORTED.	EXPORTED.
— Nil. —	1829: April 18—By John Lee, in the Sloop "Theresa" to Cuba—one Negro man under sentence of a Slave Court, as per Certificate produced.

J. Brodie, Collr.
Tho^s R. Hylton, Contr.

RETURN of the NUMBER of SLAVES Imported and Exported at *Saint Ann's Bay*, by License or otherwise, since the 1st of January 1825; distinguishing Sexes, and specifying Place whence imported, or whither exported, with the Name of the Vessel, and the Date of the Importation or Exportation.

— Nil. —

Custom-House, Saint Ann's Bay,
 July 19th 1830.

F. J. Forbes, Collr.
Robt. Robinson, Act^s Contr.

RETURN of SLAVES Imported and Exported at *Kingston*, since 1st January 1825.

Sir,
 In answer to your letter of 13th July last, directing us to furnish a Return of Slaves imported and exported since 1st January 1825, we have the honour to state for the information of his Excellency the Governor, that the said Return for this port is "Nil."

We have the honour to be, &c. &c.

William Bullock, Esq.
 &c. &c. &c.

Custom-House, Kingston, 16th August 1830.
D. Macdowall Grant, Collr.
John Roby, Act^s Compt^r.

EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosure, No. 1.)—*continued.*RETURN of the NUMBER of SLAVES Imported, by License or otherwise, into *Montego Bay*, from the 1st day of January 1825 to date.

Date of Entry.	No.	SEX.	Whence IMPORTED.	Name of Vessel.	REMARKS.
1827: May 14	1	Male - -	New York - Norfolk -	General Coffin	Domestic servants registered in this Island, and attending upon their owners.
- -	1	Female - -			
- 17	1	Female - -		Duke of Manchester	

Custom-House, Montego Bay,
20th July 1830.RETURN of the NUMBER of SLAVES Exported, by License or otherwise, from *Montego Bay*, from the 1st day of January 1825 to date.

Date of Clearance.	No.	SEX.	Whither EXPORTED.	Name of Vessel.	REMARKS.
1828: Sept. 22	2	Males - -	Cuba - -	Eliza - -	Convicts transported.
1829: Feb. 19	3	Males - -	ditto - -	Maria - -	
May 19	4	Males - -	ditto - -	Caroline - -	
Aug. 14	1	Male - -	ditto - -	Lucea - -	
1830: May 7	2	Females -	London -	Augustus Cæsar	Domestic servants registered in this Island, and attending upon their owners.
June 28	1	ditto -	Glasgow -	Isabella - -	

Custom-House, Montego Bay,
20th July 1830.*Rich^d Barrett, Acts Collr.
S. Ashby, Comptr.*

JAMAICA.—(Enclosure, No. 2.)

No Return.—*Vide* Governor's Despatch.

JAMAICA.—(Enclosure, No. 3.)

Jamaica Ss. } LIST of PERSONS committed to the Jail or Workhouse of the Parish of
 Saint Ann. } *Saint Ann* as RUNAWAYS, but claiming to be free; with an Account of
 the final disposal of such Persons since the 1st of January 1825.

Date of INVESTIGATION.	NAMES OF PERSONS.	ACCOUNT OF FINAL DISPOSAL.
7 Feb. 1825 - 24 Oct. 1825 -	George Chrystie - Ann Grant, alias Ann Newberry Grant.	Released, being free. There being no ground for the claim to freedom, the claimant was remanded back to the workhouse, and there kept until Mr. Duncan Matheson should send for her, who proved his title to her.
13 May 1826 -	Robert Anderson, alias Robert Anderson Ewers.	Proved to belong to the persons interested under the Will of Elizabeth Williams; claimant remanded back to the workhouse till sent for.
22 Dec. 1827 -	Jane Hutchinson - -	Proved to belong to Robert Dowthwaite, and delivered up accordingly.
23 Dec. 1827 -	Bessy - - -	Proved to be a runaway Slave, and sold out of the workhouse as such.

I, Thomas Raffington, Clerk of the Peace for the parish of Saint Ann, do certify, that the foregoing are true and correct extracts from the public Records of the parish.

Thomas Raffington, Clerk of the Peace, Saint Ann's.

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclôsure, No. 3.)—continued.

LIST of PERSONS committed to Gaols or Workhouses as RUNAWAYS, but claiming freedom; with an Account of the final disposal of such Persons within the Parish of *St. George*, in the County of *Surry* and Island of *Jamaica*, since the 1st day of January 1825.

Person's Name and Country.	When committed.	When and how finally disposed of.
William Bunney, a creole negro man.	Feb. 21, 1825	16 Apr. 1825:—Ordered to be discharged as free, but to be whipped as a vagrant wandering about the country without a pass out of his parish.
Pilote Ragina, de la proportionne, a native of Curaçoa, negro woman.	Aug. 31, 1825	16 Nov. 1825:—Ordered to be discharged as free.
Billy, alias John Lewis, a mulatto creole man.	Nov. 18, 1825	27 Jan. 1826:—Ordered to be delivered up to his owner, Sarah Taylor, being identified as her property by Robert Roy.
Rosanna Richardson, a creole negro woman.	Sept. 11, 1828	30 Jan. 1829:—Ordered to be advertised for sale as a runaway, not having the slightest proof of freedom.
Jane Graham, a creole negro woman.	Nov. 4, 1828	30 Jan. 1829:—Ordered to be advertised for sale as a runaway, not having the slightest proof of freedom.
Henry Bean, a creole negro man.	Feb. 26, 1830	7 July 1830:—Relinquished his claim to freedom, and acknowledged that he belonged to a Mr. Martin, of Kingston, to whose agent, David M'Sollas, he was delivered.
William Smith Arthur, an African negro man.	Apr. 14, 1830	7 July 1830:—Ordered to be advertised for sale as a runaway, not having the slightest proof of freedom.

I, James George Graham, deputy Clerk of Peace for the said parish of *St. George*, do hereby certify the above to be a correct account, according to the Book of Records in the Peace-office of this parish.

Given under my hand this 11th day of August 1830.

J. G. Graham.

LIST of SLAVES claiming to be FREE, with the final disposal of such Persons since September 25, 1828.

Dear Sir,

THERE have been only two cases of the kind, the Return to which is required by the letter from the King's house, and which are as follows:—

Pepe Garcia - - - a mulatto, committed 25th September 1828, as a runaway, by Justice Falconer (your honour's ownself), but alleged himself to be free.

Sessions held on Monday the 20th October, 1828, agreeable to public notice, when he was remanded to the workhouse, not being able to produce any document of his freedom, and no person having come forward on his behalf.

In January he was claimed by his owner, a person in Kingston, and put on board a drogger for that port, but escaped therefrom.

Robert Johnston - - - taken up by a party of maroons, and committed by John Moore, Esq. 15th December 1828, as a runaway, but alleged himself to be free.

Sessions held, &c., January 1829, and he was remanded as a runaway under the last-mentioned circumstances, and sold as a runaway to pay his fees, 6th November 1829, (no person having come forward to prove his freedom) to Thomas Drummond, Esq.

I remain, &c. &c.

J. R. Brown.

16th August 1830.

LIST of PERSONS committed to the *Portland* Gaol or Workhouse, from 1st January 1825 to 1st July 1830, as RUNAWAYS, but claiming to be Free; with an Account of the final disposal of such Persons.

NAMES.	When committed.	How disposed of.
	—Nil.—	

Portland, 26th July 1830.

Maurice Jones.

EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosure, No. 3.)—*continued.*

LIST of PERSONS committed to Gaol or the Workhouse, in the Parish of *Saint Mary*, as RUNAWAYS, but claiming to be free; with an Account of the final disposal of such Persons from the year of our Lord 1825.

NAMES.	COLOUR.	Date of Investigation.	DISPOSAL.
John Smith - -	Black -	2 July 1825	Freedom not established, and claimed by his owner Miss Bayley.
Charles Brown - -	Sambo -	14 May 1827	Freedom established.
William Thomas - -	Black -	2 May 1829	Freedom not established, and subsequently escaped.
William Barnett - -	Black -	2 May 1829	Freedom established.
Thomas Henry Mills - -	Sambo -	- - - -	Claimed as a Slave previous to investigation.
James Lewis - -	Black -	31 Oct. 1829	Discovered to belong to the estate of the late Dr. Nembhard.
John Brown - -	Black -	20 Mar. 1830	Freedom established.
William Martin - -	Black -	24 May 1830	Freedom not established, and still in the workhouse.
John (a Moco) - -	Black -	- - - -	Claimed as a Slave previous to any investigation.
Alexander Corrie - -	Black -	25 May 1830	Freedom not established, and still in the workhouse.

Jamaica Ss { I, John Harris, Deputy Clerk of the Peace in and for the Parish of Saint Mary, do hereby certify, that the above List is true and correct, as taken from the Records in the said Parish.

John Harris, D. C. P.

LIST of PERSONS committed to Gaols or Workhouses as RUNAWAYS, but claiming to be free; with the final disposal of such Persons within the Parish of *Port Royal*, since 1 January 1825.

Sir,

Drummond Castle, Port Royal, 30th July 1830.

I HAVE the honour to acknowledge the receipt of your communication of the 13th instant, requesting that I would transmit to you, with as little delay as possible, "A List of Persons committed to Gaols or Workhouses as Runaways, but claiming to be free; with an account of the final disposal of such Persons within this Parish since the 1st January 1825."

I now beg leave to furnish the required information, and have had a careful search made from the Parish Records, which show four cases to have taken place, viz.

Edwin Scott - - - committed to the workhouse 10th April 1829 by Henry S. Beer; discharged 12th May 1829 by Henry S. Beer; documents of freedom produced.

Rynus - - - - committed to the workhouse 13th May 1828 by H. S. Beer; discharged on the 10th June 1828 by H. S. Beer; proof of freedom from birth established.

John Seymour - - - committed to the workhouse 2d August 1828 by J. R. Jackson; discharged 30th September 1828 by H. S. Beer; proved free by documents from A. Gutzmer.

Charles Dalhouse - committed to the workhouse 1st November 1828 by J. R. Jackson, discharged 5th November 1828 by H. S. Beer; documents of freedom produced.

I have the honour to be, &c. &c.

William Bullock, Esquire,
Spanish Town.

John R. Jackson, Custos.

LIST of NEGROES committed to *Trelawny* Workhouse as RUNAWAYS, but claiming to be free, with an Account of their final disposal, from the 1st January 1825 to the 26th July 1830.

1827: Dec. - 27	Frederick Campbell - -	<p>Stated himself to be free, but had no document thereof, and had every appearance of a Slave. Examined by the Magistrates; regularly advertised, and finally sold out of the establishment at public sale for his fees, on the 2d day of June 1828.</p> <p>Says he is free, but is claimed by a Mr. William Bramwell, of the parish of St. Ann. The Supervisor of this establishment has been served with a writ of <i>homine replegiando</i>, at the instance of the said negro Adonis, through the intercession of a free man of colour, named Edward Walker; and the negro in question still remains within the walls, until the decision of the next Cornwall assize court.</p> <p>Stated himself to be free, and by birth a Barbadian; no document whatever of his freedom, and had every appearance of being a Slave. Examined by the Magistrates, regularly advertised, and finally sold out of the establishment for his fees, on the 17th July instant.</p> <p>States himself to be free, and that his father is a maroon, but at present he cannot be traced or found in any quarter; he has been regularly examined by the Magistrates, and his advertisement continued in the county papers; he still remains in the establishment, and has the appearance of a Slave.</p>
1830: Feb. - 12	Adonis - -	
Feb. - 18	George Smith -	
May - 17	Charles Christie	

The above is a correct List from the Books.

Jn^r W^m Sloly, Supervisor.

JAMAICA.—(Enclosure, No. 3.)—*continued.*

Sir,

St. Elizabeth Workhouse, Aug. 7, 1830.

I HAVE to acknowledge the receipt of your letter, requesting what information I may be able to furnish respecting the final disposal of certain persons who have been in this workhouse, and pretending to be free. On looking over the old workhouse-book, I perceive that John Martin was sold in May 1828.

Besanti, who once asserted he was free, made his escape previous to my having taken charge of the workhouse, but was afterwards caught, and acknowledged himself to be the property of Mr. Levy: was sold by me.

James Douglas, who appeared before a special session, and failed in proving himself free, was remanded, and also sold by me.

The Quadroon boy, Alexander Fillington, who also was examined before the Justices, could at the time prove nothing of his claim to freedom; but subsequently he was recognized by gentlemen's servants and others, who occasionally travel to Kingston, together with the evidence of some letters I received respecting him, and other corroborating circumstances, which induced the President to direct me to set him at liberty.

I remain, &c. &c.

Samuel Watkins, Supervisor.

Parish of Vere, 24th July 1830.

Jamaica Ss. { THESE are to certify, that there has not been any "Person or persons committed to Gaol or Workhouse as Runaways from this parish, but claiming to be free."

J. F. Padmore,
Clerk of the Peace

To the Hon. John Holmes,
Custos for the Parish of Vere.

Jamaica Ss. { At a Special Sessions of the Peace, holden at the Court-house in the St. Elizabeth. { town of Black River, in and for the said parish of St. Elizabeth, on Wednesday the 19th day of March, annoque Domini 1828.

Present—The Worshipful James Daly, Hugh Ritchie Wallace, Charles Miller and Henry Clutterbuck Forbes, Esquires, Justices assigned to keep the peace in and for the said parish of St. Elizabeth.

An investigation and inquiry was then made by the said Justices into the truth of the allegations of freedom made by a negro-man, named John Martin, committed to the workhouse of the parish aforesaid as a runaway; now says he is free; that his father's name is John Thompson, a free black man now living in Kingston, but has no document to produce thereof.

The said John Martin, on being asked his reasons for saying he was free, said, that he was born in Kingston, Port Royal-street, corner of Hanover-street; that he formerly belonged to James Bogle, Beef-market, Kingston, who died; that he, John Martin, was a seaman, and traded to the Spanish main; his father's name was John Thomas, who died about a year ago; his mother is a slave belonging to Mr. Smith; conceived that he had gained his freedom by leaving the Island.

The said Justices having heard the allegations of the said John Martin, and the evidence of Mr. John Spencer, supervisor of the workhouse of St. Elizabeth aforesaid, on oath, are of opinion that he should be remanded to the workhouse, he not having substantiated his freedom.

Jamaica Ss. { At a Special Sessions of the Peace, held at the Court-house in the town of Black River, in and for the parish of St. Elizabeth, and said Island, on Monday the ninth day of March, in the year of our Lord one thousand eight hundred and twenty-nine, pursuant to advertisement according to law, to inquire into the allegations of a negro-man named Besanti, now detained in the workhouse as a runaway, who claims freedom, but has no document thereof.

Present—The Worshipful William Farquharson, James Jones and Charles Miller, Esquires, Justices of our Sovereign Lord the King, in and for the said parish of St. Elizabeth.

Besanti says he was born in Trinidad de Cuba; that his father was a soldier, named Quacin de Silva, and his mother Maria Antonia Pineres, and that they were married. He, Besanti, came to Kingston in a sloop, in company with his brother, a shoemaker, and he himself practised in that city as a Panama hat-maker, but that he was also a mason: left Kingston, with his brother, in the sloop Ploughboy, Captain M'Lenan, and went to Montego Bay; on returning in the same vessel, he fell from the mast-head overboard, off Pedro, and the sloop being under heavy sail could not be hove to, and he swam ashore to Pedro-wharf, from whence he came to Black River.

And the said Justices having investigated, inquired into and examined the allegations of the said negro-man, named Besanti, now calling himself Besanti Sylva, order that he should be remanded to the workhouse, not having established his freedom.

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosure, No. 3.)—*continued.*

Jamaica Ss. { At a Special Sessions of the Peace held at the Court-house in the town of Black River, in and for the parish of St. Elizabeth, on Tuesday the twenty-seventh day of October, in the year of our Lord one thousand eight hundred and twenty-nine, pursuant to advertisement, according to law, to inquire into the allegations of James Douglass, a negro-man, and Alexander Fillington, a Quadroon lad, now detained in the workhouse of the said parish as runaways who claim freedom, but have no documents thereof.

Present—The Worshipful James Miller, Edward Francis Coke, Angus M'Cail and John Shakespear, Esquires, Justices of our Sovereign Lord the King, in and for the said Parish of St. Elizabeth.

And the said Justices having investigated, inquired into and examined the allegations of the said negro-man, named James Douglass, and the said Quadroon lad, named Alexander Fillington, do order that they be remanded to the workhouse.

The foregoing are extracts from the Records of the parish of St. Elizabeth, dated Black River, 10th day of August 1830.

C. L. Ramson, Dep. Clk. Pacis.

Jamaica Ss. { LIST of PERSONS committed to the Gaol or to the Workhouse, St. Thomas in the East, and St. David. { *Morant Bay*, as RUNAWAY SLAVES, from 1st January 1825 to 31st July 1830, but who have claimed their Freedom, and have been disposed of as under;—viz.

Lewis Paul - - - - committed 17th October 1826; freedom proved, and discharged on 27th October 1826.
 James Severson - - committed 10th January 1827; freedom proved, and discharged on 24th January 1827.
 Alexander Currie - - committed 29th December 1829; freedom proved, and discharged 24th April 1830.
 John Smith - - - - committed 9th February 1825; freedom proved, and discharged 1st March 1825.
 John Williams - - - committed 21st July 1825; sent to the Police-office, Kingston, 8th September 1825.
 John M'Kenzie - - - committed 24th October 1825; freedom proved, and discharged 4th January 1826.
 John Maxse - - - - committed 31st October 1825; claimed as a slave, and taken out on 2d December 1825.
 William Hannah - - committed 20th February 1826; freedom proved, and discharged 21st February 1826.
 William Cunningham - committed 26th August; sent to Police-office, Kingston, 17th October 1826.
 William Thompson - - committed 1st May 1827; found to be a slave, and sold out of workhouse 9th October 1827.
 Mary White - - - - committed 18th July 1827; freedom proved, and discharged 26th July 1827.
 Robert Williams - - committed 28th August 1827; freedom proved, and discharged on 22d November 1827.
 John Smith - - - - committed 1st September 1828; found to be a slave, and sold out of workhouse 23d February 1829.
 John Wright - - - - committed 13th November 1828; found to be a slave, and sold out of workhouse 23d February 1829.
 Jacob Johnson - - - committed 13th August 1829; freedom proved, and discharged 14th August 1829.
 Samuel Savery - - - committed 29th January 1830; sent to Police-office, Kingston, 11th March 1830.
 James Hamilton - - - committed 15th June 1830; advertised as a runaway.
 William Englton - - - committed 22d July 1830; freedom proved, and discharged 28th July 1830.
 Thomas Rodney - - - committed 22d July 1830; freedom proved, and discharged on 28th July 1830.

Jamaica Ss. { We do hereby certify, that the foregoing is a just and true account of the committals and disposals of the several persons therein named, from the 1st day of January 1825 to the 31st day of July 1830.

F. & J. Macdonahl, Supervisors.

JAMAICA.—(Enclosure, No. 4.)

SLAVES ESCHEATED to the CROWN.—(No Return.)

JAMAICA.—(Enclosure, No. 5.)

RETURN of SLAVES LEVIED upon and SOLD for TAXES by the Collecting Constable of *Trelawny*.—(Not Printed.)

JAMAICA.—(Enclosures, Nos. 6 and 8.)

MARRIAGES AND

NAMES OF PARISHES.	Number of Marriages solemnized from 1st January 1825 to 31st December 1829.			NUMBER of Places of Worship in connexion with the Established Church.		NUMBER of MINISTERS.	
		Free.	Slaves.				
DEANERY OF MIDDLESEX.							
SAINT CATHERINE -	1825	26	11	-	one	-	one
	1826	23	16	-	-	-	one
	1827	16	14	-	-	-	one
	1828	21	16	-	-	-	one
	* 1829	21	30	-	-	-	two
SAINT JOHN - -	1825	2	2	-	one	-	one
	1826	1	-	-	-	-	-
	1827	3	-	-	-	-	-
	1828	2	1	-	-	-	-
	1829	1	-	-	-	-	-
SAINT DOROTHY -	1825	2	1	-	one	-	one
	1826	1	7	-	-	-	-
	1827	3	10	-	-	-	-
	1828	1	10	-	-	-	-
	1829	1	9	-	-	-	-
CLARENDON :							
Parish Church -	1825	-	1	-	two	-	two
	1826	1	-	-	-	-	-
	1827	3	1	-	-	-	-
	1828	4	3	-	-	-	-
	1829	3	13	-	-	-	-
Lime Savanna Chapel	1825	-	-	-	-	-	-
	1826	-	1	-	-	-	-
	1827	-	3	-	-	-	-
	1828	-	2	-	-	-	-
	1829	-	4	-	-	-	-
VERE - - -	1825	6	2	-	one	-	one
	1826	1	1	-	-	-	-
	1827	-	5	-	-	-	-
	1828	-	7	-	-	-	-
	1829	1	18	-	two	-	-
SAINT MARY :							
Parish Church - -	1825	2	-	-	two	-	two
	1826	4	-	-	-	-	-
	1827	2	-	-	-	-	-
	1828	7	95	-	-	-	-
	1829	4	142	-	-	-	-
Highgate Chapel -	1829	-	66	-	-	-	-

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosures, Nos. 6 and 8.)

PLACES OF WORSHIP, *Jamaica*,

TIME AND HOURS of ATTENDANCE.	NUMBER of THE CONGREGATION.	NUMBER of COMMUNICANTS.
<p>-- On Sundays at 10 A. M. and 3 P. M., on Wednesdays at 10 A. M., and on Fridays at 10 A. M.</p> <p>* Since the appointment of an island curate, the Friday's Service has been changed to evening, with a sermon.</p>	<p>700 to 800, not distinguished.</p> <p>About 400, not distinguished.</p>	<p>-- At the monthly Sacrament 75 to 80, and on Easter Sunday and Christmas-day somewhat more; not distinguished.</p>
<p>-- Morning and Evening Service at half-past 10 and 2 every Lord's day.</p>	<p>About 35 total; not distinguished.</p>	<p>Average 7 of both classes, Free and Slaves.</p>
<p>- - - - -</p>	<p>-- In 1829 congregation increase to about 5; more than two-thirds of whom are Slaves.</p>	
<p>-- Every Lord's day at 11 o'clock in the morning; no evening or weekly Service.</p>	<p>Not ascertained.</p>	
<p>- - - - -</p>	<p>-- Average 50; about 20 Slaves; the attendance of Slaves is increasing.</p>	<p>Average 20; not distinguished.</p>
<p>-- Every Sunday, Morning Service at 11 A. M.; Evening Service at 4, for workhouse Negroes.</p>	<p>Average 50, not distinguished; Easter Sunday 500.</p>	
<p>-- Every Sunday and Wednesday at 11 o'clock, and on Friday evenings at half-past 4.</p>	<p>- - - - -</p>	<p>Average 22; not distinguished.</p>
<p>-- Every Sunday, Divine Service is performed at the church at 11 o'clock.</p>	<p>-- Average 60 to 70; Slaves 40, Free of Colour 10, and Whites 12.</p>	<p>-- 1827 none; 1828 none; 1829 one White and two Free Blacks.</p>
<p>-- Divine Service and Evening Prayer, and a lecture by the master of Free School.</p>	<p>80 Slaves, and from 20 to 40 White and Free.</p>	
<p>Morning Service at 11 o'clock on Sundays.</p>		
<p>- - - - -</p>	<p>Average 50 to 150; not distinguished.</p>	<p>6 White, 4 Coloured, Slaves none.</p>
<p>Morning Service at 11 o'clock on Sundays.</p>	<p>Average 200; not distinguished.</p>	<p>Average between 80 and 90; not distinguished.</p>

JAMAICA.—(Enclosures, Nos. 6 and 8.)—*continued.*

NAMES OF PARISHES.	NUMBER of MARRIAGES SOLEMNIZED from 1st January 1825 to 31st December 1829.			NUMBER of Places of Worship in connexion with the Established Church.	NUMBER of MINISTERS.
	Free.	Slave.			
DEANERY OF MIDDLESEX—<i>continued.</i>					
MANCHESTER:					
Parish Church - -	1825 -	3	6	- - -	- - -
	1826 -	3	16	- - -	- - -
	1827 -	3	11	four.	three.
	1828 -	2	44	- - -	- - -
	1829 -	2	60	- - -	- - -
St. George's Chapel	1828 -	5 couples	- -	- - -	- - -
	1829 -	12 ditto not distinguished.	- -	- - -	- - -
Providence and Saint David's Chapels.	1827 -	- -	4	- - -	- - -
	1828 -	- -	9	- - -	- - -
	1829 -	16 couples not distinguished.	- -	- - -	- - -
SAIN'T ANN:					
Parish Church - -	1825 -	8	1	two	two
	1826 -	6	19	- - -	- - -
	1827 -	13	12	- - -	- - -
	1828 -	5	47	- - -	- - -
	1829 -	12	22	- - -	- - -
Brown's Town Chapel	1828 -	- -	- -	- - -	- - -
	1829 -	- -	9	- - -	- - -
ST. THOMAS in the VALE:					
Parish Church - -	1825 -	- -	- -	two	two
	1826 -	1	-	- - -	- - -
	1827 -	2	-	- - -	- - -
	1828 -	3	13	- - -	- - -
	1829 -	1	22	- - -	- - -
DEANERY OF CORNWALL.					
TRELAWNY:					
Parish Church - -	1825 -	5	1	two	- - -
	1826 -	9	25	- - -	- - -
	1827 -	16	79	- - -	two
	1828 -	11	131	- - -	- - -
	1829 -	13	242	- - -	- - -
Chapel at Rio Bueno	1826 -	- -	1	- - -	- - -
	1827 -	- -	- -	- - -	- - -
	1828 -	- -	2	- - -	- - -
	1829 -	- -	18	- - -	- - -
SAIN'T JAMES - -	1825 -	10	11	one	two
	1826 -	15	-	- - -	- - -
	1827 -	14	84	- - -	- - -
	1828 -	15	226	- - -	- - -
	1829 -	15	307	- - -	- - -
WESTMORELAND:					
Parish Church - -	1825 -	4	-	three	three
	1826 -	7	-	- - -	- - -
	1827 -	5	-	- - -	- - -
	1828 -	5	7	- - -	- - -
	1829 -	11	30	- - -	- - -

SLAVE POPULATION: JAMAICA.

JAMAICA.—(Enclosures, Nos. 6 and 8.)—continued.

TIME AND HOURS of ATTENDANCE.	NUMBER of THE CONGREGATION.	NUMBER of COMMUNICANTS.																																																				
Every Sunday morning at 11 o'clock.	Average 100, the greater number of whom are Slaves.																																																					
- - - - - -- Full Morning Service at 11 o'clock on Sundays, and Catechism two hours after.	Average 108, not distinguished 20 Free, 80 Slaves.	5 Slaves, 7 Whites.																																																				
- - - - - -- Morning Service on alternate Sundays at 11, and the whole afternoon in catechising.	-- 300 at St. David, 200 at Providence, not distinguished, chiefly Slaves.	1827, 18 White, 3 Brown, 1 Slave. 1828, 8 White, 1 Brown, 8 Slaves.																																																				
Morning Service every Sunday at half-past 11 o'clock.	Varies from 100 to three or four Persons, not distinguished.	in 1829, 7 Whites, 1 Brown and 40 Slaves.																																																				
- - - - - On Christmas and Easter days 500.		<table border="0"> <tr> <td></td> <td style="text-align: center;">Whites.</td> <td style="text-align: center;">Free.</td> <td style="text-align: center;">Slaves.</td> <td></td> </tr> <tr> <td>1825</td> <td style="text-align: center;">-</td> <td style="text-align: center;">17</td> <td style="text-align: center;">3</td> <td style="text-align: center;">1</td> </tr> <tr> <td>1826</td> <td style="text-align: center;">-</td> <td style="text-align: center;">11</td> <td style="text-align: center;">3</td> <td style="text-align: center;">-</td> </tr> <tr> <td>1827</td> <td style="text-align: center;">-</td> <td style="text-align: center;">13</td> <td style="text-align: center;">4</td> <td style="text-align: center;">2</td> </tr> <tr> <td>1828</td> <td style="text-align: center;">-</td> <td style="text-align: center;">10</td> <td style="text-align: center;">3</td> <td style="text-align: center;">-</td> </tr> <tr> <td>1829</td> <td style="text-align: center;">-</td> <td style="text-align: center;">16</td> <td style="text-align: center;">5</td> <td style="text-align: center;">1</td> </tr> </table>		Whites.	Free.	Slaves.		1825	-	17	3	1	1826	-	11	3	-	1827	-	13	4	2	1828	-	10	3	-	1829	-	16	5	1																						
	Whites.	Free.	Slaves.																																																			
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1829	-	16	5	1																																																		
- - - - - Average 45 to 50, not distinguished.	Average 45 to 50, not distinguished.																																																					
Every Sunday at 11 o'clock -	Attendance has increased during this year.	- - - None.																																																				
-- Every Sunday at workhouse 9 o'clock, and at church at 11 o'clock in the morning.	50 to 100 Slaves, six Whites, and about 24 Free Coloured.	12, not distinguished.																																																				
- - - - - -- At church every Sunday at 11 A. M. and 4 P. M. and on Wednesdays at 11 A. M.	<table border="0"> <tr> <td></td> <td style="text-align: center;">White.</td> <td style="text-align: center;">Col^d.</td> <td style="text-align: center;">Slaves.</td> <td></td> </tr> <tr> <td>1825</td> <td style="text-align: center;">-</td> <td style="text-align: center;">60</td> <td style="text-align: center;">96</td> <td style="text-align: center;">40</td> </tr> <tr> <td>1826</td> <td style="text-align: center;">-</td> <td style="text-align: center;">64</td> <td style="text-align: center;">107</td> <td style="text-align: center;">45</td> </tr> <tr> <td>1827</td> <td style="text-align: center;">-</td> <td style="text-align: center;">61</td> <td style="text-align: center;">87</td> <td style="text-align: center;">46</td> </tr> <tr> <td>1828</td> <td style="text-align: center;">-</td> <td style="text-align: center;">52</td> <td style="text-align: center;">118</td> <td style="text-align: center;">39</td> </tr> <tr> <td>1829</td> <td style="text-align: center;">-</td> <td style="text-align: center;">57</td> <td style="text-align: center;">123</td> <td style="text-align: center;">40</td> </tr> </table>		White.	Col ^d .	Slaves.		1825	-	60	96	40	1826	-	64	107	45	1827	-	61	87	46	1828	-	52	118	39	1829	-	57	123	40	<table border="0"> <tr> <td>1825</td> <td style="text-align: center;">-</td> <td style="text-align: center;">70</td> <td style="text-align: center;">free</td> <td rowspan="5" style="font-size: 2em; vertical-align: middle;">}</td> <td rowspan="5" style="vertical-align: middle;">there are no Slave Communicants.</td> </tr> <tr> <td>1826</td> <td style="text-align: center;">-</td> <td style="text-align: center;">84</td> <td style="text-align: center;">-</td> </tr> <tr> <td>1827</td> <td style="text-align: center;">-</td> <td style="text-align: center;">72</td> <td style="text-align: center;">-</td> </tr> <tr> <td>1828</td> <td style="text-align: center;">-</td> <td style="text-align: center;">80</td> <td style="text-align: center;">-</td> </tr> <tr> <td>1829</td> <td style="text-align: center;">-</td> <td style="text-align: center;">70</td> <td style="text-align: center;">-</td> </tr> </table>	1825	-	70	free	}	there are no Slave Communicants.	1826	-	84	-	1827	-	72	-	1828	-	80	-	1829	-	70	-
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1829	-	70	-																																																			
Every Sabbath Morning, Service at 11 A. M.	Average 48, not distinguished.	Six, not distinguished.																																																				
-- Every alternate Sunday the curate attends at Stewart town.	Average 107 - - -	Five, not distinguished.																																																				
-- Morning Service every Sabbath at 10; evening at half-past 4, with two sermons; and on Wednesdays in the evening at 6.	-- Average 700, not distinguished; on Sundays the church is always full, and on other days the average attendance is 300.	-- 1828, average 30, not distinguished; very few Slaves in 1829, average number 100.																																																				
-- Every Sabbath, Morning Service at 10, and Evening Service at 3.	About 300, not distinguished.																																																					
- - - - -	In 1829 the congregation increased to about 350.																																																					

JAMAICA.—(Enclosures, Nos. 6 and 8.)—*continued.*

NAMES OF PARISHES.	NUMBER of MARRIAGES SOLEMNIZED from 1st January 1825 to 31st December 1829.			NUMBER of Places of Worship in connexion with the Established Church.	NUMBER of MINISTERS.
DEANERY OF CORNWALL—<i>continued.</i>					
WESTMORELAND :					
Delve Chapel - -	1827	-	-	1	-
	1830	-	-	1	-
Frame Chapel - -	1829	24, not distinguished		-	-
SAINT ELIZABETH :					
Parish Church - -	1825	Free.	Slaves.	-	-
		8	3	-	-
	1826	7	6	-	-
	1827	11	7	-	-
	1828	7	17	-	-
	1829	18	15	-	-
Chapels of Gosmonde, Lacovia and Wind sor, temporary.	1829	10, not distinguished		-	-
6 Licensed Places of Worship in Santa Cruz Mountains.	1829	4, not distinguished		-	-
HANOVER - - -					
	1825	Free.	Slaves.	-	-
		-	-	-	-
	1826	5	-	-	-
	1827	8	-	-	-
	1828	11	-	-	-
	1829	12	-	-	-
DEANERY OF SURRY.					
KINGSTON - - -	1825	67	-	one	three
	1826	63	-	-	-
	1827	1	-	-	-
	1828	122	-	-	-
	1829	70	47	-	-
PORT ROYAL: Church - - -	1825	13	-	two	two
	1826	12	-	-	-
	1827	9	-	-	-
	1828	5	-	-	-
	1829	5	11	-	-
Mountain District -	1828	-	61	-	-
St. Michael's Chapel	1829	79, not distinguished		-	-
SAINT ANDREW :					
Parish Church -	1825	19	50	three	two
	1826	21	93	-	-
	1827	28	90	-	-
	1828	17	75	-	-
	1829	83, not distinguished		-	-

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosures, Nos. 6 and 8.)—*continued.*

TIME AND HOURS of ATTENDANCE.	NUMBER of THE CONGREGATION.	NUMBER of COMMUNICANTS.																																																	
Morning Service at eleven every alternate Sabbath.	-- Average number on each Sunday: White, 6; Free, 30; Slaves, 180.	None.																																																	
Morning Service at eleven every Sabbath.	Varies from 60 to 100, not distinguished.																																																		
-- Every Sunday at eleven in the forenoon, and from 1826, every Thursday also at three in the afternoon.	<table border="1"> <thead> <tr> <th></th> <th>Whites.</th> <th>Free.</th> <th>Slaves.</th> </tr> </thead> <tbody> <tr> <td>1825</td> <td>10</td> <td>40</td> <td>30</td> </tr> <tr> <td>1826</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>1827</td> <td>10</td> <td>60</td> <td>30</td> </tr> <tr> <td>1828</td> <td>15</td> <td>38</td> <td>30</td> </tr> <tr> <td>1829</td> <td>-</td> <td>3</td> <td>-</td> </tr> </tbody> </table>		Whites.	Free.	Slaves.	1825	10	40	30	1826	-	-	-	1827	10	60	30	1828	15	38	30	1829	-	3	-	<table border="1"> <tbody> <tr> <td>1825</td> <td>-</td> <td>-</td> <td>-</td> <td>1825</td> </tr> <tr> <td>1826</td> <td>-</td> <td>-</td> <td>-</td> <td>1826</td> </tr> <tr> <td>1827</td> <td>-</td> <td>-</td> <td>-</td> <td>1827 - - - 31.</td> </tr> <tr> <td>1828</td> <td>-</td> <td>-</td> <td>-</td> <td>1828 - - - 38.</td> </tr> <tr> <td>1829</td> <td>-</td> <td>-</td> <td>-</td> <td>1829 - - - 35.</td> </tr> </tbody> </table>	1825	-	-	-	1825	1826	-	-	-	1826	1827	-	-	-	1827 - - - 31.	1828	-	-	-	1828 - - - 38.	1829	-	-	-	1829 - - - 35.
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1828	-	-	-	1828 - - - 38.																																															
1829	-	-	-	1829 - - - 35.																																															
<p>-- Morning Service at Lacovia and Windsor at eleven. At Grosmonde Morning and Evening Service.</p> <p>These houses licensed for Public Worship are at some distance from each other.</p>	<p>-- Chapels full to excess, Windsor excepted, where congregation is about 70 persons, not distinguished.</p> <p>At Lacovia the average has increased from 70 to 100; Grosmonde 100 Free; 250 Slaves, increasing.</p>	<p>-- May be about 30 who are prepared, but as there is no consecrated place of worship among these enumerated, the Sacrament is not administered.</p>																																																	
<p>-- Morning Service alternately every Sabbath, and catechetical instruction afterwards.</p>	<p>-- The accommodation afforded is,</p> <p>1st, - about - 150.</p> <p>2d, - --- - 300.</p> <p>3d, - --- - 350.</p> <p>4th, - --- - 200.</p> <p>5th, coffee store 600.</p> <p>Congregation very variable, lowest, 65.</p>	75, not distinguished.																																																	
<p>-- On Sundays Morning Service at ten; Evening at three. Service on Friday evenings.</p>	<p>-- Average in the morning, 400, afternoon 300, and on other occasions.</p>	350, not distinguished.																																																	
<p>-- On Sundays, Morning and Evening Service at ten and three, and Service on Wednesdays and Fridays.</p>	240 to 250 average, chiefly of the lower orders.	40 to 50 of the lower classes.																																																	
<p>Morning Service every Sabbath at eleven o'clock.</p>	140 to 150.	1828 - 56, but not distinguished.																																																	
<p>-- Every Sabbath, Morning Service at half-past ten, and at three in the afternoon Evening Service.</p>	About 60 or 70 to 100, not distinguished.	About 60, not distinguished.																																																	

74 EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosures, Nos. 6 and 8.)—*continued.*

NAMES OF PARISHES.	NUMBER of MARRIAGES SOLEMNIZED from 1st January 1825 to 31st December 1829.			NUMBER of Places of Worship in connexion with the Established Church.	NUMBER of MINISTERS.
DEANERY OF SURRY—<i>continued.</i>					
SAINT ANDREW :					
Hope and St. James's -	1825	-	-	-	-
Chapels in Mountain district - - - }	1826	-	-	-	-
	1827	-	-	-	-
	1828	-	-	-	-
	1829	-	34 Slaves	-	-
ST. THOMAS in the EAST :					
Church - - -	1825	Free. 3	Slaves. -	- three -	- three -
	1826	3	-	-	-
	1827	4	-	-	-
	1828	8	-	-	-
	1829	4	77	-	-
Manchioneal Chapel -	No account of marriages.			-	-
Bath Chapel - -	No marriages.			-	-
PORTLAND - - -					
	1825	Free. 3	Slave. 9	- one -	- three -
	1826	2	2	-	-
	1827	9	28	-	-
	1828	5	16	-	-
	1829	10	9	-	-
SAINT GEORGE :					
Parish Church - -	1825	4	20	- two -	- two -
	1826	2	26	-	-
	1827	7	68	-	-
	1828	5	32	-	-
	1829	14	89	-	-
Chapel at Annotto Bay	1828	-	-	-	-
	1829	15 not distinguished		-	-
ST. DAVID - - -					
	1825	-	20	- one -	- one -
	1826	-	39	-	-
	1827	1	60	-	-
	1828	1	36	-	-
	1829	9	48	-	-

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosures, Nos. 6 and 8.)—*continued.*

TIME and HOURS of ATTENDANCE.	NUMBER of CONGREGATION.	NUMBER of COMMUNICANTS.
-- At St. James' and Hope Chapels on alternate Sundays, at 11 o'clock; catechising after Service.	9 Whites; 11 Coloured; 90 Slaves.	Average 8, not distinguished.
-- Morning Service at 11 every Sabbath; catechising after Service.	- - - - -	-- From 60 to 100, chiefly Free persons of Colour, and Slaves.
-- Morning Service at 11 every Sabbath; catechising after Service.	30 Whites; 30 Coloured; 100 Slaves.	About 50, not distinguished.
-- Morning Service at 11; Negroes catechised in the afternoon.	Good congregations.	
-- Morning & Evening Prayer every Sabbath at $\frac{1}{2}$ past 10 A. M. and 3 P. M.	-- Congregation chiefly Slaves. Church filled so as to admit no increase inside the walls; many outside. Church will contain about 350; not distinguished. In 1829 the congregation amounted to 470.	130, not distinguished.
Morning and Evening Prayer every Sabbath at 11 and 3.	10 Whites; 80 Free; 160 Slaves.	79, not distinguished.
- - - - -	-- 1829, about 500; more than double any former year; not distinguished.	1829, 9, viz. 6 Whites; 2 Free; 1 Slave.
-- Morning & Evening Service every alternate Sunday, and at Buff Bay river.	-- The numbers attending not specified, but have much increased during the last six months.	
-- Service every morning on each Sabbath day; church opened for Evening Service, but no congregation attended.	Average about 80; not distinguished.	About 20 average; not distinguished.

JAMAICA.—(Enclosure, No. 7.)

LIST of SCHOOLS in the Parish of *Saint Elizabeth*, in 1830.

At Black River, Mr. and Miss Ramson's Schools, the Boys are taught reading, grammar, writing, common arithmetic and accounts; the Girls are instructed in needlework in addition to foregoing. There are at present sixty-seven scholars, of which there are

Whites -	-	4	males	-	6	females	} paid for by their parents or guardians.
Free Coloured	22	ditto	-	29	ditto		

White -	-	1	ditto	-	-	ditto	} paid for by the parish at £.5 each per annum.
Free Coloured	2	ditto	-	3	ditto		

Teachers: C. L. Ramson, Christiana Ramson, and Robert Coysh, assistant.

SCHOOL on Pedro Plains is under the superintendence of four Directors, Hon. William Rowe, Hon. Dr. Robertson, Custos, Rev. Thomas P. Williams, and Rev. John Waters. The Directors have the power of admitting poor children gratis, and of the appointment and removal of the master; they occasionally visit the school and examine the pupils. The salary of the master, Mr. John Allen, (of colour) is £. 100 currency per annum; of which sum £. 80 is paid by the Lord Bishop, the remaining £. 20 was to have been drawn from the funds of the establishment, but they have long since failed. In addition to this salary, one moiety of the tuition money of the pupils is the emolument of the master. The sum paid by each child is £. 3. 10 s. per annum, including stationery. The number of pupils is fifty; of these, nine are the children of white fathers, and mothers of colour; the remainder, their parents are persons of colour. Of this number 27 are admitted gratis, without any charge for books, &c.; viz. 13 males and 14 females, all free. No Slaves are admitted. The hours of attendance are from 8 A.M. till mid-day, and from 1 P.M. to 4 P.M.; part of the hour granted for recreation is occupied in drilling as recruits without arms, after Sir John Keane's instructions. The books made use of are Mrs. Trimmer's first book, Spelling-book, the Church Catechism, Bible and Testament, Crossman's Introduction, Murray's Grammar, Introduction to the English Reader, English Reader, and Entick's Dictionary. The school is divided into five classes: the first consisting of nine, write well, are perfect in the four rules of arithmetic, simple and compound spelling from Entick, and read very well; the 2d consists of eight, who read well, and are perfect in the four rules of arithmetic, and write with tolerable ease; the 3d consists of eight, who write, cipher, and read Murray's Introduction, &c. well. The 4th class of eight have just commenced the Testament; the rest are using the Spelling-book, &c. The whole of the instruction is derived from books, oral teaching not being allowed. Twenty-four of the pupils are perfect in Murray's Grammar and can parse short sentences.

The salary of the teachers at the following schools is paid by the Ladies' Jamaica Branch Association; viz. Malvern-hill. Malvern-hill, the property of James Miller, Esq.; teacher, Mary Thomas, (of colour); salary £. 20 per annum, currency. School consists of 57 children, all Slaves. The adults on the property also instructed. The children are instructed in reading, also Hymns, Church and Trew's Catechism. The books made use of are the Child's first Spelling-book, Parables and Miracles of our Saviour in small books, and the Testament and Bible.

Spring Vale, the property of the late C. Farquharson, deceased; late teacher, Dorothy Davis, (of colour); salary £. 20 currency per annum. School consists of fifty children, all Slaves. The children are instructed in reading, also Hymns, and Church and Trew's Catechism. The same books used as at Malvern-hill. There is also a Sunday-School, which is well attended.

Mount Pleasant, the property of late G. G. Stone, deceased; teacher, Isabella Trail, (of colour); salary £. 10 currency per annum. School consists of 14 children, all Slaves. The same books used, and same mode of instruction adopted as at Malvern-hill.

At Woodlands:—teacher, Miss Hill, (of colour); salary £. 20 currency per annum. School consists of 31 children of colour, all free. The same books used, and same mode of instruction

SLAVE POPULATION: JAMAICA.

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instruction adopted as at Malvern-hill. There are also 28 Slave children who attend in the evening, by consent of their owners, who are taught to read and the Catechism.

At Canaan:—teacher, Miss Smith, (white); salary £.100 currency per annum. School consists of 41 children of colour, all free; fifteen read the Testament fluently, also write and cipher. The same books used, and same mode of instruction adopted as at Malvern-hill. There is a Sunday-School for Slave children, at which 20 at present attend.

At Lacovia:—teacher, William Thompson, (of colour); salary £.20 currency per annum. School lately commenced consists of 17 children of colour, all free. The same books used and same mode of instruction adopted as at Malvern-hill.

At Flower-hill:—teacher, Mr. William Black, (of colour); salary £.20 currency per annum. School, lately commenced, consists of seven children of colour, all free. The same books used, and same mode of instruction adopted as at Malvern-hill.

At Henley Cottage:—teacher, Mrs. Johnson, (white); salary £.50 currency per annum. School consists of 48 children of colour, all free; 16 reading Bible and Testament, and a few learning to write. The same books used, and same mode of instruction adopted as at Malvern-hill.

The salary of the teachers at the following schools is paid by the Jamaica Auxiliary Church Missionary Society; viz. Accompong-Maroon town; Mr. David Wilson, (white) schoolmaster, £.175 per annum. The school consisted, by a return made in the beginning of the year, of—

All Free, mostly Blacks.	{	Boys	-	-	-	-	30
		Girls	-	-	-	-	32
		Men	-	-	-	-	14
		Women	-	-	-	-	15
						<u>91</u>	

The average attendance was 60. The Maroons are instructed in reading, and a few in writing, and many can read very well in the Testament; they are also taught Hymns, and the Church and Trew's Catechism. The books made use of are the Child's first Spelling-book, Parables and Miracles of our Saviour in small books, and the Testament.

School near Springfield:—teacher, Mrs. Miller, (of colour); salary £.20 currency per annum. School consists of 13 children of colour, all free. The same books used, and same mode of instruction adopted as at Accompong-Maroon town; several can read the Testament very well.

Marvel Cottage:—teacher, Thomas Sinclair, (of colour); salary £.30 currency per annum. School consists of 30 children of colour, all free. The same books used, and same mode of instruction adopted as at Accompong-Maroon town; a few of the children learn writing and arithmetic. There is a Sunday-School for Slaves; about 42 attend regularly, and are taught letters and the Catechism.

School near Wheatley's:—teacher, John Thompson, (of colour); salary paid by the parents of free children. School consists of ten children of colour, all free, who are taught reading, writing and arithmetic; a few Slaves are taught to read gratis.

A Sunday-School at Grosmond:—place of worship, under the catechist, William Eaton, (of colour); salary £.50 currency per annum; paid by the Lord Bishop, where about 170 children are taught to read; also the Church and Trew's Catechism; a great number of adults also attend; 15 are reading in the Testament, and 51 reading in the common Spelling-book. They are also taught the Catechism: mostly all Slaves.

School at Newark:—teacher, William Eaton, (of colour); salary paid by the parents of children. School consists of 17 children of colour, all free, who are taught reading, writing, &c. Books used: Testament and Spelling-book; the Church and Trew's Catechism also taught.

School near Parattee:—teacher, Edward C. Taylor, (white); salary paid by the parents of children. School consists of 15 children of colour, all free, who are taught reading, writing, grammar and arithmetic.

Parish of *St. George*.

Sir,

In compliance with your request, I herewith transmit you a List of Schools established within the Parish of *St. George*, for the purpose of Education.

I have the honour to be, &c. &c.

William Bullock, Esq.

M. Bell, Custos

EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosure, No. 7.)—*continued.*

LIST of SCHOOLS established within the Parish

LIST of SCHOOLS established within Parish of St. George.	Number that attend each.	Name of Teacher.	Salary, &c.	Hours of Attendance.	Nature of Instruction.
One School at Buff Bay	32	Archibald Bell -	£. 150	Seven	-- Reading, writing, arithmetic, spelling and church catechism.
One School at Annotto Bay.	12	Edward Barnet	80	Seven	Reading, writing, arithmetic, spelling.
One School at Charles Town.	29	Richard Burrowes	80	Five -	Reading, writing, spelling.

LIST of SCHOOLS established in *Portland*,

LIST OF SCHOOLS.	Number of Pupils that attend each.	Name of Teacher, with Salary.	HOURS of ATTENDANCE.	NATURE of INSTRUCTION.
Port Antonio - -	60	Thomas Tallemache, of colour, Catechist for Portland, with a salary of £. 100 per annum currency, from the Church Missionary Society.	2 hours on Mondays 2 ditto on Wednesdays.	Elementary - -
Prospect Estate -	37		2 hours on Tuesdays 2 ditto on Thursdays 2 ditto on Saturdays	Oral and elementary
Retreat Plantation -	17		2 hours on Mondays	- - - -
Anchovy Valley Estate	30		2 hours on Wednesdays	- - - -
Fairfield Estate -	50		1 hour on Fridays -	Oral - - - -

Port Antonio, Portland,
July 29th 1830.

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosure, No. 7.)—*continued.*- - - - of *St. George*, for the purpose of Education.

BOOKS used in the Schools.	Colour, &c. of Teacher and Pupils.	Number in each Class that can read well.	Number learning to read.	Number learning to write.
Bible, Testament, English grammar, Spelling-book.	-- Teacher white; Pupils two Whites, 24 Free Co- loured, six Free Blacks.	28	4	28
Union Spelling-book, Tes- tament.	-- Teacher of colour; Pupils ten Free Coloured, two Free Blacks.	8 in 1st Class	4	8
Bible, Testament, Prayer- book, Spelling-book.	-- Teacher of colour; Pupils 14 Free Coloured, 15 Free Blacks: maroons.	10 in 1st Class 10 in 2d Class	9	5

- - - - for the purpose of Education.

BOOKS used in each School.	Colour and Condition of the Pupils.				Free Black. Number in each Class able to read.	Free Black. Number in each Class learning to read.	Free Colour.		Colour.	
	White.	Free Black.	Free Colour.	Slaves.			Number in each Class able to read.	Number in each Class learning to read.	Number in each Class able to read.	Number in each Class learning to read.
-- First Spelling-book, easy lessons, para- bles, and Testament.	-	14	19	27	6	8	12	7	3	24
- - ditto - - -	-	-	-	-	-	-	-	-	11	26
First books and easy lessons.	None.	-	-	-	-	-	-	-	-	17
Alphabet only, began 16th June 1830.	-	-	-	-	-	-	-	-	-	30
- - - -	-	-	-	-	-	-	-	-	-	-

Thomas Tallemache.

80 EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosure, No. 7.)—*continued.*

Jamaica Ss. } RETURN of the STATE of *Bath* SCHOOL, made out agreeably
St. Thomas the East. } to a Despatch, dated King's House, July 1830.

Number of Pupils - - - twenty; viz. two free black, and eighteen free-brown children.
Teacher's name - - - - - James Laird, a white.
Salary - - - - - three hundred and fifty pounds; emolument eighty-eight pounds per annum.
Hours of attendance - - - from half an hour past seven to nine in the morning; from ten to twelve, forenoon; and in the afternoon, from three to five.
Instruction - - - - - both oral and written, in English grammar, reading and spelling, writing, arithmetic, and in the principles of the established religion of the Church of England.
Books used - - - - - Mrs. Trimmer's small books, New Testament, Murray's Sequel to the English Reader, Murray's English Grammar, Walkington's Tutor's Assistant, and Crossman's Catechism.
Able to read well - - - - one in each of the two highest classes.
Learning to read only - - - three.
Learning to read and write - six.
Learning English grammar, reading, writing and arithmetic, eleven.

Bath, August 1st 1830.

James Laird.

Jamaica Ss. } *Manchioneal* SCHOOL, August 4, 1830.
St. Thomas the East. }

White.	Coloured.	Free Blacks.	Slaves.	TOTAL.	Hours of Attendance.
None	20	1	none	21	half-past 6 to 8; from 9 to 3.

5 Reading, writing, and arithmetic.

5 Reading and writing.

11 Learning to read.

The Books used are Mavor's Spelling-books, Blair's Exercises, Blair's Class-books, the Bible, the New Testament, and the Church of England Catechism.

George Frederick Dote, Teacher, (white); salary £. 200.

JAMAICA.—(Enclosure, No. 7.)—*continued.*

PUBLIC SCHOOLS in *St. Ann's.*

WALTON Foundation. The Jamaica Free Grammar School; Master, the Rev. Mr. Gey, M. A., supported by various devises and contributions, for which the House of Assembly direct the Island Treasurer to allow 10 per cent. interest, which enables the Foundation to support 10 poor White boys recommended by the Vestry, and six recommended by the Governor. There are also from 20 to 30 private scholars taught the classics, and all other branches of education.

St. Ann's Bay Parochial School: Mr. Saunders, the Parish Clerk, the Master, at a salary of £. 150; 18 children of Colour, two White; day school for the former; the latter boarded and clothed at the expense of the parish. The scholars, male and female, instructed in reading, writing and arithmetic, from works approved of and furnished by the Society for promoting Christian Knowledge, and catechised in church.

PRIVATE SCHOOLS.

1. Mr. Martin, a person of colour; for about 18 children of colour, attendant on the Sectarians.
2. Mr. Guest, a person of colour; for about 10 children of colour.
3. Mr. Carter, a person of colour; for about 20 children of colour.
4. Mrs. Johnston, a person of colour; for about 18 persons of colour; is supplied with works furnished by the Society for promoting Christian Knowledge, and is capable of instructing them moreover in music and geography.

In the Leeward district of the parish there are no schools.

The Curate is directed by law to visit the properties in the parish, to lecture the Slave population, and instruct them in the Christian knowledge.

There are many ephemeral schools in the parish that it is impossible to give an account of.

Sir,

Westmoreland, 17th August 1830.

I HAD the honour to receive your communication of the 14th ultimo, wherein you stated you were commanded by his Excellency the Governor to desire that I would transmit to you a List of Schools established in this parish for the purposes of education, &c. &c.; and I am now to acquaint you that, in consequence of its being vacation time, and the schoolmasters absent, I have been prevented doing so until now. I hope the inclosed List and description will be satisfactory.

I beg leave to state farther, for the information of his Excellency, that there are 20 White and 30 Free children of Colour on the foundation at Manning's, the rest are day scholars, for whom Mr. Fidler receives about £. 5. 6. 8. annually each for teaching, besides books and paper, &c., and that Mr. Fidler officiates as Curate at the Delve Chapel every alternate Sunday, for which he receives £. 50 annually from the parish; and there he catechises from 60 to 70 children, who are Slaves, before service, orally.

Mr. Davidson catechises about 70 children on Meylersfield estate once a week, also orally, for which he receives £. 50 a year from Mr. Bright, the proprietor of the estate.

Inclosed you have the Clerk of the Peace's Report of the persons who have been committed to the workhouse, as Slaves who claimed their freedom, and which was inquired into by Special Sessions of the Peace held for that purpose.

I had also the honour to receive your second communication, wherein you stated, that his Excellency recommended to the Magistrates to abide by the Slave Law of 1816, in consequence of his Excellency having received intimation from the Secretary of State, that His Majesty had been advised by His Council to disallow the Slave Law of 1829, which I immediately made as generally known to the Magistrates as I possibly could. I hope the preceding will be satisfactory.

I have the honour to be, &c. &c.

John Falconer,

Senior Magistrate of Westmoreland.

William Bullock, Esq.

JAMAICA.—(Enclosure, No. 7.)—continued.

ACCOUNT of SCHOOLS in the

NAMES OF SCHOOLS.	NUMBER OF SCHOLARS.				Names of Teachers.	SALARIES.
	White.	Coloured and Black.	Slaves.	TOTAL.		
Manning's Free School - - }	27	140	none	167	-- Rev. Dan ^l Fidler, James Stones, Mrs. Jane Rose.	£. 400
Geo. Davidson's School - }	5	33	7	45	Geo. Davidson	£. 5 to £. 6 per scholar.
Deleon's Charity School - - }	2	65	3	70	James Shepherd	-- £. 100 per annum and house rent free.
James Spark's School - - }	none	47	none	47	James Sparks	Uncertain
Geo. Tarrant's School - - }	1	6	none	7	Geo. Tarrant	Uncertain
Wesleyan Methodist Schools :						
Sunday School -	none	32	7	39	William Crooks	No Salary
Saturday School -	none	9	none	9	ditto	- - -

RETURN of the TITCHFIELD FREE SCHOOL - - -

NUMBER of SCHOLARS.	Emoluments.	SALARY.	MASTER.	Private Assistant.		
BOARDERS :						
On the Institution, to be fed, clothed, &c. } 3	£. 60 each	£. 200	} Joseph Williams.	} Thomas Orgil.		
Private - - - 9						
DAY SCHOLARS :						
On the Institution - 8	£. 16 each	and £. 60 for servants				
Private - 7						
Total - 27				£. 260		

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosure, No. 7.)—*continued.*Parish of *Westmoreland.*

Hours of Attendance.	Nature of Instruction.	Books used.	Colour of Teachers.	Number who read.	Number who write.
From 6 to 4	-- Classical, commercial and religious.	As in a School in England.	White	167	143
From 6 to 4	Commercial and religious.	As in a School in England.	White	45	35
From 9 to 3	Commercial and religious.	-- Bible, Prayer-book, Walkinggame and Church Catechism.	Coloured	70	35
From 9 to 3	Religious	-- Psalter, Spelling-book and Church Catechism.	Black	47	none
From 9 to 3	Commercial and religious.	-- Bible, Psalter, Walkinggame and Church Catechism.	White	7	5
9 to $\frac{1}{2}$ past 10	Religious	-- New Sunday Scholar's Spelling-book and Wesleyan Methodist Catechism.	White	39	none
3 to 5	ditto		—	9	ditto

John Falconer,
Senior Magistrate.

at *Port Antonio,* August 3, 1830.

Hours of Attendance.	Nature of Instruction, and Number engaged in each Pursuit.	REMARKS.
A. M. 6 o'clock till 8; $\frac{1}{2}$ past 9 till 12.	Greek - - - 1 Latin - - - 3 Geography - - - 17 Grammar - - - 17 Writing - - - 27 Arithmetic - - - 22	All the Pupils at this School are White. Those not engaged in learning Geography and Grammar are incapable of reading well. Religious instruction is never omitted in the course of the day. On Sundays it is particularly attended to.
P. M. 2 o'clock till $\frac{1}{2}$ past 4.		

EXTRACTS FROM RETURNS RELATING TO

JAMAICA.—(Enclosure, No. 7.)—*continued.*RETURN of the FREE-COLOURED SCHOOL ESTABLISHMENT at *Port Antonio,*

Number of Pupils.	Free-Coloured.	Males.	Females.	Hours for Instruction.	Total Hours.	Days of Attendance.	Duty performed previous to Instruction.	Duty after Prayers.	Roll called.	Absentees.
40	all	19	21	Morning, from 8 to 12 o'clock ; Afternoon, from 1 to 4 o'clock.	7 each day.	Mondays, Tuesdays, Wednesdays, Thursdays, Fridays, Saturdays,* and Sundays.†	A portion of Mason's Meditations for each day in the Year read before Prayers, yet not extempore, morning and evening.	All stand in line, and examined respecting cleanliness, in front and rear, previous to daily instructions, A. M. & P. M.	By a pupil nominated Clerk of the Roll, keeping said office for the space of a month.	Inquired after, and noted in a Book each day by a pupil appointed for the purpose for one week, called Clerk of the Absentees.

* Saturdays. Pupils appointed to rule books for a week's use, and the remainder retiring from School,

† Sundays. Read their Bibles, repeat their Catechism, and, if weather permit, attend church twice, walking

LIST of SCHOOLS established in the Parish of *Trelawny, &c.*

PARISH School, instituted for the education of Free children of indigent parents in reading, writing and arithmetic, and open to White, Free Coloured and Free Blacks. Master, Samuel James Evans, whose salary from the parish is £.200 per annum, with a house; number of poor children now at school 82. Private pupils 6, a' £.12 each per annum; the books used are Murray's English Reader and Grammar, Duncan's English Expositor, Dilworth's New Guide, Bible, Psalter, Church Catechism, and Crossman's Introduction. Hours of attendance 6 to 8; 9 to 12, A. M.; and from 1 to 4, P. M.

Mrs. Beazley's branch of the same school; 3 children (White) a' £.60 per annum, educated and boarded; 3 a' £.12 per annum, day scholars. Books and system, &c. the same as above.

Rio Bueno branch of same under the management of S. H. James, a' £.50 per annum; the present number 15, and there are 10 private pupils a' £.12 per annum. Books, &c. the same.

Miss Vernon's private school; 29 children a' £.12 per annum each; books similar to those used in the parish schools. The hours of attendance are 6 to 8, 9 to 12, and 1 to 4. Mode of teaching the same.

Miss

SLAVE POPULATION: JAMAICA.

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JAMAICA.—(Enclosure, No. 7.)—continued.

denominated the "Portland Seminary," 26 July 1830.

Daily Instructions.	Classes Four, and how occupied.	Books daily used.	Teachers.	Salary or Emoluments.	Number of Writers in Books.	Number of Writers on Slates.	Number of Pupils in each Class.	Number of Pupils denominated Clerks.	Master, when elected.
Reading; Spelling, committed to memory; Current Tables, ditto; Grammar, Ciphering, Catechism with weekly Collect, Sewing, and Writing either in exercise or text hands.	1st Class reads, 2d ,, spells, 3d ,, ciphers, 4th ,, writes; the latter a full hour, and the 3 former half an hour each: then each Class changes alternately to some other duty for every half hour alternately, writing excepted.	Sequels to the E. Readers, Eng ⁿ Readers, Bibles, Testaments, Murray's Grammars, Carpenter's Spelling Books, Church Catechisms, Walkingham's Arithmetic, False Exercise Books and Book-keeping, Mavor's Spelling-books.	John Dewhurst and Eliza Ann Dewhurst.	£. 5. 6. 8. per annum for each Pupil, paid by those who send their children for tuition; payable quarterly.	24	40 or all.	1st Class, 14. 2d Class, 15. 3d Class, 6. 4th Class, 5.	Six. <small>1st or Senior, or who has charge of two Ledgers, one for fines or tasks, the other Ledger for amount of quarter's tuition.—2d Clerk, or General Order List, who gives a daily account of books, pens, ink, pencils, &c. &c. in school.—3d, Clerk of the Roll.—4th, Clerk of Regulations, who keeps or sees that slates, hats, bonnets, &c. &c. are in regular order, and neatly numbered.—5th, Clerk of Absentees.—6th and a 7th, Sentinels to observe decency when pupils go home.</small>	22 March 1830.

but at three in the afternoon all assemble again to practise or learn sacred vocal music.

two abreast, attended by the Master. If weather permit not, Service performed at School by the Master.

Miss Wilkins' private school; 20 children a' £.12 per annum each. Books, hours of attendance, &c. as above.

Miss Arthur's private school; 12 scholars a' £.4 per annum. Books, &c. as above.

Mrs. Main's private school; 9 scholars a' £.10 per annum. Books, hours of attendance, and mode of teaching, the same as in the fore-named schools.

Mr. Lane's, at the Rock, a private school for 12 pupils, a' £.12 a year, taught as above. Hours, &c. similar.

Miss Watts' private school at Duncan's, 12 pupils. Mode of instruction, time of attendance and books in use similar to the others.

Mr. Farquharson's private school at Falmouth comprises 32 pupils, who are taught at the rate of £.12 per annum each. Hours as in the other schools; and the books in use are, the Bible, Mavor's Spelling-book, Murray's English Grammar, ditto Reader, ditto Grammatical Exercises, Crossman's Introduction to the Christian Religion, and Walkingham's Tutor's Assistant; Rudiman's Latin Grammar, the Minor Latin Classics, and Mr. Henry's Spanish Grammar.

Remark:—No oral instructions employed. The number of White children at the different schools does not exceed 20. The rest are Free Blacks, or Free Coloured, not more than seven Slaves excepted. All are taught reading, writing and ciphering, and the more advanced have attained a creditable proficiency in these branches.

JAMAICA.—(Enclosure, No. 7.)—*continued.*

RETURN of the Number of SCHOOLS in *St. James's.*

Sir,

St. James, July 20, 1830.

IN reply to your letter of the 14th instant, requiring "A List of Schools established within this Parish, &c. &c.," I have to state that I am not in possession of materials to form such Return. I am, however, given to understand, that the Bishop has procured from the different schoolmasters all the information that his Excellency the Governor seeks for. I am sure that no exertion of mine can produce so correct a Return as his Lordship has the power to afford to his Excellency.

I have the honour to be, &c. &c.

William Bullock, Esq.

Richard Barrett.

RETURN of the Number of SCHOOLS, &c. in the Parish of *Port Royal.*

Sir,

Drummond Castle, Port Royal, 30th July 1830.

I HAVE the honour to acknowledge the receipt of your communication of the 14th instant, requesting to be furnished, with as little delay as possible, certain information in regard to schools established in this parish, the course of education, of whom composed, together with other points connected in relation thereto.

This subject has had my immediate and best attention; and after diligent inquiry, I am enabled to state, for the information of his Excellency the Governor, the following particulars, which I hope will prove satisfactory.

In

EDUCATION and RETURN of the Number of SCHOOLS in the Parish of

Name of the Parish, and in what County or District.	Public Free School, and where situated.	Name of the Schoolmaster or Mistress, and Salary.	Number of Scholars.		
			Whites.	Free Brown.	Blacks.
Manchester, in the county of Middlesex.	None. Private, One.	Public, none. Private, Mr. Chs. M'Connel. No sa- lary.	8	18	none.

The above is the best information from the master. It being a private school, he

SLAVE POPULATION: JAMAICA.

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JAMAICA,—(Enclosure, No. 7.)—*continued.*

In the first place I will take leave to observe, that since the fire, which nearly destroyed the whole town in 1815, the number of persons domiciled therein has greatly decreased; indeed, the present inhabitants do not equal, by at least one half of their former number. I find, notwithstanding, that there are three private schools in this town; two of them are under the superintendence and management of persons of Colour, named W. J. Rice and J. Davis, the other is under the charge of a White female, Miss Stanford, and has but recently commenced. The number of scholars attached to each, I am informed, are as follow; viz. Mr. Rice, 44; Mr. Davis, 14; and Miss Stanford, 16; the hours of attendance are from 8 o'clock to 12 in the morning, and from 2 till 4 in the afternoon; the scholars are principally composed of Coloured children and Free Blacks; the compensation which their teachers receive for their education is generally paid by the parents, and the charge varies according to their ages, and the course of education they receive. The instruction in the seminaries of Mr. Rice and Mr. Davis is confined to reading, writing and ciphering, and English grammar. I do not consider, constituted as these seminaries are, that the higher branches of education can be acquired thereat. The books used in such schools are, generally, Spelling-books, the Bible, the Speaker, Histories of Greece and Rome, and the English Reader. There are at least one half of the scholars in the seminaries of Mr. Rice and Mr. Davis, that are instructed in reading, writing and ciphering, with the addition of English grammar; the others are only instructed in plain reading, and are not efficient to be further advanced. The school of Miss Stanford is also composed of several Slaves, who are taught reading, and as it has not long commenced, I am unable to report what progress has been made.

There is also a Sunday school in the town, which affords a free admission to all classes, and the attendance is generally from 50 to 60; the instruction there is chiefly oral, and confined to the books recommended by the Society for the Promotion of Christian Knowledge. About five slaves generally attend this school, which is under the care of Mr. W. J. Rice, for which he is allowed, by his Lordship the Bishop, a salary of £.20 per annum.

I have the honour to be, &c. &c.

William Bullock, Esq.
Spanish Town.

John B. Jackson, Custos.

Manchester, County of Middlesex, Jamaica, on the 30th day of July 1830.

Mode of Instruction.	How supported.	Expense of the School.	Number of Private Schools.	Remarks, not oral, otherwise.
See Remarks.	By the payment of the boys. Schooling at £.40 per annum, currency, board, lodging, &c. &c.	-- Being private, the master will not say.	Already stated: One.	-- Taught reading, writing, arithmetic, geography, &c.; elementary books, Bible, History of England. The scholars attend church on Sundays.

does not consider himself authorized to make public the minutiae of his school.

Thomas Pitter, C. V.

Manchester,

JAMAICA.—(Enclosure, No. 7.)—*continued.*

RETURN of the Number of SCHOOLS in the Parish of *Vere*.

Vere, 28th July 1830.

Sir,

IN answer to yours of the 14th July, requiring to know the Number of Schools in this parish, I have to inform you there is only one public school, the Free School; the number of pupils are 12 boys; the teacher, the Reverend John Smith; his salary as master, £. 200 per annum, as clerk to the trustees, £. 50; allowance for boarding each boy, £. 70 per annum; allowance for servants, £. 100 per annum; total £. 1,190 per annum. Hours of attendance from six o'clock in the morning till four o'clock in the afternoon, allowing an hour for breakfast, and an hour in the middle of the day for recreation, The pupils receive an English education, not oral but from books; the books used are, an abridged History of England, Goldsmith's Geography, Mavor's Spelling-book, Walkingham's Arithmetic, Johnson's Dictionary, Murray's English Grammar, with several lesser books, such as primers, &c. Teacher White, and all the pupils White. Six read well, four middling, and two learning; ten learning to write.

To the other question relative to Slaves claiming freedom, I enclose a Certificate from the Clerk of the Peace, showing there has been none.

I have the honour to be, &c. &c.

Jno. Holmes.

RETURN of a PAROCHIAL SCHOOL in the Parish of *Saint Mary*, in the County of *Middlesex, Jamaica.*

A Parochial School situated	Master's Name.	Number of Scholars.	Mode of Instruction.
Port Maria, in the parish of Saint Mary.	Geo. Greensword, salary £.100 per annum.	13 Coloured. 2 Black. 15 total, all Free.	They are taught to read, write and plain arithmetic; Mavor's Spelling-book is first used, after that the Testament, Bible, Catechism, &c. &c. The school is supported at the expense of the parish: about 10 of the scholars can read well, four can write, many have been but lately admitted; attendance from nine o'clock until three. The master has about 17 private scholars. There are several private schools in the interior, but quite obscure, and not known except in their immediate vicinity.

Geo. Vidal,

Clerk of the Vestry.

VIII.—ST. CHRISTOPHER.

COPY of a DESPATCH from Governor *Marwell* to Secretary
Sir *George Murray*, &c. &c. &c.

Sir,

St. Christopher, 2d Nov. 1830.

IN fulfilment of the directions contained in your circular Despatch of the 30th May, transmitting the Copy of a Resolution of the House of Commons, dated the 3d June 1829, for certain Returns; each department in the respective Islands forming this Government was furnished with a Copy of that part of the Resolution which particularly applied to it; and though the Returns are not so complete as I could have desired, I have the honour to forward them as follows.

I have the honour to be, &c. &c.

(signed) *Cha. Wm. Marwell.*

ST. CHRISTOPHER.—(Enclosure, No. 1.)

ACCOUNT of all SLAVES EXPORTED from this Colony, from the 1st January 1825
to the 1st September 1830.

DATE.	NAME OF VESSEL.	NAME OF SLAVE.	SEX.	Whither EXPORTED.
		Ned - - -	Male -	Tortola.
		Rebecca - -	Female -	Tortola.
		Fido - - -	Male -	Tortola.
		John Bridgwater -	Male -	Tortola.
		Quamina - -	Male -	Grenada.
		Betsy - - -	Female -	Grenada.
		Cilla - - -	Female -	Grenada.
		Dick - - -	Male -	Tortola.
		Maria - - -	Female -	Tortola.
		Ann Cooke - -	Female -	Tortola.
		Lavinia - - -	Female -	Tortola.
		Paul - - -	Male -	Tortola.
		Nannette - -	Female -	Nevis.
		Peter - - -	Male -	Trinidad.
		Ann - - -	Female -	Trinidad.
		Clarence - -	Male -	Trinidad.
		Lucretia - -	Female -	Trinidad.

No Record of this kind was ever kept in this office until ordered by the Honourable Board, in their letter of the 20th May 1830, No. 31; therefore the Date and Names of Vessels cannot be ascertained.

Custom-House, St. Kitts.

C. Woodley,
Collector.

EXTRACTS FROM RETURNS RELATING TO

ST. CHRISTOPHER.—(Enclosure, No. 1.)—*continued.*

ACCOUNT of all SLAVES IMPORTED into this Colony, from the 1st January 1825 to the 1st September 1830.

DATE.	NAME OF VESSEL.	NAME OF SLAVE.	SEX.	From whence IMPORTED.
		Mary - - -	Female	Demerary.
		Catherine - -	ditto	- ditto.
		Margaret Thomson	ditto	Trinidad.
		Fanny - - -	ditto	Demerary.
		Francis - - -	Male	St. Lucia.
		William Gancy -	ditto	Nevis.
		Betsy Vambell -	Female	Nevis.
		Titus - - -	Male	Nevis.
		Harriet - - -	Female	Nevis.
		Frederick - - -	Male	Nevis.
		Charles - - -	ditto	Nevis.
		Charlotte Bowry -	Female	Trinidad.
		Henrietta - - -	ditto	Antigua.
		Patty - - -	ditto	Nevis.
		Robert - - -	Male	Antigua.
		Rose Winter - -	Female	Antigua.
		Christian - - -	Male	Antigua.
		James - - -	Male	Montserrat.
		Sally - - -	Female	Nevis.
		William - - -	Male	Nevis.
		Edward - - -	Male	Dominica.
		Kitty Parris - -	Female	Nevis.
		Edward - - -	Male	Nevis.
		Betty Bess - - -	Female	St. Lucia.
		Charlotte - - -	ditto	St. Lucia.
		Friday - - -	Male	Nevis.
		Tommy - - -	ditto	St. Lucia.
		Jourdine Bryan -	Female	Trinidad.
		Nancy Bryan - -	Female	Trinidad.
		Eliza Bryan - -	Female	Trinidad.

No Record of this kind was ever kept in this office until ordered by the Honourable Board, in their letter of the 20th of May 1830, No. 31; therefore the Date and Names of Vessels cannot be ascertained.

Custom-House, St. Kitts.

C. Woodley, Collector.

ST. CHRISTOPHER.—(Enclosure, No. 2.)

RETURN of MANUMISSIONS entered in the REGISTRAR'S OFFICE, from 1st January 1825 to 30th June 1830.—(Not Printed.)

ST. CHRISTOPHER.—(Enclosure, No. 3.)

SINCE the present Marshal has been in office, no case of any Slaves committed to Gaol, claiming their Freedom, has occurred.

SLAVE POPULATION: ST. CHRISTOPHER.

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ST. CHRISTOPHER.—(Enclosure, No. 4.)

ACCOUNT of SLAVES ESCHEATED to the CROWN, from the 1st January 1825
to 20th July 1830.

Date of Sale.	NAMES.	AGE.	SEX.	Name of Persons making the Escheat.	Not sold, and how disposed of.	To whom sold.	Price of Sale.
	- Nil. -	-	-	- Nil. -	- - -	- Nil. -	

I DO certify, that the above is a just and true account of the Slaves which have been escheated to the Crown, from the 12th day of July 1827 to the 20th July 1830; and that I have no book or other means whereby to ascertain, if any were in the possession of my predecessor (now deceased), between the 1st day of January 1825 and 12th July 1827.

St. Christopher,
20th July 1830.

Geo. M. Tapshire,
Casual Receiver.

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 & 8.)

RETURN of MARRIAGES, SCHOOLS, &c. &c. in the Parish of *Saint George, Basseterre, Saint Christopher.*

MARRIAGES:

—	White.	White and Free Coloured.	Free Coloured and Black.	Free Coloured and Slaves.	Slaves.	TOTAL.
1825	5	- - -	10	- - -	- -	15
1826	3	- - -	3	- - -	- -	6
1827	3	- - -	8	- - -	3	14
1828	3	1	9	2	5	20
1829	11	- - -	5	1	3	20
July 1830	3	1	3	2	3	12
						87

SCHOOLS.

WHITE SCHOOL.

Supported by the Colonial Treasury; Mr. & Mrs. Abbott, master and mistress, white persons; salary 150*l.* sterling for both, with house provided. The instruction conveyed in this school is entirely on the National plan; reading, writing and arithmetic are taught, and the elementary books and Catechisms are precisely such as are used in the National Schools in England, and furnished by the District Committee for promoting Christian Knowledge. The first five classes read, &c. &c. in different degrees of perfection; the first three remarkably well. The hours of attendance are from seven A. M. till half-past eight, from ten to one, and from two to four o'clock.

NUMBERS:

—	Permanent Boarders:		Day Boarders:		Day Scholars:		TOTAL.
	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	
31st Dec. - 1825	5	- -	- -	- -	26	14	45
- - 1826	3	- -	- -	- -	30	14	47
- - 1827	6	2	12	4	20	14	58
- - 1828	8	4	13	7	19	13	64
- - 1829	8	4	13	7	23	10	65
1st July - 1830	8	4	14	8	26	14	74

EXTRACTS FROM RETURNS RELATING TO

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 & 8.)—*continued.*

SCHOOL FOR FREE-COLOURED CHILDREN and SLAVES.

Master and Mistress, Mr. Huthersall and Mrs. Troy, free-coloured persons; salaries 50*l.* sterling each, paid by money placed at the Bishop's disposal; school-house and residence for master rented by a local association, in union with the Incorporated Society. Hours of attendance from nine A.M. to one, and from two to four o'clock. Reading, writing and arithmetic are taught to all, on the National plan. Books of instruction and Catechisms, such as stated above.

NUMBER of SCHOLARS, from July 1826 (the Year of its Establishment) to July 1830:

	Free-Coloured and Black:		Slaves:		TOTAL.
	Boys.	Girls.	Boys.	Girls.	
July 1826 - -	79	71	17	6	173
- 1827 - -	96	83	34	16	229
- 1828 - -	95	79	24	23	221
- 1829 - -	94	91	19	13	217
- 1830 - -	86	99	27	12	224

REPORT for the Quarter ending the 5th July 1830; showing the present Progress.

ACCOUNT of what the Children were learning at the end of the Quarter; distributed under the following Heads.

B O Y S :

Class.	Number in each Class.	Religious Instruction.	Reading.	Spelling.	Writing.	Arithmetic.
1	14	Chief Truths - -	Bible - -	Out of the Bible	Small hand -	Practice.
2	9	- ditto - -	Testament -	Cards, p. 22 -	- ditto -	Reduction.
3	10	Crossman's Introduction.	- ditto -	- ditto -	Large hand -	Compound Division.
4	9	- ditto - -	Sermon on the Mount.	Cards, p. 21 -	Joining hand -	Compound Addition.
5	14	Broken Catechism -	National School book.	Cards, p. 14 -	Letters -	Simple Multiplication.
6	22	- ditto - -	- - -	Cards, p. 11 -	ditto -	Simple Subtraction.
7	14	Church Catechism -	- - -	Cards, p. 4 -	ditto -	Simple Addition.
8	21	- ditto - -	- - -	- - -	Alphabet -	Numeration.
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G I R L S :

1	22	Chief Truths - -	Bible - -	Out of the Bible	Small hand -	Reduction.
2	13	- ditto - -	Testament -	Cards, p. 22 -	Large hand -	Compound Multipli-
3	14	Crossman's Introduction.	Sermon on the Mount.	Cards, p. 20 -	- ditto -	cation.
4	9	Broken Catechism -	National School-book.	Cards, p. 16 -	- ditto -	Simple Division.
5	16	- ditto - -	- - -	Cards, p. 14 -	Letters -	Simple Subtraction.
6	21	Church Catechism -	- - -	Cards, p. 5 -	ditto -	Simple Addition.
7	16	- ditto - -	- - -	- - -	Alphabet.	
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ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

SCHOOLS ON ESTATES.

Shadwell	- - - - -	31 Children.
Saltponds	- - - - -	about 40 —
Buckley's	- - - - -	about 20 —

Taught reading and the different catechisms on the same plan, and in the same elementary books as are used at the other Schools.

The Teachers at Shadwell and Buckley's are, Mary Fletcher and Esther Hazell, salary £.8. 2s. sterling, each. The Teacher at the Saltponds is Mr. Thomas Washington, salary £.25 sterling. Each of these Teachers have an allowance of some provisions from the Estates. The two former are Coloured Free persons, the latter White.

PLACES OF WORSHIP.

NAMES OF MINISTERS.

Rev. Daniel G. Davis, A. M. Rector.

Rev. Joseph S. Clinckett, Curate.

HOURS OF ATTENDANCE.

Sunday morning, Prayers commencing at half-past eleven.

Sunday evening at seven. Sermon both times.

Wednesday evening, Prayers and Lecture at seven.

Friday morning, Prayers at half-past eleven.

Church capable of holding about 700 persons, exclusive of the children of the Schools, always in attendance. Church generally tolerably well attended on the Sunday morning and evening, thinly on the other occasions.

The monthly Communion are attended by from 120 to 150 persons. This, however, does not include all the actual Communicants, some being occasionally absent.

The following STATEMENT will show about the relative Number of COMMUNICANTS.

	MALES.	FEMALES.	TOTAL.
Whites - - - -	18	125	143
Free Coloured - - -	4	42	46
Slaves - - - -	5	5	10

St. Christopher,
July 31st, 1830.

Daniel Gateward Davis,
Rector of St. George's, Basseterre.

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*RETURN for *Trinity, Palmetto Point Parish, Saint Christopher, Sept. 1, 1830.*

YEARS.	MARRIAGES.				Officiating Minister.	SUNDAY SCHOOL.	COMMUNICANTS.			
	Whites.	Free.	Slaves.	TOTAL.			Year.	Whites.	Slaves.	TOTAL.
1825	1	-	-	1	Rev. J. B. Pemberton	In part of 1825 and 1826 Free Coloured teachers were employed and paid by the Vestry, to instruct such children as attended the church in reading and their catechism. These were succeeded by a catechist named Armatrading, appointed by the Lord Bishop of the Diocese; whose exertions not meeting with the success that was expected, his situation was vacated, and himself employed in a different capacity in another parish. In part of 1829 and 1830 the vestry again authorized me to employ a master to superintend the Sunday School; but so thinly and irregularly was it attended by the children, (about thirty in number at first) that at Easter last the vestry paid the master, and discontinued his services, productive, they thought, of no ostensible benefit to the children. Since that time, such children as attend the church, and remain after Service, are taught the Catechism (as before) orally by the Minister.	1830.	10	2	12
1826	1	-	-	1	- - ditto.					
1827	1	1	2	4	- - ditto.					
1828	1	-	2	3	- - ditto.					
1829	-	-	-	-	- - ditto.					
1830	-	-	1	1	- - ditto.					
	TOTAL - -			10						

ertions not meeting with the success that was expected, his situation was vacated, and himself employed in a different capacity in another parish. In part of 1829 and 1830 the vestry again authorized me to employ a master to superintend the Sunday School; but so thinly and irregularly was it attended by the children, (about thirty in number at first) that at Easter last the vestry paid the master, and discontinued his services, productive, they thought, of no ostensible benefit to the children. Since that time, such children as attend the church, and remain after Service, are taught the Catechism (as before) orally by the Minister.

Divine Service is now performed once only on the Sabbath, at half-past eleven o'clock in the morning; it used to be performed at seven o'clock, also in the evening of that day, but has been some time discontinued for want of a congregation. The number attending church varies from about 40 to 80, the greatest part of which consists of Slaves, and a few Free Coloured persons; on particular days of the year the church is full, and the congregations are always much increased when children or adults are to be baptized.

John Butler Pemberton, Rector.

To the Lords Spiritual and Temporal, and the Commons, of the United Kingdom in Parliament assembled.

The representation of Henry William Hamilton, clerk in holy orders, officiating Minister of the Parish of *Saint Thomas, Middle Island*, in the Island of *Saint Christopher*.

Humbly showeth,

That the Marriages legally solemnized in the parish of *Saint Thomas, Middle Island*, in the Island of *Saint Christopher*, in the year 1825, are as follow:—Marriages of Slaves, two; of Free Coloured persons, one; of Free Coloured and Slaves, three. For 1826, marriages of Slaves, two; of Free persons of Colour, five; of Whites, one. For 1827, marriages of Slaves, two; of Free Coloured persons, four; of Free Coloured and Slaves, three. For 1828, marriages of Whites, two; of Slaves, four; of Free Coloured, six; of Free Coloured and Slaves, six. For 1829, marriages of Slaves, six; of Free Coloured and Slaves, three; of Free Coloured, none; of Whites, none. For 1830, marriages of Slaves, twelve; of Free Coloured and Slaves, two; of Free Coloured, four; of Whites, one.

That in this parish there are two Schools, one a daily, and the other a Sunday School. In the former the instruction given is precisely the same as that adopted in the National Schools of England, it contains six classes. The first and second classes read very well, and have made considerable proficiency in writing and arithmetic; their progress in religious information has been very rapid: the children of the first class have read the Bible over twice, and have committed to memory the Church Catechism and Crossman's Introduction; those of the second class have read the New Testament twice, and have by heart the Church Catechism,

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7, and 8.)—*continued.*

Catechism, and nearly half of Crossman; the other classes are instructed in spelling, in the alphabet, and the Church Catechism, in which they are perfect. The elementary books used are those recommended and published by the Society for promoting Christian Knowledge. Mr. Burroughs, a white person, the master of the school, receives an annual salary of 50*l.* sterling, paid by the Bishop of the Diocese. The usual hours of attendance are from nine o'clock in the morning until four in the afternoon; the rent of the school-room, 24*l.* a year, is paid by the Branch Association of this island; a small bed-room is attached to the school, occupied by the master. The number now on the list is as follows: one White, 20 Slaves, and 95 Free Coloured and Black, making a total number of 116. The daily attendance is from 80 to 90. In the latter, (the Sunday School), the instruction imparted is chiefly religious, it is attended by Slave children only; a few of them are reading in the Testament, and can answer tolerably well in Crossman's Catechism; the younger children are pretty perfect in the Church Catechism, and are taught to spell. This school is also conducted by Mr. Burroughs; a salary of 5*l.* sterling per annum is allowed him for his services by the Branch Association of this island. Two subordinate White teachers (females) are supplied by the parish, and receive an annual salary of 5*l.* sterling each. There is but one Service in the week, that on the Sunday forenoon; the congregation is, in general, large. The number of persons who usually attend Divine Service may be thus estimated, viz. 33 Whites, 25 Free Coloured, and 25 Slaves; about 60 children from the two schools also attend Divine Service. The communicants are generally about 50, viz. Whites, 22; Free Coloured, 7; Slaves, 21.

H' W^m Hamilton,
Officiating Minister of the parish of St. Thomas, Middle Island,
in the Island of St. Christopher.

October 23d, 1830.

St. Ann's, Sandy Point.

1.—11 White, 5 Free Coloured, and 6 Slave Marriages.

2.—There is one School for the children of all classes; Luke Barnes, (white) master, at 50*l.* sterling per annum, and a house; from ten o'clock in the morning till five in the evening; reading, writing, spelling and arithmetic, on Dr. Bell's system; books used are, Central School-book, Parables, Miracles and Discourses of our Saviour, with the Bible and Prayer-book. 8 White, 95 Free Coloured and Black, and 44 Slaves on the list; 3 White and 15 Free Coloured, and 1 Slave, read very well, all the others are learning to read; 80, of all classes, are learning to write; the same nature of instruction is given to each class indiscriminately. There is a school on the estate of Messrs. Mannings & Anderton, but that is entirely a private establishment.

3.—Every alternate Sunday, at eleven o'clock at noon, on the other Sunday at half-past two o'clock in the afternoon; number of hearers about 140 in the morning, and about 100 in the afternoon, both exclusive of the children from the school, which are from 40 to 60; about one-third of the congregation is composed of White persons; I am unable to discriminate between the Free Coloured and Black and the Slaves. Average number of Communicants about 25, principally White; not more than 2 or 3 Slaves.

Oct. 20th, 1830.

J. Perry, Rector.

St. Paul's, Capisterre.

1.—1 White, 2 Free Coloured, and 7 Slave Marriages.

2.—No School of any description whatever.

3.—Every alternate Sunday, at 11 o'clock at noon. Congregation about 12 or 15 Whites, and 70 or 80 Free Coloured and Black and Slaves. I am unable to discriminate between them. Communicants, 4 Whites and 2 Free Coloured.

October 20th, 1830.

J. Perry,
Officiating Minister.

H. F. Williams, Esq. &c. &c. &c.
Government House.

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*RETURN for the Parish of *St. John, Capisterre*, in the Island of *St. Christopher*.

Number of Marriages legally solemnized between Slaves, Free Blacks or Coloured persons and Whites, since 1st January 1825 -	Between Slaves - - - -	18.
	Free negroes, or Coloured persons and Slaves - - - -	7
	Free Coloured persons - - - -	5
	Whites - - - -	2
	TOTAL - -	32
List of Schools - - - -	One.	
Numbers that attend - - - -	Thirty-seven.	
Names of the teachers - - - -	John Rawlins.	
Salaries and emoluments - - - -	Nine pounds currency per annum.	
Hours of attendance - - - -	After 7 o'clock in the evening, and at church on Sundays.	
Nature of the instruction, whether oral or otherwise.	Oral and otherwise.	
Elementary and other books used in the schools.	The cards to four syllables, Spelling-books and Testaments.	
Teacher - - - -	A negro Slave.	
Pupils - - - -	All Slaves.	
How many of each class are able to read well, or are learning to read and learning to write.	-- Two are coming on in reading the Testament, five are reading a little in the Spelling-book, and 17 are in one and two syllables. None learning to write.	
Return of the minister's name - - - -	John Julius Kerie.	
Regular times and hours of Service - - - -	-- Morning and afternoon Service, alternately; the former commencing at 11 o'clock, the latter at 3.	
Number of hearers who usually attend Public Worship.	-- From 70 to 100 in the morning, and in the afternoon from 15 to 30; at morning Service from 15 to 20 Whites, the Free Coloured and Black from 6 to 10; the remainder Slaves. Whites at afternoon Service seldom exceed 5 or 6; a few Black or Coloured; the remainder Slaves.	
Number of Communicants - - - -	From 6 to 8, chiefly Whites; not more than one or two Slaves.	

St. Christopher,
October 21, 1830.J. J. Kerie,
Rector of St. John's, Capisterre.

SLAVE POPULATION: ST. CHRISTOPHER.

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ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*RETURN for the Parish of *Christ Church, Nichola Town*, in the Island of *St. Christopher.*

Number of Marriages legally solemnized between Slaves, Free Blacks or Coloured persons and Whites, since 1st January 1825 -	Between Slaves - - - - 3 Free Coloured persons - - - - 1 TOTAL - - - - <u>4</u>
List of Schools - - - - -	One.
Numbers that attend - - - - -	Forty-nine.
Name of the teacher - - - - -	Mary Gilbert.
Salaries and emoluments - - - - -	Twenty pounds currency per annum.
Hours of attendance - - - - -	-- Some of the scholars attend during the day, and others at night, from 8 to 10 o'clock; also at church, chiefly in the morning.
Nature of the instruction, whether oral or otherwise.	Oral and otherwise.
Elementary and other books used in the schools.	The cards of one and two syllables, the Spelling-book and Testament.
Teacher - - - - -	A Free Coloured woman.
Pupils - - - - -	No Whites; Free Coloured, 9; Free Blacks, 2; Slaves, 38.
How many of each class are able to read well, or are learning to read, and learning to write.	-- Among the Free Coloured, 3 are reading in the Testament; the remainder are reading and spelling words of two and three syllables; the 2 Free Blacks are reading and spelling; 5 of the Slaves are reading in the Testament; and 10 of them are spelling words of two and three syllables. The remainder are also beginning to read; one Slave learning to write.
Return of the minister's name - - - - -	John Julius Kerie.
Regular times and hours of Service - - - - -	-- Morning and afternoon Service, alternately; the former commencing at 11 o'clock, the latter at 3.
Number of hearers who usually attend Public Worship.	-- From 60 to 80 or 90 in the morning: Whites, from 6 to 7; Free Coloured and Blacks may amount to 8 or 10; the remainder Slaves. Some Free children in the school likewise attend. In the afternoon the congregation is considerably less, not more than 3 or 4 Whites, and a few others, chiefly Slaves.
Number of Communicants - - - - -	-- Generally about 12: Whites 2 or 3, Free Coloured about 4; the remainder, some Slaves and Free Blacks.

St. Christopher,
October 21, 1830.*J. J. Kerie,*
Rector of Christ Church, Nichola Town.

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7, and 8.)—*continued.*

To the Lords Spiritual and Temporal, and the Commons, of the United Kingdom in Parliament assembled: the representation of William Fraser, Clerk in holy orders, Rector of the Parish of *St. Peter*, in the Island of *St. Christopher*.

Humbly sheweth,

THAT from the first of January one thousand eight hundred and twenty-five, to the first of October one thousand eight hundred and thirty, eighteen Marriages have been solemnized; three of which have been between Whites, seven between Free persons of Colour and Slaves, and eight between Slaves.

Schools were established on two estates in this parish during the latter part of the year one thousand eight hundred and twenty-nine, for the daily instruction of the Slaves belonging to the said estates in the principles of religion. The number of children that attend these schools is about 55. On one estate 27 children, on the other 28. Besides these children there are about 18 adults. The names of the teachers are Mrs. Peets and Mrs. Julius, both free persons of colour, who are in the receipt of about eight pounds and two shillings sterling each per annum, in monthly payments, being part of a donation from Messrs. Manning and Anderton, proprietors of the said estates. Each of the teachers has a weekly allowance of provisions from the estate. The hours of attendance from nine o'clock in the morning to four o'clock in the afternoon. The mode of imparting instruction the same as that pursued in the National Schools in England; and the elementary and other books in use are also similar. All the pupils are Slaves. On one estate there are four adults and 10 children learning to read; on the other estate there are five children, the first class, who can read tolerably well, and 14 adults and 10 children learning to read. Writing is not taught in these schools.

The church is opened on Sunday morning for the performance of Public Worship, which commences at 11 o'clock. The usual number of hearers is about 80: 20 Whites, 10 Free persons of Colour; the rest are Slaves. There are 32 communicants: 13 Whites, six Free persons of Colour, one Free Black man, and 12 Slaves. The church is also opened on Thursday evenings for the performance of Public Worship. The usual number of hearers who attend these evening lectures averages about seven Whites, five Free persons of Colour, and 120 Slaves.

William Fraser, Rector.

RETURNS from the *Moravian* Church.

Basseterre, St. Christopher's,
July 27th, 1830.

THE Missionaries of the Episcopal Church of the United Brethren in the island of St. Christopher having carefully prepared the following Returns, beg leave to transmit the same to the Right Hon. Sir George Murray, Secretary of State for the Colonies, confidently hoping that the information required will be found comprised in the same.

1st. The Number of Marriages solemnized by the missionaries of the United Brethren since the 1st of January 1825 to the 22d of July 1830, were 261 between Slaves, and 12 between Free Black or Coloured people.

2d. The Church of the United Brethren have at present only two mission establishments in the island of St. Christopher; viz. one in the town of Basseterre, and the second at Bethesda, in the parish of St. Mary, Cayon. In each of these places Sunday and evening schools are kept under the superintendence of one of the missionaries in the place.

The number of children under instruction in Basseterre is 420; of this number 57 only are Free Coloured or Black. At present we have about 56 who are able to read well; the rest are divided into the alphabet, and one, two and three syllable classes.

The number of teachers employed is 22; of this number 16 are Free Black or Coloured persons, and six Slaves:—Nelson Johnson, Henry Thomson, John Taylor, Charles Taylor, Ann Paton, Susanna Marr, Henrietta Johnson, Frances Taylor, Louise Birtie, Maria Garnet, Margaret

SLAVE POPULATION : ST. CHRISTOPHER.

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ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7, and 8.)—*continued.*

Margaret M'Carty and Mary Jane Wharton, are free coloured persons. John Martin, Elizabeth Bias, Lucy Casy and Ann Carlton, free black persons. Charles Goldenrock, Henry Goldenrock, Jacob Lagreet, James Skelton, Bartholomew Penny Tenny and Simon Peter Taylor, are Slaves.

In our school at Bethesda we have about 235 children, all Slaves; 12 of whom can read well, and about 20 are beginning to read; the rest are divided into the alphabet, and one, two and three syllable classes. They have 12 teachers; all of whom are Slaves; viz. Robert Spooner, Benjamin Spooner, Cesar Wilson, Daniel Wilson; Abraham White, Jacob White, Thomas Stephen, Jacob Bourryau, William Mills, Richard Dalzell, Lot Hopo, and Casandra Coventry.

The children in the above Schools are taught to read the Old and New Testaments; to commit to memory the Church Catechism, portions of the Holy Scriptures and Hymns. The Primer is used in the junior classes. Writing is not taught. The hours of attendance on Sundays are from one until three o'clock in the afternoon; and on Monday and Tuesday from seven o'clock in the evening until nine.

The only teacher who receives a salary is Charles Goldenrock, a Slave, who attends three evenings in the week on a distant plantation to teach the children to read, for which he receives annually the sum of £.5. 8s. currency. The other teachers are rewarded for their services at the end of the year, by donations in money or books.

The sum expended for the support of the above schools in the year 1829 was about £. 20 currency.

Lastly, in our mission stations in St. Christopher, at present four missionaries are employed; viz. George Robbins and John Jacob Schick, in Basseterre, and Samuel Hoch and John David Seitz, in Bethesda. The number of adults and children under the spiritual care of our missionaries in this island is about 4850; viz. 3000 in Basseterre, and 1850 at Bethesda, who usually attend Public Worship in our chapels; of this number about 200 are Free Black or Coloured persons, the others are Slaves. The number of those who usually partake of the Holy Communion with us, is 1203; viz. 792 in Basseterre, and at Bethesda 411. Of these 106 are Free Black or Coloured persons, the others are Slaves.

The time of Public Worship in our chapels on Sundays is, in the forenoon from 10 to 12 o'clock; and in the evening from seven till half-past eight. We have likewise Divine Service in our chapels four evenings in the week, which lasts from seven until eight o'clock.

George Robbins, Senior Missionary.

RETURNS by the WESLEYAN MISSIONARIES of the Island of *St. Christopher*, in obedience to a request from his Excellency Governor *Maxwell*; July 1830.

NUMBER of MARRIAGES solemnized, from 1st January 1825 to 31st July 1830; viz.

WHITES.	FREE COLOURED and BLACK.	SLAVES.	TOTAL.
None.	None.	744 couples.	744

John Felvus, W. M.

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

RETURNS by the WESLEYAN MISSIONARIES of the Island of *St. Christopher*, - .

DIVINE SERVICE; viz. - - - - -

CHAPELS.	TIMES of ATTENDANCE.	Number of Hearers who usually attend:			
		Whites.	Free Coloured and Blacks.	Slaves.	TOTAL.
Basseterre - -	-- Sundays, from 10 to 12 A. M., and from 7 to 8 P. M.; Mondays, from 7 to 8 P. M.; Fridays, 7 to 8 P. M.	100	600	1,000	1,700
Sandy Point -	-- Sundays, from 10 to 12 A. M., and from 7 to 8 P. M.; Thursdays, from 7 to 8 P. M.	25	220	1,500	1,745
Old Road - -	-- Sundays, from 10 to 12 A. M., and from 7 to 8 P. M.; Thursdays, 7 to 8 P. M.	20	180	500	700
Half-Way Tree -	Sundays, from 7 to 8 P. M., and Fridays, from 7 to 8 P. M.	-	30	150	180
Palmetto Point -	-- Sundays, from 10 to 12 A. M., and Tuesdays, 7 to 8 P. M.	-	10	250	260
Deep Bay - -	-- Sundays, from 10 to 12 A. M., and 7 to 8 P. M.; Thursdays, 7 to 8 P. M.	10	60	500	570
Cayon - -	-- Sundays, from 10 to 12 A. M., and Wednesdays, 7 to 8 P. M.	4	20	550	574
7 Chapels.		159	1,120	4,450	5,729

N. B. The Missionaries' names are placed according to their several residences; but assisted by the following local preachers: William Amory, Sam^l Cable, Geo. Seaton, and

SLAVE POPULATION: ST. CHRISTOPHER.

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ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*- - - in obedience to a Request from his Excellency Governor *Maxwell*; July 1830.

- - - - - DIVINE SERVICE; viz.

Number who usually partake of the Holy Communion:				MINISTERS
Whites.	Free Coloured and Blacks.	Slaves.	TOTAL.	
50	400	261	711	John Felvus.
12	200	559	771	Matthew Banks.
8	150	152	310	James Walton.
- - -	20	40	60	- - ditto.
- - -	5	35	40	- - ditto.
2	45	160	207	Edward Fraser.
- - -	14	95	109	- - ditto.
72	834	1,302	2,208	4 Ministers.

they all perform the Sunday Services, at all the chapels, by a continual rotation. They are
 Jo' L. Foster.

John Felvus, W. M.

EXTRACTS FROM RETURNS RELATING TO

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ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—continued.

RETURNS by the WESLEYAN MISSIONARIES of the Island of *St. Christopher*,

LIST of SCHOOLS established in the

NUMBER and PLACES.	NUMBER OF PUPILS:				TIMES of ATTENDANCE.	NATURE of INSTRUCTION.	BOOKS used.
	Whites.	Free Coloured and Black.	Slaves.	TOTAL.			
1. Basseterre - -	-	137	102	239	Sundays, from 4 to 6 P. M. Wednesdays, 6 to 8 A. M. Fridays, ditto.	- Religious, by read- ing principally, with some oral teaching.	- Bibles, Testaments, Wesleyan Cate- chisms, the publica- tions by the Sunday School Union.
2. Basseterre - -	-	-	145	145	Sundays, from 12½ to 2 P. M.	- Religious, by read- ing and oral teach- ing.	Bibles, &c. as above
3. Basseterre - - (adult.)	-	6	22	28	Sundays, 12½ to 2 P. M. Tuesdays, 7 to 9 P. M.	Religious, as above	- as above - -
4. Cayon - -	-	3	57	60	Sundays, 4 to 6 P. M.	- as above - -	- as above - -
5. Palmetto Point - -	-	5	104	109	Sundays, 4 to 6 P. M.	- as above - -	- as above - -
6. Old Road - -	-	57	85	142	Sundays, 4 to 6 P. M. Mondays and Fridays, from 7 to 8 A. M.	- as above - -	- as above - -
7. Half-Way Tree - -	-	-	30	30	Sundays, 4 to 6 P. M.	- as above - -	- as above - -
8. Deep Bay - -	-	20	183	203	Sundays, 4 to 6 P. M.	- as above - -	- as above - -
9. Sandy Point - -	-	70	263	333	Sundays, 4 to 6 P. M. Mondays, 6 to 8 A. M. Fridays, 7 to 9 P. M.	- as above - -	- as above - -
9 Schools.	-	298	991	1,289			

SLAVE POPULATION: ST. CHRISTOPHER.

103

ST. CHRISTOPHER.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*- - - - in obedience to a Request from his Excellency Governor *Macwell*; July 1830.

- - - - - Colony for the Purpose of Education; viz.

NUMBER who can read :			NUMBER learning to read :			TEACHERS:								
Free Coloured and Black.	Slaves.	TOTAL.	Free Coloured and Black.	Slaves.	TOTAL.	NAMES.		SALARIES.	Whites.	Free Coloured and Black.	Slaves.	TOTAL.		
75	29	104	62	73	135	Sam ^l Cable	-	W ^m Amory	-	none				
						C. F. Julius	-	Tho ^o Livermore	-	-				
						R. Challenger	-	Tho ^o Beard	-	-				
						Ja ^s Ottley	-	Ab. Smith	-	-				
						Tho ^o Phelan	-	Sam ^l Hazell	-	-				
						Eliz ^h Cable	-	Anna Kemble	-	-				
						J. Fernando	-	Judith Watson	-	-				
						Phoebe Osborn	-	Los. Beard	-	-				
						Mary Daly	-	A. S. Amory	-	-				
						M. Greathed	-	Eliz ^h Tyson	-	-				
						Sarah Hazell	-	Eliza Joyes	-	-				
						Eloisa Palmer	-	Jane Peters	-	-				
						Mary Brazier	-	Cath. Joyes	-	-				
						Jane Foster	-	Eliz ^h Murray	-	-				
						Ann Spence	-	Eliz ^h Carney	-	-				
										5	25	-	30	
-	5	5	-	140	140	C. F. Julius	-	Eliz ^h Tyson	-	none				
						Mary Osborn	-	Cath. Amory	-	-				
						Carl ^o Coventry	-	Eliza Daly	-	-				
						Hen. Blake	-	Cath ^e Johnson	-	-	1	7	-	8
								Thomas Phelan	-	none				
								Ann Skilling	-	-	1	1	-	2
5	3	8	3	17	20									
2	10	12	1	47	48	P. Thomson	-	Jn ^o Frazier	-	none				
						Cath ^e Coventry	-	C. Johnson	-	-				
						Ann Brown	-	Eliz. Brown	-	-		5	1	6
4	10	14	1	94	95	Peter Heyliger	-	L. Hart	-	none				
						Ja ^s Phillips	-	L. Wells	-	-				
						E. Garnett	-	R. Hart	-	-		4	3	7
25	15	40	32	70	102	Eliz. Wemss	-	L. Challenger	-	none				
						Eliz. Challenger	-	C. M ^o Michael	-	-				
						Mary Martine	-	Mary Wallace	-	-				
						Mary Wharton	-	Martha Cook	-	-				
						Paris Adams	-	Geo. Boyle	-	-				
						And ^o French	-	Jo ^o Yelloly	-	-		11	1	12
-	11	11	-	19	19	Jn ^o Woodley	-	W ^m Bowrey	-	none				
						Tho ^o Harris	-	Eliza Phipps	-	-				
						Ann Phipps	-	-	-	-		3	2	5
10	18	28	10	165	175	J. O'Laughlin	-	R. Finch	-	none				
						W ^m Goater	-	S. O. Taylor	-	-				
						Mary Cannonier	-	A. Finch	-	-				
						A. Cannonier	-	M. Norfolk	-	-				
						Ann Cannonier	-	A. Fitzgerald	-	-				
						F. Seaton	-	Georgiana Thomas	-	-	4	7	1	12
55	65	120	15	198	213	Tho ^o Phipps	-	C. Lester	-	none				
						F. Burke	-	G. Morrison	-	-				
						Jn ^o Warner	-	Jo ^o Herbert	-	-				
						Tho ^o Phipps, jun.	-	W. Riley	-	-				
						Jane O'Laughlin	-	J. Burt	-	-				
						P. Phipps	-	A. Burke	-	-				
						Rebecca Waldren	-	A. Woodley	-	-				
						Ann Hooker	-	Eliza James	-	-				
						G. Beard	-	J. Burrows	-	-				
						W. H. Henville	-	Cath. Lester	-	-	1	19	-	20
176	166	342	124	823	947					12	82	8	102	

VIII. — *continued.*

NEVIS.

NEVIS.—Enclosure, No. 1.)

Sir,

Custom-House, September 14th 1830.

I HAVE had the honour to receive your Excellency's communication of the 9th July, in reply to which I beg leave to observe, that from my arrival at this Port until the receipt of your Excellency's letter, I was not aware of the necessity of keeping books for the recording of the Importation and Exportation of Slaves, as Domestic, in and out of this Island. In searching this office, two books were discovered, one containing a record of the Exportation of Slaves, as Domestic, from this Island, as late as the month of December 1827, and one containing a record of the Importation of Slaves, as Domestic, into this Island, as late as April 1828. I beg leave to inform your Excellency, that I did not take upon myself the duties of Collector at this Port until the 12th August 1828, and not, as before-mentioned, being aware of the necessity of keeping such Documents as your Excellency requires; it will, I regret to say, be impossible for me strictly to comply with your Excellency's commands. I have the honour to forward Accounts, in duplicate, of the Importation and Exportation of Slaves, as Domestic, to the latest period specified in the books in this office; and I beg to assure your Excellency that, in future, the Importation and Exportation of Slaves, as Domestic Servants, in and from this Island, shall be regularly recorded.

I have the honour to be, &c. &c.

Henry Harding, Collector.

IMPORT of SLAVES, as DOMESTICS, from the 1st January 1825 to the 12th April 1828.

INWARDS.

	NAMES.	SEX.	REGISTERED OWNER.	BY WHAT VESSEL.	BY LICENSE, or otherwise.	FROM WHENCE.
1825:	Bristol - -	Male -	Jos. Syder -	- -	by Permit -	St. Christopher.
	Catharine - -	Female -	Harrower -	Greyhound -	- ditto -	-
7	Betsey Rose -	- ditto -	J. A. Pickerin -	- -	- ditto -	Barbadoes.
21	John - -	Male -	S. Chapman -	- -	- ditto -	St. Christopher.
	Tennette - -	Female -	- ditto -	- -	- ditto -	- ditto.
	Eliza - -	- ditto -	- ditto -	- -	- ditto -	- ditto.
	Joseph - -	Male -	- ditto -	- -	- ditto -	- ditto.
	Nanny - -	Female -	- ditto -	- -	- ditto -	- ditto.
	Jacob - -	Male -	- ditto -	- -	- ditto -	- ditto.
Oct. 21	Robert - -	- ditto -	S. Beard -	- -	- ditto -	- ditto.
Nov. 8	John - -	- ditto -	H. J. Bueker -	- -	- ditto -	Barbadoes.
1826:						
Feb. 20	Peggy - -	Female -	F. Arlton -	- -	- ditto -	St. Christopher.
Aug. 1	Frank - -	Male -	J. W. Wattley -	Harriet -	- ditto -	- ditto.
— 10	George - -	- ditto -	M. J. Caines. -	- -	- ditto -	-
— 24	Molly - -	Female -	M. Herbert -	- -	Permit and License.	-
— 25	Sophia - -	- ditto -	S. Chapman -	- -	Permit.	-
	Betsey - -	- ditto -	- ditto -	- -	- ditto -	-
	Nelson - -	Male -	- ditto -	- -	- ditto -	-
	Daniel - -	- ditto -	E. M'Kay -	Poetess -	- ditto -	Antigua.
	Fanny - -	Female -	E. R. Rawlins -	- -	- ditto -	St. Christopher.
	Gabriel - -	Male -	R. Armstrong -	Providence -	- ditto -	- ditto.
	John - -	- ditto -	- -	- -	- ditto -	- ditto.
	Margaret - -	Female -	J. Blair -	Mary -	- ditto -	- ditto.
	Sam - -	Male -	A. G. Rees -	Henry -	License -	- ditto.
	Locust - -	- ditto -	- ditto -	- ditto -	Permit -	- ditto.
	John Williams -	- ditto -	- ditto -	- ditto -	- ditto -	- ditto.
	Robert - -	- ditto -	- ditto -	- ditto -	- ditto -	- ditto.
	Andrew - -	- ditto -	- ditto -	- ditto -	- ditto -	- ditto.
	William - -	- ditto -	J. Murray -	Valarius -	- ditto -	Demerara.
	Peter - -	- ditto -	J. Mair -	- -	- ditto -	St. Christopher.
	Edward - -	- ditto -	- Hood -	- -	- ditto -	Barbadoes.
	Ritta - -	Female -	S. Tull -	- -	- ditto -	-
	Charles - -	Male -	W. J. Armstrong -	- -	- ditto -	Demerary.
	Princess Roseys -	Female -	C. Rawlins -	- -	- ditto -	Tortola.
	Hannah Mollys -	- ditto -	- ditto -	- -	- ditto -	-
	Thomas Coots -	Male -	C. Robinson -	- -	- ditto -	-
	William - -	- ditto -	- ditto -	- -	- ditto -	-
	Dick - -	- ditto -	- -	Deborah & Lucy -	- ditto -	Nevis.
	Robert - -	- ditto -	J. Jones -	Tartar -	- ditto -	- ditto.

SLAVE POPULATION: NEVIS.

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NEVIS.—(Enclosure, No. 1.)—IMPORT of SLAVES, as Domestic—*continued.*

NAMES.	SEX.	REGISTERED OWNER.	BY WHAT VESSEL.	BY LICENSE, or otherwise.	FROM WHENCE.
Titus - -	Male -	J. Jones - -	Tartar - -	Permit - -	Nevis.
Gracey - -	Female -	- - ditto - -	- - ditto - -	- - ditto - -	- - ditto.
Maria - -	- ditto -	J. W. Hendrickson	Henry - -	- - ditto.	- -
Louisa - -	- ditto -	J. H. Powell	Fanny.	- -	- -
Mary Bayley	- ditto -	J. Evans - -	Lady Van Spangler	- - ditto - -	St. Christopher.
John - -	Male -	- - ditto - -	- - ditto - -	- - ditto - -	- - ditto.
Eliza - -	Female -	- - ditto - -	- - ditto - -	- - ditto - -	- - ditto.
George - -	Male -	H. J. Leacock	- -	- - ditto - -	Barbadoes.
Harry - -	- ditto -	- - ditto - -	- -	- - ditto - -	- -
Betsey Mary	Female -	- - ditto - -	- -	- - ditto - -	- -
Chance - -	Male -	A. Pickart	Perseverance	- - ditto - -	Antigua.
Harriet - -	Female -	- -	- -	- - ditto - -	Nevis.
Frederick -	Male -	- -	- -	- - ditto.	- -
Charles - -	- ditto -	- -	- -	- -	- -
Liddy - -	Female -	C. Tyson - -	- -	- -	St. Christopher.
Jim - -	Male -	M. Skelton	- -	- -	- -
Betsey - -	Female -	C. Tyson.	- -	- -	- -
Imanda - -	- ditto -	- - ditto.	- -	- -	- -
Edward - -	Male -	S. Laurence	Jessie - -	- -	Nevis.
John Thomas	- ditto -	J. Mulsac - -	Grampus - -	- -	St. Christopher.
Maria - -	Female -	- - ditto - -	- - ditto.	- -	- -
Thomas - -	Male -	S. Laurence	Henry.	- -	- -
Alphonzo -	- ditto -	J. W. Hendrickson.	- -	- -	- -
Christiana	Female -	- - ditto.	- -	- -	- -
Maria - -	- ditto -	- - ditto.	- -	- -	- -
Quau - -	Male -	T. Liburd.	- -	- -	- -
Will - -	- ditto -	W. Beard.	- -	- -	- -
Joe - -	- ditto -	- - ditto.	- -	- -	- -
W. Greathead	- ditto -	J. Greathead.	- -	- -	- -
Barrington	- ditto -	W. Beard.	- -	- -	- -
Jack - -	- ditto -	- - ditto.	- -	- -	- -
Jim Faumburn	- ditto -	- - ditto.	- -	- -	- -
Tom - -	- ditto -	- - ditto.	- -	- -	- -
William - -	- ditto -	- - ditto.	- -	- -	- -
Castilo - -	- ditto -	M. Danny.	- -	- -	- -
Duncan - -	- ditto -	W. J. Watson.	- -	- -	- -
Adam - -	- ditto -	M. A. Borrough.	- -	- -	- -
Ned - -	- ditto -	James Bell.	- -	- -	- -
Anthony - -	- ditto -	W. D. Beard.	- -	- -	- -

EXPORT of SLAVES, as DOMESTICS, from the 1st January 1825 to the 24th December 1827.

OUTWARDS.

NAMES.	SEX.	REGISTERED OWNER.	BY WHAT VESSEL.	BY LICENSE, or otherwise.	FROM WHENCE.
Charles - -	Male -	E. Liburd - -	- -	Permit - -	St. Christopher.
Jack Allen	- ditto -	W. Hendrickson	Georgiana.	- -	- -
Dick - -	- ditto -	M. Ward.	- -	- -	- -
Tom - -	- ditto -	F. Frith - -	Eliza.	- -	- -
Shermoon	- ditto -	W. B. Frost	Ann.	- -	- -
Adam - -	- ditto -	A. Griffin.	- -	- -	- -
Charles - -	- ditto.	- -	- -	- -	- -
Daniel - -	- ditto -	E. Cole.	- -	- -	- -
Jimmy - -	- ditto.	- -	- -	- -	- -
Eliza - -	Female -	D. G. Davis.	- -	- -	- -
Frank - -	Male -	S. Laurence.	- -	- -	- -
Suky - -	Female -	- - ditto.	- -	- -	- -
Charles - -	Male -	- Weekes.	- -	- -	- -
Tombo - -	- ditto -	A. Bennet.	- -	- -	- -
Frederick -	- ditto -	M. Butler.	- -	- -	- -
Mary Moll	Female.	- -	- -	- -	- -
William - -	Male -	W. G. Davis.	- -	- -	- -
Thomas - -	- ditto -	- - ditto.	- -	- -	- -
Ritta - -	Female -	E. Branfield	Elizabeth.	- -	- -
Mike - -	Male -	E. Huggins	Lady Van Spangler	- -	Grenada.

NEVIS.—(Enclosure, No. 2.)

RETURN of MANUMISSIONS recorded in the Secretary's Office of the Island of Nevis, from the 1st of January 1825 to 13th July 1830.—(Not Printed.)

NEVIS.—(Enclosure, No. 3.)

LIST of PERSONS committed to GAOLS or WORKHOUSES as RUNAWAYS, but claiming to be Free, with an Account of the final Disposal of such Persons, from the 1st January 1825 to 29th July 1830.

—None.—

Nevis, 29th July 1830.

(signed)

T. Pemberton,
D. P. Marshal.

NEVIS. (Enclosure, No. 4.)

Sir,

Nevis, 15th July 1830.

I HAVE the honour to acknowledge the receipt of your Excellency's communication, dated the 9th July, requiring of me, as Casual Receiver of this Island,

" A LIST of SLAVES escheated to the Crown, from the 1st January 1825 to the latest period; specifying Sex and Age; the manner in which they have been disposed of; if sold, the Date and Price of Sale, and Name of Purchaser; and the Amount and Appropriation of the Net Proceeds."

I beg leave to observe, that since my appointment to this office, (Commission dated 17th September 1828), there have been none.

I have the honour to be, &c.

(signed) James Hanley.

NEVIS.—(Enclosure, No. 5.)

RETURN of SLAVES taken and sold in Execution, &c. from the 1st January 1825 to 29th July 1830.—(Not Printed.)

NEVIS.—(Enclosures, Nos. 6, 7, and 8.)

RETURN of the NUMBER of MARRIAGES legally solemnized between Slaves, Free Blacks, or Coloured Persons and Whites, in the Parishes of *St. James* and *St. Thomas*, in the Island of Nevis, since 1st July 1825 to 27th July 1830.

	BETWEEN		
	Whites.	Free Black or Coloured Persons.	Slaves.
ST. JAMES', WINDWARD.			
In the year 1825	-	-	-
Ditto - 1826 (between a White person and a Free Coloured person)	-	1	-
Ditto - 1827	1	-	-
Ditto - 1828	-	1	-
Ditto - 1829	-	-	1
Ditto - 1830, ending with date	-	-	6
And between Free Coloured persons and Slaves, in the same year, 1830	-	-	3
TOTAL	1	2	10
ST. THOMAS', LOWLAND.			
In the year 1825	-	-	-
Ditto - 1826 (between a White man and a Free Coloured woman)	-	1	-
Ditto - 1826	-	1	-
Ditto - 1827	-	-	-
Ditto - 1828	-	1	-
Ditto - 1829	1	-	1
Ditto - 1830	2	2	4
TOTAL	3	5	5
TOTAL Number of Marriages in St. James's	1	2	10
TOTAL	4	7	15

Making in all, Twenty-six Marriages legally solemnized since 1st July 1825.

(signed) John H. Duke.

NEVIS.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

SCHOOLS.

St. James, Windward.

THERE is no School of any description whatever in St. James's, Windward; but there is a prospect of a speedy establishment of (perhaps) three or four on certain estates in this parish, for one or two proprietors have expressed their willingness to find a room for the school, a dwelling for the teacher, as also to provide a tradesman's allowance of provision, &c., with a dollar and a half per month for the teacher; provided the Lord Bishop can furnish the remaining proportion of maintenance (about three or four dollars per month more) out of the funds placed at his Lordship's disposal for such purposes. The Officiating Minister has communicated with his Lordship the Bishop on this important question.

On Powel's estate, the property of Messrs. Manning and Anderton, a day-school will very shortly, it is hoped, be opened, to be maintained entirely at the expense of these liberal gentlemen.

(signed) *J. H. Duke.*

PLACES of WORSHIP, &c.

St. James, Windward.

REVEREND John H. Duke, Officiating Minister; Service performed every Lord's-day, and on most of the principal Fasts and Festivals. Hours, at eleven o'clock A.M. on the one Sunday, and at four o'clock P.M. on the other.

N.B.—This arrangement occurs in consequence of the Officiating Minister being employed in two parishes.

Number of Attendants,—White persons, between 8 and 15; Free Blacks or Coloured persons, between 12 and 18; Slaves (adults), between 30 and 40; Children, between 30 and 40.

(signed) *J. H. Duke,*
Officiating Minister, St. James's.

SCHOOLS.

St. Thomas, Lowland.

THE Observations applied to the Query concerning Schools in St. James's Parish, will also apply to St. Thomas's. The only difference is, that in St. Thomas's Parish a Sunday-school is held at the Church from two to five o'clock, where about 90 or 100 children (slaves) attend. The progress in this school is very slow; about half a dozen pupils are advanced to Card, No. 3; the greater part, however, may be said to be ignorant of even their letters. The truth is, that with persons so very ignorant (and so very reluctant to learn on their only day of leisure) as young slaves are, Sunday-schools, unassisted by daily schools, are almost useless. In order to secure the attendance of the children, the Officiating Minister has been obliged to request the several Proprietors to send with the pupils, every Sunday morning, an elderly person to enforce their attendance; and very lately only (cheerless as this account may be) has there been any uniform attendance of young slaves at the Church.

(signed) *Francis Bridgewater,*
Sunday-school Master, a Free Coloured man.

PLACES of WORSHIP, &c.

THE Officiating Minister of St. James's and St. Thomas's, is only in deacon's orders; therefore the Holy Sacrament has been but seldom administered in either of his parishes since August 1829. The average Number of the Congregation at St. Thomas's Church may be about 12 Whites; 12 Free Coloured Persons; and about 150 Slaves, children and adults.

(signed) *John H. Duke,*
Officiating Minister, St. James's and St. Thomas's.

NEVIS.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

GENERAL REPORT of the CHARITY SCHOOL for Poor White and Free Coloured Male and Female Children and Slaves, in the Parish of *Saint Paul's, Charles Town*, in the Island of *Nevis*.

BOYS' SCHOOL.

CLASS.	Number in each Class.	Account of what the Children are learning, under the following Heads :			
		Religious Instruction.	Reading and Spelling.	Writing and Arithmetic.	Useful Work.
1	8	Crossman's Introduction, and Chief Truths.	Testament; Spelling in the same.	Single Rule of Three.	
2	13	12th Section, Crossman's Introduction.	- - ditto - -	Addition of Money	
3	12	- - ditto - -	Miracles - - -	Short Division.	
4	17	Church Catechism, Broken.	National School-book	Addition.	
5	25	- - ditto - -	12th page, Spelling.	—	
6	19	Commandments -	3d & 4th page, Spelling.	—	
7	11	Lord's Prayer, &c. -	Alphabets.	—	

Remarks.

Taught on National System.

1st Class - - - 5 left, to Trades.
 2d ditto - - - 2 - ditto.
 - - - 1 off the Island.
 3d ditto - - - 1 - ditto.
 - - - 4 - ditto.
 4th ditto - - - 3 - ditto.

4th, 5th, 6th & 7th Classes are taught the Catechism orally.

Robt Hurman, Master.

GIRLS' SCHOOL.

CLASS	Number in each Class.	Account of what the Children are learning, under the following Heads :			
		Religious Instruction.	Reading and Spelling.	Writing and Arithmetic.	Useful Work.
1	16	Crossman's Introduction, and learning Chief Truths.	Testament; and Spelling in the same.	Multiplication -	Needlework.
2	11	7th Section, Crossman's Introduction.	Miracles - - -	Addition - - -	- - ditto.
3	14	Church Catechism, Broken.	National School-book	- - -	- - ditto.
4	14	- - ditto - -	12th page, Spelling -	- - -	- - ditto.
5	20	Commandments -	5th page, Spelling -	- - -	- - ditto.
6	11	Lord's Prayer, &c. -	Alphabets.	- - -	- - ditto.

Remarks.

Taught on National System.

1st Class - - - 3 left.
 2d ditto - - - 2 -
 3d ditto - - - 1 off the Island.
 - - - 1 -
 4th ditto - - - 1 dead.

3d, 4th, 5th & 6th Classes are taught the Catechism orally.

Jane A. Hurman, Mistress.

H. J. Leacock.

SLAVE POPULATION : NEVIS.

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NEVIS.—(Enclosures, Nos. 6, 7 and 8.)—*continued.**St. Paul's, Charlestown, July 22d, 1830.*

MARRIAGES.

YEARS.	Whites.	Free.	Slaves.	TOTAL.	Officiating Minister.
1825 - -	2	4	1	7	Rev. D. G. Davis.
1826 - -	-	2	4	6	- - ditto.
1827 - -	-	2	-	2	Rev. J. D. Parham.
1828 - -	1	4	11	16	Rev. H. J. Leacock.
1829 - -	5	8	7	20	- - ditto.
1830 - -	2	3	2	7	- - ditto.
TOTAL - - - -				58	

SCHOOLS.

YEARS.	BOYS' SCHOOL.					YEARS.	GIRLS' SCHOOL.					YEARS.	SUNDAY SCHOOL.		
	Whites.	Free.	Slaves.	Left School.	Total.		Whites.	Free.	Slaves.	Left School.	Total.		Slaves.	Free.	Total.
1826	-	63	13	-	76	1826	-	47	17	3	67	1830	50	10	60
1827	2	67	15	8	92	1827	2	40	30	8	80	About 20 read imperfectly.			
1828	2	71	16	5	94	1828	2	49	15	11	77				
1829	5	72	17	3	97	1829	1	58	16	8	83				
1830	2	65	38	16	121	1830	1	49	36	8	94				

Mr. Rob^t Hurman, Master; Salary £. 50. sterling.

Mrs. Hurman, Mistress; Salary £. 50. sterling.

COMMUNICANTS.

Year 1830	-	-	Whites	-	-	60
-	-	-	Free	-	-	74
-	-	-	Slaves	-	-	10
TOTAL - - - -						144

Several Whites are from the neighbouring parishes.

Service twice on the Sabbath, commencing at 11 o'clock in the morning, and 7 o'clock in the evening. Two Services in the week; on Wednesday morning and Friday evening. The number attending on the Sabbath varies from 250 to 300; of which about 120 are Slaves. Hours of attendance at the Schools from 8 to 12 o'clock in the morning, and from 2 to 4 o'clock in the afternoon. The children are instructed in reading, writing and simple arithmetic according to the National system. In the Girls' School, needlework in the afternoon from 2 to 4 o'clock.

H. J. Leacock, Rector.

NEVIS.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

RETURNS from the Parishes of *St. George, Gingerland, and St. John, Figtree.*

Sir,

Nevis, 26th July 1830.

IN reply to your Excellency's circular of the 9th instant, which did not reach me till the 17th, I have to inform your Excellency that the number of Marriages legally solemnized in my parish of Saint George, Gingerland, since the 1st of January 1825, to the present period, has been three between Slaves, ten between Free Coloured, and three between White persons. There is a Sunday-school in this parish, at which about seventy children, principally Slaves, attend, who are taught by the following persons, superintended by me, the rudiments of the Christian religion, and also to read, viz. Mr. James Hendrickson, free coloured (my catechist), who receives 10*l.* sterling per annum, who has under him Ann Eliza Pemberton, free black, Richard Huggins and Thomas Powell, both Slaves, assistant teachers, who receive 1*l.* 7*s.* sterling each per annum, all paid quarterly, from the funds of a Branch Association Society, established in this island since the year 1824. The hours of attendance at this school in the morning, are from nine to eleven, and from one to two; in the afternoon from one to four. The instruction here afforded is chiefly oral. The books used are a few elementary ones from the Christian Knowledge Society. In this school we have twenty-five children who can read well, and eighty more learning to read. The duty in this parish is performed entirely by me. Divine Service commences alternately in the morning at eleven o'clock, in the afternoon at four; and I have generally about one hundred and fifty hearers, mostly Slaves and Free Coloured persons. There are six Free Coloured and twelve White persons, who usually partake of the Holy Communion in this parish.

In the other parish of St. John, Figtree, of which I am also Rector, there have been solemnized during the already mentioned period, four marriages between Slaves, four between Free Coloured, and five between White persons. There is also a Sunday-school in this parish, which is conducted precisely on the same plan as the other. The names of the teachers are Mr. Samuel Laurence, junior, free coloured person, (master); and under him York Burnet, a slave, Benjamin Degresse and James Wilkinson, both free coloured persons, assistant teachers; all of whom receive the same with those in the other parish, and are paid from the same funds. Divine Service in the morning commences alternately at eleven o'clock, in the afternoon at two. Here the attendance of the children is not so good, there being only about thirty-five who usually make their appearance. Six can read well, and about twenty others learning to read. The instruction afforded is the same as in Gingerland. Here I have about seventy hearers. The number of communicants in this parish is sixteen; viz. four Free Coloured and twelve White persons. Mr. Leacock's statement with that of Mr. Duke's, I herewith enclose, as these gentlemen can best speak as to the state of their respective parishes.

I have the honour to be, &c. &c.

J. H. Pemberton.

To his Excellency Governor Maxwell,
&c. &c. &c.

SLAVE POPULATION: NEVIS.

Nevis—(Enclosures, Nos. 6, 7 and 8.)—continued.
 RETURN of the NUMBER of MARRIAGES, &c. &c. for the Island of Nevis, by the Wesleyan Missionary, July 13th 1830.

MARRIAGES.

Number of MARRIAGES from January 1st 1825 to the passing of the Act, on this Island, October 13th 1828, which renders our Marriages illegal	Whites.		Free Coloured and Black.		Slaves.
	Whites.	Free Coloured and Black.	Whites.	Free Coloured and Black.	
	-	None	-	None	209

SCHOOLS.

Names of Places.	No.	Number of Children.		Hours of Attendance.	Read well.	Learning to read.	Taught to write.	Books used.	Number of Teachers.*			Salaries and Emoluments.	
		Whites.	Free Col ^d & Black.						Slaves.	Whites.	Free Col ^d & Black.		Slaves.
SUNDAY SCHOOLS.	1	9	100	From 4 to 6 P. M.	40	120	None	Those published by the Sunday-school Union, & the Wesleyan Catechism	3	13	2	18	None.
	1	None	50	3 hours	30	30	None		3	7	1	11	None.
INFANTS' SCHOOL	-	On the estate (Scarborough's) of Peter T. Huggins, esq.		134	Hours of Attendance.		Mode of Instruction.	Schoolmaster and mistress.	Salary.				
						From 10 A. M. to 4 P. M.	Infants' School system	Mr. and Mrs. Jones	- £. 100. sterling.				

PLACES OF WORSHIP.

Ministers.	Chapels.	No.	Times and Hours of Service.	Number of Hearers.			Number of Communicants.			
				Whites.	Free Col ^d & Black.	Slaves.	Whites.	Free Col ^d & Black.	Slaves.	Total.
Robt Hawkins, Missionary	Charles-town	1	Sunday 10 A. M. and 7 P. M. Wednesday - - - 7 P. M.	25	40	235	15	25	160	200
Benj ^a Gartside - ditto	Gingerland	1	Sunday 10½ A. M. - 7 P. M. Thursday - - - 7 P. M.	5	25	120	5	10	30	45
John Jones, Local Preacher	Newcastle	1	Sunday 10½ A. M. - 7 P. M. Wednesday - - - 7 P. M.	5	25	130	5	10	15	30

* NAMES OF TEACHERS.

CHARLES-TOWN.		GINGERLAND.	
Mary Ferrier.	Margt Scarborough.	Sarah Frost.	M. Lawrence.
Hannah A. Hawkins.	Mary Washington.	Ann B. Gartside.	Jane Teoble.
Mary Herbert.	Alice Bradley.	The Names of the other Teachers could not be ascertained, on account of the absence of the Superintendent of the School.	
		Francis Warner.	B. Vaughan.
		John Branch.	John Huggins.
		W ^m Reily.	
		George Atherton.	
		John Podd.	
		Bailey Ferrier.	

VIII.—*continued.*

ANGUILLA.

Sir,

Anguilla, 16th August 1830.

I BEG leave to transmit to your Excellency duplicates of a Return of Slaves exported from this island, from the 1st January 1825 to the present date, as required by your Excellency's circular, dated the 9th of last month. I have also to inform your Excellency that there does not appear by the Custom-House books of entry, inwards, to have been any importation of Slaves within the period before mentioned, although doubtless there must, as I am informed the Rev. C. C. Cummins arrived in this island from Barbadoes in the year 1826, bringing with him seven domestic Slaves. No entry nevertheless appears on the face of the books.

I have the honour, &c. &c.

To his Excellency Governor Maxwell,
&c. &c. &c.*John Beebee Morris,*
Principal Officer H. M. Customs.

ANGUILLA.—(Enclosure, No. 1.)

RETURN of SLAVES Imported into the Island of *Anguilla*, from the 1st day of January 1825 to the 16th day of August 1830, as obtained from the information of respectable authority, but not appearing on the Custom-House books.

SLAVES' NAMES.	SEX.	Where Imported from.	Name of Vessel.	Date of Importation.	OWNER of SLAVES NAME.
Mercy Patience -	Female	} Barbadoes	Unknown	18 Nov. 1826	} The Rev. C. C. Cummins, late officiating Minister of the church of England, in this island.
William Thomas -	Male -				
James Edward -	ditto -				
John Francis -	ditto -				
John Thomas -	ditto -				
James Edwards -	ditto -				
Mary Betsey -	Female				

I hereby certify this Return to be correct, as obtained from the aforesaid authority.

Anguilla, 16th August 1830.

John Beebee Morris,
Principal Officer H. M. Customs.

RETURN of SLAVES Exported from the Island of *Anguilla*, from the first day of January 1825 to the 16th day of August 1830, as appears by the Custom-House books.

SLAVES' NAMES.	SEX.	Where Exported to.	Name of Vessel.	Date of Exportation.	OWNER of SLAVES NAME.
Unknown -	Female	St. Christopher	Spy -	26 Feb. 1825	Unknown.
Mercy Patience -	ditto -	} Barbadoes	James and Margaret.	2 Feb. 1830	} Rev. C. C. Cummins's (late Minister of the Church of England, in this island) domestic Slaves.
William Thomas -	Male -				
James Edward -	ditto -				
John Francis -	ditto -				
John Thomas -	ditto -				
James Edwards -	ditto -				

I do hereby certify this Return to be correct.

Anguilla, 16th August 1830.

John Beebee Morris,
Waiter and Searcher.

SLAVE POPULATION: ANGUILLA.

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ANGUILLA.—(Enclosures, Nos. 2 & 3.)—(No Return.)

ANGUILLA.—(Enclosure, No. 4.)

Sir,

Anguilla, 27 July 1830.

I HAVE the honour to acknowledge the receipt of your Excellency's communication under date 9th inst. wherein you request that the following Return should be prepared in duplicate, and transmitted to your Excellency with the least possible delay:

"A LIST of SLAVES escheated to the Crown, from the 1st January 1825 to the latest period; specifying Sex and Age, the Manner in which they have been disposed of; if sold, the Date and Price of Sale, and Name of Purchaser, and the Amount and Appropriation of the Net Proceeds."

In reply to which communication, I have the honour to inform your Excellency, that I have diligently made inquiry of the Secretary and Deputy Provost Marshal, who, with me, are unable to trace the existence of such property in this Island.

I have the honour to be, &c. &c.

To his Excellency Governor Maxwell.
Commander-in-Chief, &c. &c. &c.
St. Christopher.

Benjⁿ Gumbs.

ANGUILLA.—(Enclosure, No. 5.)—(No Return.)

ANGUILLA.—(Enclosures, Nos. 6, 7 and 8.)

Sir,

Anguilla, August 28th, 1830.

I HAVE the honour to acknowledge the receipt of your Excellency's letter of the 9th ult. requiring a Return of the Number of Marriages legally solemnized in this Island since the 1st January 1825; also a List of Schools, &c. and of the Number of Ministers who officiate, and the Times of the performance of Divine Service, &c. In reply to which, I have now the honour to transmit to your Excellency the annexed Return.

The marriage register of this island extending no farther back than October 1826, I have been able only to give the number of marriages since that period.

I am, Sir, &c. &c.

To his Excellency Sir C. W. Maxwell,
&c. &c. &c.

John Steward,
Off. Min. at Anguilla.

MARRIAGES since October 1826.

Whites - - - - -	12 couple.	Slaves with Free Blacks -	10 couple.
Free Coloured - - - - -	7 -	Whites with Free Coloured	4 -
Free Black - - - - -	12 -	Whites with Free Blacks -	1 -
Slaves - - - - -	27 -		

SCHOOLS.

The National School.

Numbers that attend - - - -	105 on the register. Average attendance for the last four months, commencing April and ending July, 21 per day.
Names of Teachers - - - -	Mr. and Mrs. Culpeper.
Salary - - - - -	£.100 sterling.
Hours of Attendance - - - -	10 A. M. to 4 P. M.
Nature of Instruction - - - -	Bell's system.
Elementary Books - - - -	Those recommended by the Society for promoting Christian Knowledge.
Pupils - - - - -	are, 20 White boys, 37 Free Coloured and Black, and 11 Slaves 10 White girls, 19 Free Coloured and Black, and 8 Slaves.
Teachers - - - - -	No stated ones at present, owing to the great irregularity of attendance generally; the most efficient boys and girls present take charge of the classes.
Reading and learning to read -	25 boys and 17 girls read well, according to the advancement of their respective classes; remainder learning to read.
Writing - - - - -	All learning to write.
Ministers - - - - -	One clergyman.
Hours of Public Worship - - -	At half past 10 in the morning, and at 5 in the evening of the Sabbath.
Usual Number of Hearers - - -	About 200 attend.
Usual Number of Communicants -	About 42; say 35 Whites, 4 Free Blacks, 3 Free Coloured.

ANGUILLA.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

RETURN of the WESLEYAN MISSIONARY, in Answer to Queries proposed in an Official Circular.

- Marriages since 1825 - - - - 400 Slaves, and 10 Free persons of Colour.
- Number of Schools established - Four.
- Ditto of Children in the Schools - 400.
- Names of Teachers - - - - - The Missionary and his wife for the time being, Bez^l R. Richardson, Esq. and W^m Carty, Esq. under whose superintendence are 36 teachers or subordinate agents, on the same plan as Sunday schools generally, in England.
- Salaries and Emoluments - - - - None.
- Hours of Attendance - - - - 10 A. M. to 4 P. M. on Sabbath days, 7 P. M. on Thursdays, and 9 A. M. to 12 at noon on Mondays.—N. B. The latter is a small writing school, composed mostly of Free children of Colour.
- Nature of Instruction - - - - Reading, writing and arithmetic.
- When oral Instruction is given - All the estates in the Island are accessible by the missionary, who visits them after the labours of the day, when, at the close of a short sermon or exhortation, he catechises the Negroes, both adults and children, uniformly using the "Conference" (or Wesleyan Methodist) "Catechisms."
- What Books are used - - - - Bibles and Testaments, elementary books published at home by the "Sunday School Union."
- Civil condition of Teachers - - The two superintendents are persons of much respectability. 20 of the subordinate teachers are Whites, 16 are pious Free persons of Colour.
- Ditto - ditto - of Pupils - - - 18 Whites, 100 Free Coloured and Blacks, 282 Slaves.
- How many read well - - - - 90 read the Scriptures.
- How many are learning to read - 310, in different classes, from the alphabet upwards.
- Ditto - - ditto - to write - 12; about 50 of the children can already write.
- How many Chapels - - - - Two.
- How are they supplied - - - - By the missionary every Sabbath day alternately, and on week evenings. The opposite Sabbath is supplied by local assistance, precisely on the Wesleyan system in England.
- Hours of Attendance - - - - 10 A. M. and 7 P. M. on the Sabbath day; and 7 P. M. on Wednesdays and Thursdays.
- Number of Hearers - - - - Whites, 63; Free Coloured and Black, 153; Slaves, 364: Total, 580.—N. B. It being impossible to ascertain, with any degree of accuracy, the number and civil condition of hearers, the missionary has made a Return of the numbers who are members of the Methodist Society.
- Number of Communicants - - Whites, 63; Free Coloured and Blacks, 153; Slaves, 200: Total, 416.

Anguilla, July 1830.

H. B. Britton,
Methodist Missionary.

SLAVE POPULATION: VIRGIN ISLANDS.

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VIII.—*continued.***VIRGIN ISLANDS.**

VIRGIN ISLANDS.—(Enclosure, No. 1.)

RETURN of the Number of SLAVES IMPORTED and EXPORTED, by LICENSE or otherwise, from the 1st day of January 1825 to the 1st day of August 1830.

IMPORTED.

DATE.	SEX.	Where from.	Name of Vessel.	Registered Slave Owner.	Attending on
1825: April 5	Male - 1	St. Kitts -	Mail-boat -	Eliza Woods -	her.
- -	Female - 1	ditto -	ditto -	- ditto -	ditto.
- -	ditto - 1	ditto -	ditto -	H. J. Woodcocke	him.
- -	Male - 1	ditto -	ditto -	- ditto -	ditto.
1828: Sept. 12	ditto - 2	ditto -	Perseverance	C. Bryan	him.
- -	Females - 4	ditto -	ditto -	- ditto -	ditto.
1829: April 1	ditto - 5	Nevis -	Isabella -	R. Claxton	him & family.
- -	Males - 4	ditto -	ditto -	- ditto -	ditto.
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EXPORTED.

DATE.	SEX.	Where to.	Name of Vessel.	Registered Owner.	Attending on
1830: July 14	Male -	St. Kitts -	Catharine -	H. J. Woodcocke	him.
- -	ditto -	ditto -	ditto -	W. Gordon	B. Gordon.

None in gangs since 1825, and no record kept here of Domestic Slaves exported, till 5th July last; when an Order was received from the Honourable Commissioners of Customs, dated 20th May, (No. 13.) to make such Return in future. Domestic Slaves have been cleared agreeably with the 17th Clause of the Consolidated Slave Act of 5 Geo. IV. c. 113.

Custom-House, Tortola, August 1st, 1830.

Robert Claxton, Collector.

VIRGIN ISLANDS.—(Enclosure, No. 2.)

RETURN of MANUMISSIONS recorded in the Register Office in the Years 1825 and 1828.
(Not Printed.)

VIRGIN ISLANDS.—(Enclosure, No. 3.)—(No Return.)

VIRGIN ISLANDS.—(Enclosure, No. 4.)

RETURN of SLAVES Escheated to the Crown, from the 1st January 1825 to the 1st August 1830.

—Nil.—

Custom-House,
Tortola, August 1st, 1830.*Robert Claxton,*
May 1830, appointed "Casual Receiver," but not yet sworn in.

VIRGIN ISLANDS.—(Enclosure, No. 5.)

RETURN of SLAVES taken and sold in Execution or other Process, from 15th April 1825 to 11th September 1830.—(Not Printed.)

VIRGIN ISLANDS.—(Enclosures, Nos. 6, 7 & 8.)

THE Number of Marriages which have been legally solemnized since the 1st January 1825, to the present time, are 66.

The registers being kept according to the form used in England, I am unable to distinguish between the marriages of the Slaves, Free Blacks or Coloured persons, and Whites.

There is only one Church in the parish, the duties of which are performed by the rector, the Rev. M. Hale. The hours of attendance on Public Worship are on Sunday, Wednesday and Friday mornings at half-past 10 o'clock, and at 3 o'clock on Sunday afternoon. The number of hearers who usually attend are about 70 on Sundays.

The number of Communicants are 24 Whites, 11 Black or Free Coloured persons, and one Slave.

Tortola, 11th October 1830.

M. Hale, Rector.

EXTRACTS FROM RETURNS RELATING TO

VIRGIN ISLANDS.—(Enclosure, No. 7.)

NATIONAL SCHOOL established in *Road Town, Tortola*, under the Conduct of *Robert M'Kenney, Master*, for the Quarter ended 10th October 1830.

CLASS.	Number in each Class.	ACCOUNT of what the CHILDREN were learning at the end of the Quarter, distributed under the following Heads :					TEACHERS.	COMPLEXION.
		RELIGIOUS INSTRUCTION.	READING AND SPELLING.	WRITING AND ARITHMETIC.	Hours of Attendance.			
1st	6	- - Repeating the Church Catechism broken into short questions.	The Psalms of the day, the Old Testament, and Cards, 21 & 22.	- - Large and Small hand, Subtraction and Multiplication.	- - From 9 A. M. to 12, and from 1 to 4 P. M.	- -	1 White, 1 Free Black, 2 Free Coloured, 1 Free African, 1 Slave.	
2d	6	The same as the above	The New Testament, Cards, No. 21 & 22.	Large and Small hand, Simple Addition.	- - ditto	- -	1 White, 3 Free Blacks, 1 Free Coloured, 1 Free African.	
3d	2	The same as above	Discourses of Our Blessed Saviour, Cards, 17 & 18.	Large hand	- - ditto	James King, free coloured	1 Free Coloured, 1 Free African.	
4th	8	The same as above	Central School-book, No. 2; Cards, No. 11 & 12.	Large hand	- - ditto	Thomas W. Amey, white	2 Free Blacks, 2 Free Coloured, 3 Free Africans, and 1 Slave,	
5th	15	Repeating the Church Catechism.	Words of One syllable	Some learning to write	- - ditto	- - Henry Dyer, free African, W ^m Robertson, free coloured.	1 Free Black, 4 Free Coloured, and 10 Free Africans.	
6th	21	The same as above	Alphabet	- -	- - ditto	Henry Isaacs, slave; Anthony Stevens, free black.	1 Free Black, 17 Free Africans, and 3 Slaves.	
TOTAL	58							

NATIONAL SCHOOL established in *Road Town, Tortola*, under the Conduct of *Mary M'Kenney, Mistress*, for the Quarter ended 10th October 1830.

CLASS.	Number in each Class.	ACCOUNT of what the CHILDREN were learning at the end of the Quarter, distributed under the following Heads :					COMPLEXION.
		RELIGIOUS INSTRUCTION.	READING AND SPELLING.	WRITING.	USEFUL WORK.	HOURS OF ATTENDANCE.	
1st	3	Repeating the Church Catechism.	The Psalms, New Testament, and Cards, 21 and 22.	Learning to write	Plain Needlework	From 9 A. M. to 12, and from 1 to 4 P. M.	1 Free Black, 2 Free Africans.
2d	3	The same as the above	Central School-book, No. 2; Cards, No. 13 & 14.	Learning to write	The same as above	- - ditto	1 Free Coloured, 2 Free Africans.
3d	7	The same as the above	Words of One syllable	- -	3 learning Needlework	- - ditto	1 Free Black, 6 Free Africans, and 10 Free Africans, and 1 Slave.
4th	11	Learning as above	Alphabet	- -	- -	- - ditto	
TOTAL	24						

IX.—ST. LUCIA.

COPY of a DESPATCH from the Officer administering the Government at
St. Lucia, to Secretary Sir *George Murray*.

Sir,

St. Lucia, 1st January 1831.

IN compliance with the instructions contained in your circular of the 30th May last, with its accompaniment from the principal clerk of the House of Commons, I have the honour of transmitting to you herewith the Returns thereby required, and numbered from one to eight, which, I trust, shall be found satisfactory.

I have the honour to be, &c. &c.

(signed) *J. A. Farquharson*,
M. Gen^l adm^s the Gov^t.

ST. LUCIA.—(Enclosure, No. 1.)

RETURN of the Number of SLAVES IMPORTED and EXPORTED, by LICENSE or otherwise, to and from the Colony of *St. Lucia*, between the 1st January 1825 and 31st December 1830; distinguishing Sexes, and specifying Place whence imported, or whither exported; with the Name of the Vessel, the Date of Importation or Exportation.

Number.	NAME OF SLAVE.	SEX.	PLACE to or from.	DATE.	REMARKS.
—	None.	—	—	—	Taken from a Return made by the Officers of His Majesty's Customs in the Island of St Lucia.

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1821. } Certified to be correct.

J. A. Farquharson, M. Gen^l.
Adm^s the Gov^t.

George Washington Busteed,
Chief Secretary.

ST. LUCIA.—(Enclosure, No. 2.)

LIST of MANUMISSIONS effected by Purchase, Bequest, or otherwise, in the Colony of
St. Lucia, between 1st January 1825 and 31st December 1830.—(Not Printed.)

ST. LUCIA.—(Enclosure, No. 3.)

LIST of PERSONS committed to Gaols or Workhouses as RUNAWAYS, but claiming to be free; with an Account of the final disposal of such Persons, in the Colony of
Saint Lucia, between 1st January 1825 and 31st December 1830.

—None.—

Note.—This Return is made from a certified Return given in by the Procureur du Roi, Mallet Paret, Esq.

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1831. } Certified to be correct, from the Return given in.

J. A. Farquharson, M. Gen^l.
Adm^s the Gov^t.

George Washington Busteed,
Chief Secretary.

EXTRACTS FROM RETURNS RELATING TO

ST. LUCIA.—(Enclosure, No. 4.)

LIST of all SLAVES ESCHEATED to the CROWN, in the Colony of *St. Lucia*, between the 1st January 1825 and the 31st December 1830; specifying Sex and Age; the Manner in which they have been disposed of; if sold, the Date and Price of Sale, and Name of Purchaser; and the Amount and Appropriation of the Net Proceeds.

DATE.	NAME OF SLAVE.	SEX.	AGE.	In what manner disposed of.	OBSERVATIONS.
1826: May 20.	Marie Reine	- Female-	-	Manumitted gratuitously	
—	Zelie	- ditto -	-	ditto - ditto	
Aug. 28.	Philip	- Male -	-	} Not manumitted, working for their own benefit.	-- Manumissions delayed, not having been applied for by the parties.
—	Honorat	- Female-	-		

Total - four.

This List made from a Return given by the Protector of Slaves.

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1831. }
J. A. Farquharson, M. Genl.
Adm^s the Govt.

Certified to be correct from the Return.

George Washington Busteded,
Chief Secretary.

ST. LUCIA.—(Enclosure, No. 5.)

RETURN of SLAVES taken and sold under Execution or other legal Process, or levied upon for Taxes in the Colony of *St. Lucia*, between 1st January 1825 and 31st December 1830.—(Not Printed.)

ST. LUCIA.--(Enclosure, No. 6.)

RETURN of the Number of MARRIAGES legally solemnized between Slaves, Free Blacks, or Coloured Persons, and Whites, in the Colony of *St. Lucia*, between the 1st January 1825 and the 31st December 1830.

RELIGIONS.	MINISTER.	Whites.	Free Black or Coloured.	Slaves.	REMARKS.
Protestants -	Rev. Herbert Beaver Castries.	11	8	1	Taken from Returns made by the respective Clergymen; the Numbers stated are of Males, and they have respectively intermarried, each in their own grade or class.
Roman Catholics	Rev. J. L. Hayes, ditto	23	60	2	
ditto - -	Rev. L'Abbé Le Bitters, Soufriere.	20	43	4	
ditto - -	Rev. E. O'Callaghan Sieuxfort.	7	2	2	

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1831. }
J. A. Farquharson, M. Genl.
Adm^s the Govt.

Certified to be correct from the Returns.

George Washington Busteded,
Chief Secretary.

ST. LUCIA.—(Enclosure, No. 7.)

LIST of the SCHOOLS established in the Colony of *St. Lucia*, belonging to the Crown, for the purposes of Education, between the 1st January 1825 and the 31st December 1830.

—None.—

Note.—A National School was established in Castries, on Bell's System, but discontinued in January 1830, for want of Funds; the Privy Council having refused to contribute to its support.

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1831. }
J. A. Farquharson, M. Genl.
Adm^s the Govt.

Certified to be correct.

George Washington Busteded,
Chief Secretary.

SLAVE POPULATION: ST. LUCIA.

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ST. LUCIA.—(Enclosure, No. 8.)

RETURN of the different PLACES of WORSHIP in connexion with the ESTABLISHED CHURCH, and with all other Religious Bodies, in the Colony of *St. Lucia*, from 1st January 1825 to 31st December 1830.

Denomination of Worship.	MINISTERS' NAMES who perform the Duties.	HOURS of ATTENDANCE.	Number of Persons at Service.	Number of Persons who partake of the Communion.			REMARKS.				
				Whites.	Free Blacks or Coloured.	Slaves.					
Established Church, No. 1.*	Rev. Herbert Beaver, rector of Castries.	-- 11 o'clock A. M. to half past 12 o'clock P. M. on Sundays, Christmas-day, and Good Friday.	30 generally	14	14	2	8	7	1	-	-- Service performed in the Court-house; no church in the Colony.
Roman Catholic Religion, No. 2.†	Rev. John L. Hayes	-- Morning, noon and evenings on Sundays and festivals, and once a day on week days.	400	30	370	-	100	20	70	10	-- This Return is made out from Returns given in by the respective Clergymen, who are the only four in the Colony.
Ditto -	Rev. L'Abbé Le Biller, curé of Soufriere.	-- Two hours in the morning and one in the evening.	400	-	-	-	112	37	75	3	
Ditto - No. 3.‡	Rev. Eugene O'Callaghan, curé of Sieuxfort.	-- 10 to 12 o'clock in the morning, at 3 in the afternoon, and from 8 to 9 o'clock in the evening, in adoration & prayers before the Blessed Sacrament on Sundays and festivals	-	-	-	-	63	38	25	-	

* The Rev. H. Beaver, in his Return, states that there had been a school under Mr. J. Fouchere, at £, 100 sterling per annum, on the National System; hours, from 9 to 12 o'clock morning, and from 2 to 4 in the afternoon.

† The Rev. J. L. Hayes, in his Return, observes, that "the number who attend the Roman Catholic house are more than it can contain, as there are on festivals some hundreds outside, there being no church, either Catholic or Protestant, an anomaly which does not perhaps exist in the Christian world. No slaves educated !!! the rabid mania of French hostility to all manner of religious establishments has passed to the Colonies with the besom of destruction, which would introduce the darling Brumaire System once more, marking its passage with desolation, like the flight of locusts of old, without leaving a single germ of religious verdure behind; and this it is which has left us without a church, although the foundation has been laid some five years ago!!"

‡ The Rev. Eugene O'Callaghan, in his Return, observes: "A young lady, Mademoiselle Simon Divernoy, possessed of a large and convenient house, devotes the hours between morning and evening prayer to the improvement and instruction of the female youth of Sieuxfort. Their attendance is a matter of necessity, and their occupations vary with their abilities; their time is diversified, but no one is left to dispose of it at her choice, for the hour of study is imperative on all, as well as the hours allotted to needlework, mutual instruction, or catechetical lectures. This is the only regular institution here; is unsupported; admits of no distinction; order and harmony prevail.

"A few children, without distinction, come to my house now and again, when I hear them read in the Bible, or any other useful and elementary book. They have commenced to write; not being yet furnished with Tables or Charts to carry on a system of mutual instruction, my plans are not realized, though my hopes are cheering. The great and fundamental defect in the youth of this quarter is, that their character is not formed, or their reason developed upon principles of order and discipline; hence a manifest confusion of ideas, and a total disregard to the economy of time and the government of self."

Chief Secretary's Office,
Castries, St. Lucia, 1st January 1831. }

Certified to be correct from the Returns received.

George Washington Busted,
Chief Secretary.

J. A. Farquharson, M. G. adm^t the Govern^t.

X.—ST. VINCENT.

COPY of a DESPATCH from the Officer administering the Government at
St. Vincent, to Secretary Sir *George Murray*.

Government House,
St. Vincent, 28th Nov. 1830.

Sir,
IN obedience to your commands, I have the honour to transmit herewith the Returns required by your circular of 30th May last.

As there have been no exportations of Slaves under license from this Colony for the period required, there can accordingly be no Return thereof.

I have the honour to be, &c. &c.
(signed) *Wm. J. Struth.*

ST. VINCENT.—(Enclosure, No. 1.)

(No Return.—Vide Lieutenant Governor's Despatch.)

ST. VINCENT.—(Enclosure, No. 2.)

RETURN of MANUMISSIONS recorded in the Register's Office of this Island, since the 1st of January 1825.—(Not Printed.)

ST. VINCENT.—(Enclosure, No. 3.)

(No Return.)

ST. VINCENT.—(Enclosure, No. 4.)

Sir, Kingstown, 20th November 1830.
IN answer to your Honour's requisition for a List of Slaves escheated to the Crown, I am in duty bound to say, that the very heavy fees arising from the necessary proceedings to establish the right of the Crown, operate as a complete prohibition to any measures for that purpose; consequently there are no escheats.

It is my intention to address your Honour more fully on this subject at an early period.

I have the honour to be, &c. &c.
Thomas Melville,
Escheator General.

His Honour the President,
&c. &c. &c.

ST. VINCENT.—(Enclosure, No. 5.)

RETURN from the Office of the Provost Marshal General of the Island of *St. Vincent*, of all SLAVES levied on and sold under Execution for Taxes, or other Process.—(Not Printed.)

ST. VINCENT.—(Enclosures, Nos. 6, 7 and 8.)

Sir, Kingstown, St. Vincent, July 30th, 1830.
I HAVE the honour to acknowledge the receipt of your communication of July 6th, and herewith send the Returns required by the Right Hon. Sir G. Murray, for the information of the House of Commons.

I have the honour to be, &c. &c.
Lansdown Guilding, B. A.
Rector of St. George and St. Andrew.

T. Melville, Esq. &c. &c.
Government House.

SLAVE POPULATION: ST. VINCENT.

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ST. VINCENT.—(Enclosures, Nos. 6, 7 and 8.)—*continued.*

MARRIAGES, SCHOOLS, and SYSTEM of EDUCATION.

MARRIAGES.

Year	(^a) Whites	Free.	Slaves.
1825	7	—	5
1826	13	—	21
1827	4	—	9
1828	9	—	16
1829	25	—	14
To July 1, 1830	7	—	4

(^a) The Whites and Free Coloured often intermarry, as well as Free Coloured and Slaves.

SCHOOLS.

The Central School, under Mr. and Mrs. Jones, has long been closed, for want of the funds necessary for its support.

Our only School is that established by respectable persons of colour. The Bishop has hitherto contributed 50*l.* sterling to the master's salary, and promises 100*l.* after the present quarter. The school-house of this most excellent institution was built by the Coloured founders, but there is still a sum due which it will be very difficult to raise. I trust 200*l.* or 300*l.* may, on application, be granted to it by His Majesty's Government, from the sale of the Crown lands. This would put the institution on a permanent footing. The land is held by white and respectable trustees.

The funds for the support of colonial catechists having failed, I am deprived of the assistance of those who formerly conducted the Sunday-school, in which all were taught to read; at present, the only estate which sends the younger negroes for catechetical instruction on the Sabbath is Frishall.

	White.	Free.	Slaves.
Number attending -	Boys, 9	93	13—total 115
	2	65	2—total 69
			(^b) 184

(^b) Oct. 25. The School is daily increasing, and now contains 198.

All are taught to read and write. Those who send their Slave children sometimes contribute to the School funds, but they are not bound to do so.

Teachers.—Mr. and Mrs. Kirton, respectable white persons.

Salary.—The present salary is 50*l.* sterling to the master, and the like sum to the matron. They have also a small house, but no other emoluments, so that they cannot be said to be liberally paid.

Hours of Attendance.—From 9 till 12, and from 2 till 4, every day except Saturday, which is a holiday. On Friday, at 4, they go to church, and are instructed by the organist. All are expected to attend church, and are collected by the master at the school-house, before the commencement of the Service.

Instruction given.—The system of the National Schools is always adhered to;

Books used.—No books are used but those on the list of the Society for promoting Christian Knowledge.

PUBLIC WORSHIP.

Times.—Sunday morning and evening, Good Friday, &c.

Hours.—Morning, 11; evening, 7, by candle-light.

Hearers	White.	Free.	Slaves.
	40 to 100	30 to 300	50 to 200.

Communicants	White.	Free.	Slaves.
	34 to 50	40 to 50	Several manumitted persons attend,

The colonial laws for the early termination of the Sunday market, and the closing of stores and shops, being insufficient, the church is not attended as it ought to be. The congregation consists principally of the more respectable White and Coloured persons, who never disobey the law. On Good Friday, &c. when all stores are closed, and the market abandoned by general consent, the church is crowded, and great numbers of Slaves attend.

ST. VINCENT.—(Enclosures, Nos. 6, 7 and 8.)—continued.

RETURN of the Number of CHAPELS under the direction of or belonging to (as the case may be) the Wesleyan Missionary Society in the Colony of St. Vincent, made up to the day of July 1830.

ECCLESIASTICAL.

NAMES of PARISHES and DISTRICTS.	Supposed Population of each.	CHAPELS, where situated, and the Number of Persons they will contain.	NUMBER OF PERSONS generally attending.			NUMBER OF PERSONS in the Connexion or Society.			NUMBER OF PERSONS who usually partake of the Holy Communion.			REMARKS.
			White.	Free Coloured.	Slaves.	White.	Free Coloured.	Slaves.	White.	Free Coloured.	Slaves.	
St. George's -		Kingstown - - - 1,200	30	300	870	13	187	908	13	187	300	The aggregate number of persons generally attending the Wesleyan chapels appears, from the annexed statement, to be 3,189. There are more than that united to the Society; but as the country people mostly attend but every other Sabbath, the number of persons who attend the Wesleyan ministry must be far greater than the aggregate number in the Table. The Missionaries have not fewer than 10,000, to whom they preach at different times.
Charlotte -	No means of ascertaining.	Calbaqua - - - - 300	-	50	200	-	17	154	-	17	50	
		Biabou - - - - 700	3	4	450	3	4	811	3	4	43	
		Union - - - - 300	3	-	300	-	-	-	-	-	25	
		Mt Young - - - 500	-	15	500	-	-	-	-	-	29	
St. Patrick -		Layou - - - - 150	2	25	123	-	2	100	-	2	20	
		Prince's Town - - 250	4	20	180	3	10	87	3	10	17	
St. David -		Chateau Billau - - 350	3	25	317	-	4	316	-	4	26	

SLAVE POPULATION : ST. VINCENT.

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RETURN of the Number of Schools.

EDUCATION.

NAMES of the PARISH or DISTRICT	Where situated.	NAMES of TEACHERS, and their Emoluments, if any.	HOURS of ATTENDANCE, and Nature of Instruction.	Elementary and other Books used.	TEACHERS.			SCHOLARS learning to read and write.			REMARKS.
					White.	Free Coloured.	Slaves.	White.	Free Coloured.	Slaves.	
St. George's.	Kings- town.	J. C. Gray. P. M. Lucas. William Burton. William Douglas. Alexander Water- ston. Joseph Johnson. Charles Warner. Moses Lewis. John Pollard. Ann P. Woolly. Jane Lillywhite. Ann Wilson. Elizabeth Smith. Charlotte Munro. Jane Alexander. Christiana Wallace. Esther Paul. Elizabeth Dickinson. Mary Morgan. Jane Douglas. Sarah Abbott. Ancilla Bishop. Maria Johnson. No Emoluments.	From 4 to 6 o'clock, evening. Reading, spelling, catechizing, singing, and praying.	Primer, Spelling-books, New Testaments, and Bibles.	2	21	-	-	70	89	The school being a Sab- bath school, no writing is taught, and is maintained without any pecuniary as- sistance, either from His Majesty's Government or from the appropriation of funds belonging to the Co- lony.

XI.—TRINIDAD.

COPY of a DESPATCH from the Officer administering the Government at *Trinidad*, to Secretary Sir *George Murray*.

Sir,

Trinidad, 11th October 1830.

I HAVE the honour herewith to transmit the information called for by your circular of the 30th May last, with reference to the Resolutions passed by the House of Commons on 3d June 1829.

The distance of the quarters from whence some of the information has been obtained, and the changes in the Courts of Law, will, I hope, account for any apparent delay, which certainly did not originate in my office.

I have the honour to be, &c. &c.

(signed) *C. J. Smith.*

TRINIDAD.—(Enclosure, No. 1.)

IMPORTATION AND EXPORTATION OF SLAVES.

YEARS.	Number of Slaves.	SEX.		Whence Imported.	Whether Exported.	Date of Importation.	Date of Exportation.	By License or otherwise.	Name of the Vessel of Importation.	Name of the Vessel of Exportation.
		Males.	Females.							
1825	*468	236	232	-- 283 Tortola, 60 Antigua, 48 Anguilla, 39 Barbados, 22 Grenada, 7 New Providence, 3 Dominica, 3 St. Vincent, 1 Demerary, 1 St. Christopher, and 1 from Tobago.	† - -	437 Jan. 3 Feb. 8 Mar. 1 April, 2 June, 4 July, 3 Aug. 1 Oct. and 9 December.	†	†	†	†
1826	70	37	33	-- 54 Barbados, 3 St. Vincent, 3 Montserrat, 3 Grenada, 2 Tobago, 2 Bermuda, 1 Antigua, 1 Demerary, and 1 from New Providence.	- -	10 Jan. 4 Feb. 1 Mar. 4 April, 1 May, 8 June, 4 July, 8 Aug. 6 Sept. 3 Oct. 15 Nov. and 6 Dec.				
1827	301	200	101	-- 258 Barbados, 14 Grenada, 11 Montserrat, 8 Bermuda, 5 St. Lucia, 4 St. Vincent, and 1 from Dominica.	- -	19 Jan. 10 Feb. 25 March, 8 April. 13 May, 11 June, 30 July, 22 Aug. 26 Sept. 38 Oct. 51 Nov. and 48 Dec.				
1828	122	59	63	-- 57 Barbados, 22 Grenada, 15 St. Vincent, 8 Dominica, 5 Antigua, 5 Tobago, 5 St. Kitts, 4 Bermuda, and 1 from St. Lucia.	- -	34 Jan. 5 Feb. 18 March, 9 April, 11 May, 3 June, 5 July, 12 Aug. 6 Sept. 9 Oct. 8 Nov. and 2 Dec.	† 8			
1829	129	86	43	-- 75 Barbados, 27 Dominica, 10 Grenada, 5 Nevis, 4 Tortola, 2 Bermuda, 2 Antigua, 1 Montserrat, 1 St. Vincent, 1 Tobago, and 1 from New Providence.	- -	12 Jan. 17 Feb. 8 March, 29 April, 33 May, 19 June, 2 July, 3 Aug. 3 Sept. 1 Oct. and 2 December.				
1830	19	7	12	-- 6 Barbados, 4 Nevis, 4 Montserrat, 2 Grenada, 1 St. Lucia, 1 St. Christopher, and 1 from Dominica.	- -	5 Feb. 5 March, 1 May, 5 June, 1 July, and 2 Aug.				
TOTAL	1,109	625	484	-- 489 Barbados, 287 Tortola, 73 Grenada, 68 Antigua, 48 Anguilla, 40 Dominica, 26 St. Vincent, 19 Montserrat, 16 Bermuda, 9 New Providence, 9 Tobago, 9 Nevis, 7 St. Lucia, 5 St. Kitts, 2 St. Christopher, 2 Demerary.	- -	512 Jan. 44 Feb. 65 Mar. 51 April, 59 May, 48 June, 46 July, 50 Aug. 41 Sept. 52 Oct. 74 Nov. 67 Dec.	8			

* This Column has reference only to imported Slaves.

† This Office cannot furnish the information required in the Columns thus † marked.

‡ Between January 1825 and January 1828, Slave Registry being Triennial.

6th September 1830.

Albert W. Murray, D^y Registrar of Slaves.

SLAVE POPULATION : TRINIDAD.

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TRINIDAD.—(Enclosure, No. 2.)

LIST of MANUMISSIONS.—(Not Printed.)

TRINIDAD.—(Enclosure, No. 3.)

PERSONS committed to Gaol as RUNAWAYS claiming to be Free.

YEARS.	NUMBER committed to Gaol claiming to be Free.	RUNAWAYS claiming Freedom.	Final Disposal of their Claims.
1826 - -	- one -	Jack Bovell - -	- - Dismissed, and restored to his owner. His Excellency the Governor's Decree, 14 Oct. 1826.
1830 - -	- one -	Manuel Hosee, alias La Fortune.	- - Declared free by his Excellency the Governor's Decree, dated 26 May 1830.
TOTAL -	two -		

Royal Gaol, Trinidad,
24th July 1830.H. Hart,
Alcayde and Attorney.

TRINIDAD.—(Enclosure, No. 4.)

Sir,

Port of Spain, 28th July 1830.

IN obedience to your Excellency's command of the 22d instant, which reached me on the 26th, I have the honour to transmit the Return of Escheated Negroes to the Crown since 1825.

I have the honour to be, &c. &c.

To his Excellency Sir Charles Smith,
&c. &c. &c.Joseph Peschier,
Escheator General.

SLAVES ESCHEATED to the CROWN.

YEARS.	Number.	SEX.		AGE.		Disposed of by Sale, or otherwise.	Date of Sale.	Price of Sale. £. S ^s s. d.	Name of Purchaser.	Amount and appropriation of Net Proceeds.
		Males.	Females.	Males.	Females.					
1825 -	nil	nil	nil	nil	nil	nil	nil	nil	nil	nil
1826 -	nil	nil	nil	nil	nil	nil	nil	nil	nil	nil
1827 -	nil	nil	nil	nil	nil	nil	nil	nil	nil	nil
1828 -	two	nil	two	nil	14 years	} with Colo- nial gang.	nil	nil	nil	nil
1829 -	nil	nil	nil	nil	14 years		nil	nil	nil	nil
1830 -	nil	nil	nil	nil	nil	nil	nil	nil	nil	nil
TOTAL	two	nil	two	nil			nil	nil	nil	nil

28th July 1830.

Joseph Peschier, Escheator General.

TRINIDAD.—(Enclosures, Nos. 5, 6, 7, and 8.)

(Not Printed.)

XII.—TOBAGO.

COPY of a DESPATCH from Governor *Blackwell* to Secretary
Sir George Murray.

Sir, Tobago, 6th November 1830.

IN compliance with your instructions (circular) of the 30th May, and in compliance with the Resolutions of the House of Commons of the 3d of June, I have now the honour to transmit Returns upon the several subjects required.

By Document, No. 1, it will be seen that, until lately, no Return has been kept at the Custom-House of the names of vessels, or other material points connected with the importation or exportation of Slaves; I have, therefore, been unable to comply with that part of the first Resolution as fully as required, though I have caused the names, sexes and numbers, to be supplied from the Registrar of Slaves Office, in as full a manner as his books were capable of supplying the information.

The Return of Manumissions is complete, from the period required up to the present date, as per No. 2.

The Return of Persons committed to gaol, but claiming to be free, is blank, as no instances have occurred of the kind.

The List of Slaves Escheated, No. 4, contains the names only of those belonging to a coloured woman, lately deceased. The circumstances attending this escheat are now under the consideration of His Majesty's Government.

The Return of Slaves, No. 5, taken and sold under execution, &c. &c. is complete from the books of the marshal, with the exception of a few ages, which cannot be ascertained.

The List of Schools, and Return of different Places of Worship, from 6 to 8 inclusive, are completed by the Protestant clergyman, and those of the Wesleyan and Moravian Societies separately.

If I could have found any means of transmitting a more general Return, comprehending the different subjects, so as to have brought them within one view, I should readily have done so; but this I found to be impossible, and have therefore thought it best to send the originals, as given to me from the different persons and departments called upon to supply the various information.

I have the honour to be, &c. &c.

(signed) *Nath. Blackwell*, Governor.

TOBAGO.—(Enclosure, No. 1.)

LETTER from OFFICERS of CUSTOMS relating to the Importation and Exportation
of SLAVES.

Sir, Custom-House, Tobago, 9th Oct. 1830.

WE are extremely sorry it is not in our power to comply with his Excellency the Governor's wishes, contained in your letter of the 1st instant, as no account has been kept in this office, until very lately, of the importation or exportation of Slaves into and from this colony.

We are led to suppose that none have been brought by license, but that the only importations have been domestics attendant upon their masters or owners, who have taken them most probably to the islands from whence they were originally brought.

An order of the Commissioners of His Majesty's Customs, 20th May last, enables us to send you a Return of Domestics, imported and exported, since its receipt in this country.

We have the honour to be, &c. &c.

To Tho^s Blackwell, Esq.
Dep^y Col. Sec^y, &c.

John Chadband, Acting Collector.
W^m Geo. Ramus, Cont^r.

SLAVE POPULATION: TOBAGO.

Tobago.—(Enclosure, No. 1.)—continued.

RETURN of DOMESTICS Exported, between the 6th July and 10th October 1830.

PORT of SCARBORO', TOBAGO.

O U T W A R D S.

Commencing, by order of the Board, 6th July 1830.

D A T E.	VESSEL'S NAME.	Where Bound.	NAME of SLAVE.	Registered Owner.	Attending on	AGE.	S E X.	COLOUR.	COUNTRY.	Employment.
1830: July - - - 24	Endeavour	Barbados -	Cudjoe -	G. Alleyne -	His owner -	30	Male	Black	Barbados -	Domestic.
- - - - -	Lady of the Lake	- same -	Adam -	W. Hargreaves -	- same -	17	-	-	Tobago -	- same.
September - 27	Lambkin -	Grenada -	Joseph -	M. Nicholson -	- same -	-	Male	Yellow	Nevis -	- same.

RETURN of DOMESTICS Imported since 6th July, and to 10th October 1830.

PORT of SCARBORO', TOBAGO.

I N W A R D S.

Commencing, by order of the Board, 6th July 1830.

DATE of ENTRY.	NAME of SLAVE.	COLOUR.	AGE.	S E X.	Registered Owner.	Employment.	Attending on	By what Vessel.	From whence.	When last registered, and Date.
1830: July - - - 6	Duncan -	Black -	6	Male	C. Quirdin -	Domestic	Mr. C. Quirdin -	Mary & Eliza	St. Vincent -	1 Jan. 1828
- - - - -	Mary -	Black -	12	Female	W. Rose -	Domestic	Mr. C. Quirdin -	- same -	- same -	1 Jan. 1828
- - - - -	Cudjoe -	Black -	30	Male	J. Alleyne -	Domestic	J. Alleyne -	Heroine -	Barbados -	9 July 1830
August - - 17	George -	Black -	12	Male	J. Henderson -	Domestic	W. G. Ramus -	Athill -	St. Vincent -	15 July 1830
October - - 3	John -	Black -	12	Male	- same -	- same -	W. G. Dumaresq. -	Ariel -	St. Vincent -	29 Sept. 1830
- - - - -	Smart -	Black -	1	Male	- same -	- same -	- same -	- - - - -	- - - - -	- - - - -
- - - - -	Nancy Morgan -	Black -	11	Female	- same -	- same -	- same -	- - - - -	- - - - -	- - - - -
- - - - -	Jane Morgan -	Black -	5	- same -	- same -	- same -	- same -	- - - - -	- - - - -	- - - - -

Customs, Tobago,
9th October 1830.

John Chadband, Acting Collector.
Wm Geo. Ramus, Contractor.

TOBAGO.—(Enclosure, No. 1.)—*continued.*RETURN of SLAVES IMPORTED and EXPORTED to and from the Island of *Tobago*,
between the 1st day of January 1825 and the 1st day of October 1830.

SLAVES IMPORTED.

NAMES OF		FROM WHENCE.	DATE.	REMARKS.
MALES.	FEMALES.			
Edward	- - - -	Barbados	10 June 1825	A servant.
Clarke	- - - -	Grenada	3 Aug. "	- ditto.
Joseph	Sarah - - - -	Demerara	20 Oct. "	- ditto.
Alert	Betsey - - - -	- - ditto	" "	- ditto.
	Georgiana - - - -	- - ditto	" "	- ditto.
	Hannah - - - -	- - ditto	" "	- ditto.
Louis	- - - -	Barbados	29 Dec. "	- ditto.
Adam	- - - -	England	29 May 1826	- ditto.
Quashey	- - - -	Barbados	12 June "	- ditto.
Dickey	- - - -	Barbados	6 Sept. "	- ditto.
	Joanna - - - -	Barbados	10 Feb. 1827	- ditto.
James Dorset	- - - -	- - ditto	11 Feb. "	- ditto.
James	- - - -	- - ditto	10 April "	- ditto.
	Fanny Hannah - - - -	- - ditto	10 Aug. "	- ditto.
	Mimba - - - -	- - ditto	7 Oct. "	- ditto.
	Betsey - - - -	England	12 Mar. 1828	- ditto.
	Lucy Annah - - - -	Barbados	1 Aug. "	- ditto.
Sunday	Franky - - - -	Dominica	3 Oct. "	- ditto.
Cuffy George	Maria - - - -	Barbados	15 Jan. 1829	- ditto.
Georgie	Charlotte Bae - - - -	Saint Vincent	21 Feb. "	- ditto.
	Fanny Bae - - - -			
Tom Bass	- - - -	Nevis	12 July "	- ditto.
Phill	Eve - - - -			
	Maria - - - -	Nevis	12 July "	- ditto.
	Betsey - - - -			
	Drucella - - - -	Nevis	12 July "	- ditto.
	Fanny - - - -			
	Charlotte - - - -	Barbados	23 Sept. "	- ditto.
Roger	- - - -	Dominica	5 Nov. "	- ditto.
Robert	Florance - - - -			
Philip	Judy - - - -			
Spears	Felicité - - - -			
Renn	- - - -	Barbados	17 Dec. "	- ditto.
Theodore	- - - -	- - ditto	26 Dec. "	- ditto.
George	- - - -	Nevis	4 Feb. 1830	- ditto.
Joseph	Frances - - - -			
Richard	Hannah - - - -			
Robert	Delia - - - -			

TOTAL of Slaves imported, 25 Males and 25 Females.

SLAVE POPULATION: TOBAGO.

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TOBAGO.—(Enclosure, No. 1.)—*continued.*

SLAVES EXPORTED.

NAMES OF		FROM WHENCE.	DATE.	REMARKS.
MALES.	FEMALES.			
Adam	- - - -	England - -	3 July 1825	A servant.
	Sally Ann - -	Barbados - -	6 Oct. "	- ditto.
	Marcia - -	Trinidad - -	10 Nov. "	- ditto.
John Cooper	Peggy - -	Barbados - -	19 Jan. 1826	- ditto.
	Betsy Christian - -			
Jim Isac	Mary Jean - -	Trinidad - -	10 June "	- ditto.
William	- - - -	England - -	11 July "	- ditto.
Edward	- - - -	Barbados - -	6 Nov. "	- ditto.
	Nelly - -	Grenada - -	10 Nov. "	- ditto.
	Mimba - -	Barbados - -	6 Dec. "	- ditto.
	Betsey - -	England - -	18 May 1827	- ditto.
Roger	- - - -	Dominica - -	25 Aug. "	Servants.
Robert	Florence - -			
Philip	Judy - -			
Sunday	Franky - -			
Spears	Felicité - -			
Dickey	- - - -	Barbados - -	23 Sept. "	Servant.
William	- - - -	Trinidad - -	10 Nov. "	- ditto.
John	- - - -	Barbados - -	12 Dec. "	- ditto.
William	Damsel - -			
John	- - - -	- ditto - -	8 Feb. 1828	- ditto.
Johney	- - - -	Trinidad - -	6 Mar. "	- ditto.
Robert	- - - -			
Andrew	Lezette - -			
	Ruthy - -	Grenada - -	20 Nov. "	- ditto.
Henry	- - - -	England - -	19 Mar. 1829	- ditto.
	Eliza - -	Barbados - -	5 Oct. "	- ditto.
Cuffy	- - - -	- - ditto - -	17 Oct. "	- ditto.
Joe	Milly Jane - -			
Edward	Sarah - -	Demerara - -	20 June 1830	Servants.
Joseph	Betsey - -			
Alert	Georgiana - -			
John Richard	Hannah - -			

TOTAL of Slaves exported, 25 Males and 21 Females.

Henry Yeates,
Registrar of Slaves.

TOBAGO.—(Enclosure, No. 2.)

LIST of MANUMISSIONS effected by Purchase, Bequest, or otherwise, distinguishing Sexes, and specifying Dates; together with the Names of the Owners, the Prices paid, and the Persons paying, from 1st January 1825 to 1st October 1830.—(Not Printed.)

TOBAGO.—(Enclosure, No. 3.)

LIST of all PERSONS committed to Gaols or Workhouses as RUNAWAYS, but claiming to be Free, from the 1st day of January 1825 to the 1st day of November 1830, with an Account of the final disposal of such PERSONS.

— Nil. —

Marshal's Office,
Tobago, 1st November 1830.

Barclay Wilson,
Provost Marshal General.

TOBAGO.—(Enclosure, No. 4.)

RETURN of the Number and Names of SLAVES ESCHEATED to the CROWN, from 1st January 1825 to 7th October 1830.

DATE of ESCHEAT.	WHOSE PROPERTY.	Number and Names of the Slaves.		AGE.	How disposed of.	Value estimated in Sterling.	
		MALES.	FEMALES.				
6th of October 1830, by Inquisition of a Jury.	Marcia Gordon.	Suwarrow	-	-	29 years	-- Unsold: taken into the King's hand, and therein remaining to abide further order.	£. s. d. 400 - -
		Peter	-	-	39 years		
		Jim	-	-	36 years		
		Tom	-	-	36 years		
		James	-	-	4 years		
		Sandy	-	-	26 years		
		-	-	-	10 years		
		-	-	Barbary	39 years		
		-	-	Barbary (Old)	53 years		
		-	-	Betsey	27 years		
		-	-	Fanny Jane	10 years		
		-	-	Betsey	2 years		
		-	-	Nanny	15 years		
		-	-	Sally	53 years		
		-	-	Lizette	12 years		
-	-	Patience	3 years				
-	-	Jenny	37 years				
-	-	Hannah	22 years				
-	-	Sally	an infant				

Henry Yeates, Escheator.

TOBAGO.—(Enclosure, No. 5.)

RETURN of all SLAVES taken and sold under Execution, or other legal Process, or levied upon for Taxes, from 1st day of January 1825 to 1st day of November 1830.—(Not Printed.)

TOBAGO.—(Enclosures, Nos. 6 and 8.)

RETURN of the ESTABLISHED CHURCH in Tobago.

Number of Marriages solemnized since 1st January 1825.	Places of Worship in connexion with the Established Church.	HOURS of WORSHIP.	Usual Attendance.	Communicants.
Whites - 10 Free Colour ^d and Black } 15 Slaves - 2	Church - 1 Chapel - 1 TOTAL - 2	At Church: 11 o'clock in forenoon and 4 in afternoon on Sundays, except the second in the month. Prayers on Wednesdays.	At Church: Whites - 30 Free Col ^d & Black 80 Slaves - 20 TOTAL - 130	At Church: Whites - 10 Free Coloured 20 Slaves - none TOTAL - 30
TOTAL - 27		At Chapel: 11 o'clock on the second Sunday in each month.	At Chapel: Whites - 15 Free Coloured 30 Slaves - 50 TOTAL - 95	At Chapel: Whites - 6 Free Blacks - 2 TOTAL - 8

Tobago, Nov. 23d, 1830.

John H. Laurence, Rector.

SLAVE POPULATION: TOBAGO.

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TOBAGO.—(Enclosure, No. 7.)

RETURN of the FREE SCHOOLS for BOYS and GIRLS in *Scarbro', Tobago*, established
7th January 1828.

NUMBER of PUPILS, 9th October 1830.

BOYS.			GIRLS.			TOTAL.
Whites.	Free Coloured and Black.	Slaves.	White.	Free Coloured and Black.	Slaves.	
2	57	4	—	44	3	110

Names of Teachers - - Mr. and Mrs. Homeward.
 Salary - - - - - £. 200. sterling per annum.
 Emolument - - - - - None.
 Hours of Attendance - - From 9 o'clock to 12 in the morning, and from 2 to 4 in the Afternoon.
 Nature of Instruction - - Religious instruction, reading, writing and arithmetic.
 Books used - - - - - The same as in the National Schools in England.
 Learning to read and write - All the Boys and Girls in each class.
 The Girls are taught plain Needlework every afternoon.

		Attended School during the Years		
		1828.	1829.	1830.
Boys	- - - - -	62	65	63
Girls	- - - - -	41	41	47
TOTAL - - -		103	106	110

The School was opened on the 7th January 1828, on Dr. Bell's system. The only varieties are (in number of Boys and Girls) from some having gone to business, and others admitted.

John H. Laurence, Rector.

James Allen, Chairman.

TOBAGO.—(Enclosure, No. 8.)

RETURN of the WESLEYAN MISSION at *Tobago*, from the Year 1825 to October 1830.

DATE.	PLACES of WORSHIP.	Total Number of Hearers.	Free Coloured and Black.	Slaves.	Whites.	Communi-cants.	HOURS of WORSHIP.	Number of Ministers.
1825	Scarbro', one Chapel.	320	90	205	25	60	Scarbro', $\frac{1}{4}$ 10; 7; also every Wednesday evening.	1
1826		330	90	215	25	60		2
1827	Mount St. George, one Chapel.	315	85	210	20	63	Mount Saint George, once a fortnight.	1
1828		325	90	220	15	60		2
1829		330	94	224	12	64		2
1830		330	94	226	10	67		1

James Rathbone,
Wesleyan Missionary.

TOBAGO.—(Enclosures, Nos. 7 and 8.)

RETURN of the MORAVIAN MISSION in Tobago.

To the Honourable *Thomas Blackwell*, Deputy Colonial Secretary.

Sir,

Tobago, 21st October 1830.

IN compliance with the request made in your note to me, dated the 15th October 1830, I have made out a Return of the United Brethren's Mission among the Negroes in the Island of Tobago, from the commencement thereof, in the year 1827, until the present period, which Return I humbly beg to present to you.

THE United Brethren have but one Chapel set apart for Divine Worship, situated in Sandy Point, at the place called Montgomery. Besides this chapel, they keep Divine Service at the estates Whim, Indianwalk and Runnemedede every fortnight, in the great house of the manager or proprietor. There is at present but one that has charge of the Mission; an assistant has been appointed by the Directors of the Church, who is on his way hither.

In the chapel at Montgomery, a school for the children is first kept every Sunday, between the hours of 10 and 12 A.M. At 12 public preaching commences; after which the candidates for Holy Baptism receive their instructions, preparatory for receiving that sacred rite. The conclusion is a meeting for the members of the church only, in which they are admonished to remain faithful to their promises, and the covenant in which they have entered with God our Lord and Saviour. There is also, twice a week, Divine Service kept in the chapel, from 8 until 9 o'clock in the evening. At the estates Whim, Indianwalk and Runnemedede, Divine Service is kept in the evening at 7 o'clock; after the public preaching, the children are rehearsed in saying the Lord's Prayer, the Creed, and part of the Church Catechism.

The attendance at Montgomery has of late very much increased, so that now from 100 to 150 people attend regularly. At the Windward estates from 50 to 100 attend our meetings at each estate. White people there are not any connected with our church in this Island, but some occasionally attend our meetings; of Free or Coloured people there are but few that attend.

We have admitted eight members to the Holy Communion, who partake of the Lord's Supper every four weeks; besides, there are others who stand in expectation to be admitted, after they have received the needful instructions.

GENERAL VIEW of the MISSION, from the commencement thereof, in the year 1827, until the present period, October 21, 1830.

	Adults.	Children.
Adults and Children baptized and received as Members of the Church in - - - - 1827 - - - - }	2	18
Ditto - - ditto - - - - 1828 - - - - }	9	5
Ditto - - ditto - - - - 1829 - - - - }	13	8
Ditto - - ditto until Oct. 21, 1830 - - - - }	24	53
Children attached to the School - - - - -	-	120
Adult Candidates for Holy Baptism - - - - -	113	-
„ Such who have given in their names and who attend our meetings - - - - - }	183	-
TOTAL - -	344	204

A true copy, extracted from the church-book at Montgomery the 21st of October 1830.

William Eberman.

XIII.—CAPE OF GOOD HOPE.

EXTRACT of a DESPATCH from Sir *G. Lowry Cole* to Secretary Sir *George Murray*, dated *Cape Town*, 2d February 1831.

“ REFERRING to your Despatch of the 22d of June 1829, I have the honour to transmit to you the several Returns therein required, for the information of the House of Commons.”

CAPE OF GOOD HOPE.—(Enclosure, No. 1.)

RETURN of SLAVES EXPORTED from the *Cape of Good Hope*, from the 1st January 1825 to the 31st October 1829.

Name of the Slave.	Sex.	Age or Date of Birth.	As whose Property registered.	Date of Embarkation.
Cheri Felicité -	Male -	About 26 $\frac{1}{2}$ years	Government of Mauritius.	- - -

Name of the Ship in which embarked.	To what Port bound.	When sailed.	Remarks.
English Ship, Achilles -	Port Louis, Isle of France -	15th October 1827.	—

RETURN of SLAVES IMPORTED to the *Cape of Good Hope*, and registered at the Slave Registry Office there, from 1st January 1825 to the 31st October 1829.

Date of Registry.	Names of the Slaves.	Sex.	Age or Date of Birth.	As whose Property registered.
1825: July 25	Josephine Vasa -	Female	About 18 years -	Maria Magdalena Prince -
1827: June 9	Cheri Felicité -	Male -	About 26 $\frac{1}{2}$ years	Government of Mauritius -

From whence Imported.	On Board what Ship.	When passed the Custom-House.	Remarks.
Isle of France - - -	English Brig, Venus -	11th June 1824.	—
- Ditto - - -	English Ship, Providence	17th April 1827.	—

Registrar of Slaves and Deeds' Office,
Cape Town, April 2d, 1830.

G. J. Rogers,
Registrar of Slaves.

CAPE OF GOOD HOPE.—(Enclosure, No. 2.)

RETURN of SLAVES MANUMITTED before the Registrar of Slaves at the *Cape of Good Hope*, from 1st January 1825 to the 31st October 1829.—(Not Printed.)

EXTRACTS FROM RETURNS RELATING TO

CAPE OF GOOD HOPE.—(Enclosure, No. 3.)

LIST of PERSONS at the *Cape of Good Hope*, committed to Gaols as Runaway Slaves, but claiming to be Free, since the 1st January 1825; with an Account of the final Disposal of such Persons.

DISTRICT.	GAOL where situate.	NAME of the Person.	SEX.	By whom claimed as a Slave.	RESULT.
Cape Town -	Cape Town -	Present	- Male -	P. J. Mostert	- - Considerable difficulty has been experienced in obtaining evidence in this case. The Protector however intends to bring it before the Supreme Court at as early a period as possible. Present preferred this claim in August 1826, having been apprehended as a deserter, and was returned by the Guardian of Slaves to his employer without punishment, to await the result of the inquiry. Since that period he has been several times imprisoned for desertion, and is now a convict, having been found guilty at Worcester, on the 29th April 1829, of cattle stealing, and sentenced to 4 years hard labour at the public works.
		Jan	- ditto -	Widow von Bihl	Case examined, and the claim found groundless.
		Jason	- ditto -	F. W. Groenewald	Discharged from gaol, by order of the Supreme Court.
		Lea	- Female	F. Heinenberg	Case tried before the Supreme Court, and Lea declared saleable as a Slave.
		Sephier Charles	- } Males -	T. F. Dreyer	Claim dismissed as groundless.
		David	- Male -	D. E. Ketzé	- ditto - - ditto.
		Pharao	- ditto -	J. J. Kotzé	Case tried before the Supreme Court, and the claim dismissed as groundless.
		Ontong	- ditto -	W ^m J. Klerk	- ditto - - ditto.
		Present	- ditto -	P. J. Mostert	See Cape Town above.
		Lendor	- ditto -	P. Wikboom	- - The Protector having made inquiry respecting this claim, has not found sufficient grounds to justify him in bringing it forward.
Cape District	Simon's Town	Anna	- Female	Estate of Martha Maria le Roux	Claim found groundless.
		Zephyr	- Male -	J. W. du Preez	Inquiry is still going on in this case, with little prospect, however, of the claim being established.
		Anthony	- ditto -	Dvander Schyf	- - This claim was founded on a supposed testamentary disposition in his favour by the proprietor, the late Dvander Schyf. Upon due inquiry, however, it was ascertained that not only had the testator personally erased and cancelled such disposition from his will, but the bequest, if it had actually existed at his decease was null and invalid, from the circumstance of his being actually insolvent at the period of its insertion in the will. The slave has therefore been disposed of for the benefit of the creditors.
George	In the village of George.	Dolf <i>alias</i> Silas	- ditto -	S. Terblans	The said Dolf died during the inquiry.
Graaff Reinet	In the town of Graaff Reinet.	Hector	- ditto -	B. G. Liebenberg	- - This person was committed on the 15th May 1827, but in consequence of the non-appearance of his supposed owner, was released on the 6th June following, and placed amongst the district labourers. On the 21st of the same month he was claimed by said Liebenberg, who stated that he had purchased him from one H. J. Viljoen, but could not, however, produce any proof of property or other title; and the Landdrost and Heemraden, before whom the inquiry was carried on, decided therefore that Hector should continue to be employed at the public works for his maintenance, until proof of registry should be shown. On the 29th June 1829, the Guardian of Slaves for the Eastern division, obtained from the Circuit Court at Graaff Reinet, a rule upon said Liebenberg and Viljoen to furnish, within six months from that date, proof of Hector being the slave of either of them, in default of which he was to be declared free: and as these parties are understood to have failed to establish their claim, the present Protector of Slaves will take immediate steps to procure his release. He is now employed in the police at Graaff Reinet.

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 3.)—*continued.*

DISTRICT.	GAOL where situate.	NAME of the Person.	SEX.	By whom claimed as a Slave.	R E S U L T.
Graaff Reinet	In the village of Beaufort.	Orange -	Male -	Abra ^m Erasmus -	-- This person, when apprehended, called himself Piet Hendick, and stated that he was a bastard Hottentot, but was claimed and identified as a slave by said Erasmus, which was then also admitted by Orange. He received a punishment of 25 lashes.
		September -	- ditto -	- - -	-- Supposed to be a slave of Hend ^k Joosten, of the Worcester district; but that person, though repeatedly called upon, having neglected to release him, he was discharged by the Hon ^{ble} Circuit Judge as a free man.
		Africaaner -	- ditto -	- - -	-- Committed as a deserted slave, but the supposed owner having denied any claim, he was consequently discharged by the Magistrate.

CAPE OF GOOD HOPE.—(Enclosure, No. 4.)

LIST of SLAVES ESCHEATED to the CROWN, at the *Cape of Good Hope*, from 1st January 1825; specifying their Sex and Age, and showing the Date and Reason of their Forfeiture, and the Manner in which they have been disposed of.

NAMES.	SEX.	Apparent AGE.	COUNTRY.	DATE of Forfeiture.	Reason of Forfeiture.	HOW DISPOSED OF.
Jozé	Male	54 years -	Timor -	1829, Nov. 30.	-- For being illegally on board the English Barque Numa, Giles Wade, master; arrived in Simon's Bay on the 13th October, and seized on the following day, the same being contrary to Act of the 8th year of Geo. IV. c. 113.	-- Apprenticed on the 1st Feb. 1830, by the Superintendent of Police, to Dr. A. Smith for four years; but deceased on the 14th of the same month.
Francisco -	ditto	17 "	- ditto -	- - -	- ditto - - ditto -	-- Apprenticed on the 23d Jan. 1830, to Mr. J. S. Merrington, as a domestic servant, for a period of 4 years.
Paulo -	ditto	12 "	- ditto -	- - -	- ditto - - ditto -	-- Apprenticed on the 20th Jan. 1830, to Mr. J ^{no} Laing, as a house-servant, for a period of 7 years.
Louis -	ditto	35 "	Mosambique -	- - -	- ditto - - ditto -	-- Received a pass for the purpose of obtaining employment as a mariner, in the coasting trade of the Colony.
Pedro -	ditto	17 "	- ditto -	- - -	- ditto - - ditto -	-- Apprenticed on the 25th Jan. 1830 to Ja ^r Bance, esq. Post-Captain, for 4 years, with the view to his being instructed as a mariner in the coasting trade.
Reppa -	ditto	29 "	Cape of Good Hope.	1830, Mar. 1	-- Ill-treatment by his master, Adriaan Philippus Cloete, farmer, of the Stellenbosch district, by sentence of the Hon ^{ble} Circuit Judge, Mr. Menzies.	-- Placed under the charge of the Superintendent of Police, for the purpose of being hired out until His Majesty's pleasure shall be known, with directions to lodge his wages in the Savings' Bank, after deducting the expenses of clothes and provisions. This arrangement, however, was found impracticable, from the circumstance of his bodily deformity and infirmities, and he is now employed in the Cape Town Gaol, and furnished with the requisite food and clothing.

CAPE OF GOOD HOPE.—(Enclosure, No. 6.)

RETURN of the Number of MARRIAGES legally solemnized at the Cape of
from the 1st day of January 1826.

DISTRICT.	PLACE OF WORSHIP, where situate.	DENOMINATION.	NUMBER . . .	
			Slaves.	Slaves with Free Blacks.
Cape Town - -	Cape Town - - -	Episcopalians - - -	-	1
	ditto - - -	ditto - - -	-	-
	ditto - - -	Presbyterians - - -	-	-
	ditto - - -	Dutch Calvinists - - -	-	-
	ditto - - -	Lutherans - - -	-	-
Cape District - -	Wynberg - - -	Episcopalians - - -	-	-
	Simon's Town - - -	ditto - - -	-	-
	Tygerberg - - -	Dutch Calvinists - - -	-	-
	Malmesbury - - -	ditto - - -	-	1
Stellenbosch - -	Stellenbosch - - -	ditto - - -	-	-
	Paarl - - -	ditto - - -	1	1
	Somerset (H.H.) - - -	ditto - - -	-	-
Worcester - - -	Worcester - - -	ditto - - -	-	-
	Tulbagh - - -	ditto - - -	-	-
	Clan William - - -	ditto - - -	-	-
Swellendam - - -	Swellendam - - -	ditto - - -	-	-
	Caledon - - -	ditto - - -	-	-
George - - -	George - - -	ditto - - -	-	-
Uitenhage - - -	Uitenhage - - -	Dutch Calvinists - - -	-	-
Albany - - -	Port Elizabeth - - -	Episcopalians - - -	-	-
	Graham's Town - - -	ditto - - -	-	-
	Bathurst - - -	ditto - - -	-	-
Somerset - - -	Somerset - - -	Dutch Calvinists - - -	-	-
	Glen Lynden - - -	Presbyterians - - -	-	-
Graaff Reinet - - -	Cradock - - -	Dutch Calvinists - - -	-	-
	Graaff Reinet - - -	ditto - - -	-	-
	Torenberg or Colesberg - - -	ditto - - -	-	-
	Beaufort - - -	ditto - - -	-	-
TOTAL Number of Couples - - -			1	3

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 6.)

Good Hope, between Slaves, Free Blacks or Coloured Persons, and Whites,
to the 31st December 1829.

OF COUPLES.

Slaves with Whites.	Free Blacks or Coloured Persons.	Free Blacks with Whites.	Whites.	TOTAL.	REMARKS.
1	4	-	177	183	Solemnized by the Military Chaplain. -- The recent Establishment of the Scottish Church will account for the small number of Marriages solemnized by the Minister of that community.
-	1	-	29	30	
-	-	-	8	8	
-	34	-	32	66	-- As no distinction of colour is made between persons of the congregation, no separate registers have been kept, and it has therefore been found impracticable to form any estimate of the number of Marriages in such class.
-	-	-	55	55	
-	-	2	18	20	
-	-	-	5	5	
-	3	-	14	17	
-	-	-	4	4	
-	-	-	61	62	
-	5	1	93	99	
1	6	5	93	107	
-	-	-	22	22	
-	1	-	114	115	-- Several Marriages between members of this congregation were solemnized in Cape Town, at Malmesbury, and other places, as no Clergyman is resident at Clan William.
-	2	-	76	78	
-	1	-	7	8	
-	6	-	288	294	-- With respect to the Marriages between persons of the different classes in the Uitenhage district, the Minister remarks, that as the shades of colour are so various, it would in many cases be exceedingly difficult, and might justly be considered invidious to attempt to ascertain to whom the term Free Black applies, for the purpose of making any distinction in the Church Register, and therefore no separate record has been kept. The instance here mentioned of a Marriage between Free Blacks is from memory. The parties were emancipated Slaves.
-	-	-	37	37	
-	5	-	129	134	
-	1	-	194	195	
-	-	1	7	8	
-	-	-	146	146	-- The institution of Divine Service at Bathurst, according to the forms of the Episcopal Church, only commenced in the month of October last, previous to which, Marriages between parties in this Parish were solemnized by the Chaplain at Graham's Town.
-	-	-	1	1	
-	6	-	155	161	
-	-	-	222	222	-- This Parish being of very recent formation, and no Matrimonial Court having yet been established there, Marriages between members of this congregation are usually solemnized by the Minister at Somerset.
-	2	2	367	371	
-	45	-	107	152	-- No Minister has yet been appointed to this Parish, and Marriages between parties resident therein are solemnized at Graaff Reinet, where the Matrimonial Court is held.
2	122	11	2,461	2,600	

EXTRACTS FROM RETURNS RELATING TO

CAPE OF GOOD HOPE.—(Enclosure, No. 7.)

RETURN of the ESTABLISHED SCHOOLS in the Colony of the *Cape of Good Hope*; specifying the Numbers that of the Instructions which the Pupils receive, and whether it be oral only, or otherwise; and the elementary and Slaves; and stating how many Pupils of each description are able to read well, or are learning to read, and

DISTRICT.	Designation of SCHOOL, and where situate.	Average Number of Pupils attending.	Names of the [TEACHERS (all of whom belong to the Class of Whites.)	Their Salary and Emoluments.		Hours of Attendance.			
				Annual Salary.	Other Emoluments.	Forenoon.		Afternoon.	
						From	To	From	To
Cape Town	English free school in Keerom-street.	74	Wm. Vawser	£. 60	s. - A residence	8	11	2	4
	English free school in Breede-street.	90	Alex. Byrne	60	- -	8	11	2	4
	Dutch free school in Breede-street.	94	M. de Kock	60	- -	8	11	2	4
	Dutch free school in Keerom-street.	131	F. P. Smit	45	- -	8	11	2	4
	For instructing Slaves and other persons of Colour in the Lutheran doctrine on Fridays.	4	J. A. Brandt	18	- -	11	12	-	-
	For instructing Slaves and other persons of Colour in the Dutch Calvinistic doctrine on Fridays.	32	J. Deeters	18	- -	11	12	-	-
Cape District	English free school in the village of Wynberg.	65	J. Balston	50	- -	9	12	2	5
	Dutch school at Malmesbury.	25	N. Kock	30	- -	9	12	2	5
	Dutch school at Tygerberg.	24	H. F. Mellet	30	- -	9	12	2	5
	English freeschool at Simon's Town.	70	Robert Norman	60	- -	9	12	2	5
Worcester	English free school at Tulbagh.	22	Joseph Reed	100	- £. 22 10s. per ann. for house rent.	9	12	2	4

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 7.)

attend each; the Names of the Teachers, with their Salary and Emoluments; the Hours of Attendance; the Nature of the Books used in the Schools; distinguishing also the Teachers and Pupils into White, Free Black or Coloured, and also learning to write.

Nature of the Instructions received.	BOOKS used in the Schools.	Pupils.				Pupils who read well.				Pupils who learn to read, and also to write.			
		Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.
- - Reading and writing, arithmetic and religion, on Dr. Bell's system of Instruction.	- - New Testament, Alphabet, spelling cards from page 1 to 24, National School-book, No. 2 and 3, Ostervald's Abridgment of the Bible, Watts's Divine Songs, Bell's Broken Catechism, Chief Truths of the Christian Religion.	76	32	7	115	17	7	1	25	52	33	5	90
- ditto - ditto -	- ditto - - ditto -	108	-	6	114	52	-	-	52	21	-	3	24
- ditto - ditto -	- - New Testament, alphabet-book, alphabet spelling cards, Spelling and reading-book, Heidelberg's Catechism, Hellenbroek's Catechism, Brodelet's Religious Instruction, Reformed and Lutheran Catechisms.	95	2	10	107	33	-	-	33	62	2	10	74
- ditto - ditto -	- ditto - - ditto -	151	12	24	187	36	4	4	44	111	18	14	143
- - Solely religious, in order to prepare them for the Sacrament of Baptism.	Brodelet's Religious Instruction and Church History.	-	-	4	4	-	-	4	4	-	-	-	-
- ditto - ditto -	- ditto - ditto -	-	29	3	32	-	14	-	14	-	15	-	15
- - Reading, writing and arithmetic, in the English language, according to Dr. Bell's system.	- - New and Old Testaments, Prayer-books, Ostervald's Abridgment of the Bible, Chief Truths of the Christian Religion, Our Saviour's Sermon on the Mount, History, Parables, Discourses, Miracles, and Broken Church Catechism.	43	31	6	80	25	15	2	42	18	16	4	38
Reading, writing and arithmetic.	Dutch Spelling-books, New and Old Testaments, and Catechism.	25	-	-	25	11	-	-	11	14	-	-	14
- ditto - ditto -	- ditto - - ditto -	24	-	-	24	14	-	-	14	10	-	-	10
- ditto - in the English language, on Dr. Bell's system.	- - New and Old Testament, Prayer and other religious books. See Wynberg ante.	32	32	6	70	19	20	4	43	13	12	2	27
- - Reading and spelling, writing and arithmetic, English grammar, and translating Dutch into English.	- - Murray's English Grammar, New and Old Testament, Vander Pyl's Dutch and English Grammar, ditto Dutch Exercises and Dutch and English Dialogues, Wilcox's Dutch and English Dictionary.	22	-	-	22	7	-	-	7	22	-	-	22

EXTRACTS FROM RETURNS RELATING TO

CAPE OF GOOD HOPE.—(Enclosure, No. 7.)—*continued.*

RETURN of the ESTABLISHED SCHOOLS in

DISTRICT.	Designation of SCHOOL, and where situate.	Average Number of Pupils attending.	Names of the TEACHERS (all of whom belong to the Class of Whites.)	Their Salary and Emoluments.		Hours of Attendance.			
				Annual Salary.	Other Emoluments.	Forenoon.		Afternoon.	
						From	To	From	To
Worcester— <i>continued.</i>	Dutch school at Tulbagh.	28	C. de Kock, s ^r -	£. 30 -	- - -	8	11	2	5
	English free school at Clanwilliam.	24	Jno. Evans -	80 -	£. 22 10 s. per ann. for house rent.	9	12	1	3
Stellenbosch -	- - English free school in the village of Stellenbosch.	88	Arch. Brown -	85 -	£. 27 per ann. for house rent.	9	12	2	4
	Slave school in the village of Stellenbosch.	124	Erasmus Smit -	75 -	- - -	9	12	2	4
	English free school at the Paarl.	41	Robert Saunders	80 -	£. 37 10 s. per ann. for house and school rent.	8	12	2	4
Swellendam -	English free school at Somerset (Hottentots Holland.)	16	W. F. Thompson	60 -	- - -	9	12	2	5
	Dutch school at Somerset (Hottentots Holland.)	12	J. R. Mosteed -	30 -	- - -	9	12	2	5
	- - English free school in the village of Swellendam.	39	Aug. Matthew -	75 -	£. 22 10 s. per ann. for house rent.	8	12	2	4
	For the instruction of Slaves and other persons of Colour in the Dutch Calvinistic doctrine at Swellendam, on Sundays and two other days in the week, two hours for each day.	13	H. C. Paulsen -	9 -	- - -	-	-	-	-
	Ditto - d ^o - at Caledon - d ^o - d ^o	20	J. C. van Graan -	9 -	- - -	-	-	-	-

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 7.)—continued.

the Colony of the Cape of Good Hope—continued.

Nature of the Instructions received.	BOOKS used in the Schools.	Pupils.				Pupils who read well.				Pupils who learn to read, and also to write.			
		Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.
		-- Reading, spelling, writing and arith- metic, psalm singing and other religious instruction.	-- Old and New Testaments, the Heidelberg Catechism, Hellen- broek's Catechism, Spelling les- sons, Siegenbeck's Dictionary.	23	1	4	28	10	-	-	10	16	1
-- Reading, spelling, writing and arith- metic, English his- tory, geography, translation from Dutch and drawing.	-- Mavor's Spelling-book, Murray's Grammar, Goldsmith's Geography Goldsmith's English History, ditto Roman ditto. ditto Grecian ditto. Pinnock's Catechism.	24	-	-	24	16	-	-	16	24	-	-	24
Lancasterian system of Instruction.	-- Old and New Testaments. Enfield's Speaker, The Latin and Greek Classics, &c.	88	-	-	88	55	-	-	55	33	-	-	33
-- Different methods are adopted accord- ing to the capacity of the scholars: 1st. By extempore prayers which are repeated by the children. 2d. By moral and religious addresses from parts of the Holy Scriptures. 3d. By a variety of religious books. All the instructions are in Dutch: none are taught writing.	-- The Alphabet, small Spelling- books, First Step to Youth, Old and New Testaments, Catechisms, Psalms and Hymns.	1	51	72	124	1	10	17	28	-	3	4	7
-- Spelling and read- ing according to the British system. The rules of arithmetic, English Grammar, and geography orally.	-- The spelling and reading les- sons, and the examples of the four first rules of arithmetic, published by the British and Foreign School Society, Dutch and English vo- cabulary, Engelsche Spraakkunst, and Vander Pyl's Hand-book: the latter are used for translations; Dutch and English Dictionary.	41	-	-	41	21	-	-	21	16	-	-	16
-- Reading spelling, writing and arith- metic, translation from Dutch into English.	-- Spelling-books, spelling-cards, reading-cards, Old and New Tes- tament, Enfield's Speaker, Vander Pyl's Exercises.	16	-	-	16	6	-	-	6	10	-	-	10
Oral and by writing	The Old and New Testament, and other religious books.	12	-	-	12	6	-	-	6	6	-	-	6
-- Reading, writing, arithmetic and trans- lation from Dutch into English.	-- Vander Pyl's Vocabulary and Grammar, Dictating Arithmetic Tables, Spelling and Reading Lessons, Old and New Testament.	39	-	-	39	10	-	-	10	29	-	-	29
Spelling and reading alone, no writing.	Alphabet, New and Old Testa- ment.	-	10	3	13	-	1	-	1	-	9	3	12
Oral	-	12	8	20	-	2	1	3	-	10	7	17

continued.

CAPE OF GOOD HOPE.—(Enclosure, No. 7.)—continued.

RETURN of the ESTABLISHED SCHOOLS in

DISTRICT.	Designation of SCHOOL, and where situate.	Average Number of Pupils attending.	Names of the TEACHERS, (all of whom belong to the Class of Whites).	Their Salary and Emoluments.		Hours of Attendance.			
				Annual Salary.	Other Emoluments.	Forenoon.		Afternoon.	
						From	To	From	To
George - -	-- English free school in the village of George.	54	William Dawson	£. 80	allowed a house & garden.	9	12	2	6
Uitenhage - -	-- English free school in the town of Uitenhage.	130	J. R. Innes - F. A. Alcock -	100 20	£. 27 per annum for house rent.	8	2	3½	6½
	English free school at Port Elizabeth.	86	J. H. Stephenson	100	£. 22. 10 s. per annum for house rent.	8	12	1	4
Albany - -	-- English free school at Graham's Town.	54	Robert Blair -	100	£. 25 per annum for house rent.	9	1	2	5
	English free school at Port Frances.	37	Joseph Turpin -	50	- - -	9	12	2	4
	English free school at Bathurst.	29	John Earle -	100	£. 22. 10 s. per annum for house rent.	9	12	2	4
Graaff Reinet -	-- English free school in the village of Beaufort.	32	J. G. Devenish -	65	£. 15 per annum for house rent.	9	12	3	5
	TOTAL - -	1,458	- - - -	£. 1,679	- - - -	- - - -	- - - -	- - - -	- - - -

SLAVE POPULATION: CAPE OF GOOD HOPE.

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- - - - - CAPE OF GOOD HOPE.—(Enclosure, No. 7.)—continued.

- - - - - the Colony of the Cape of Good Hope—continued.

Nature of the Instructions received.	BOOKS used in the Schools.	Pupils.				Pupils who read well.				Pupils who learn to read, and also to write.			
		Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.	Whites.	Free Blacks or Coloured.	Slaves.	Total.
-- Reading, writing, and arithmetic, according to the British system, and Catechism.	-- Vander Pyl's Vocabulary and Grammar, Arithmetic Tables, Spelling and Reading Lessons, Old and New Testament and Catechism.	65	1	6	72	30	1	1	32	17	-	5	22
-- The mode of instruction employed is the British or Lancasterian system, modified to the localities arising from the circumstance of having to teach in a foreign language.	-- Besides the books employed in translating Dutch into English, the reading lessons and Catechism of the British system are used in the junior classes, and in the senior Murray's Introduction, Grammar and English Reader, Pinnock's edition of Goldsmith's History of England.	167	-	-	167	43	-	-	43	63	-	-	69
-- The National, or Dr. Bell's system of education is pursued in this school.	-- The religious and elementary books of the National Central school, London, Murray's English Grammar and Exercises, Guy's School Geography, Goldsmith's History of England and Catechism, Nicholson's Course of Mathematics.	86	-	-	86	62	-	-	62	24	-	-	24
-- Reading, writing, and arithmetic, English Grammar, Dutch and English Grammar, Principles of Religion, Sacred Music; the instructions are both oral and written.	-- The lessons are pasted on boards according to the Lancasterian system, and consists of 15 sets, reading, spelling and arithmetic, Murray's Grammar, Dutch Grammar, Vander Pyl's Spraakkunst, Ruddiman's Latin Rudiments, Adam's Latin and English Grammar, Scott's Beauties of Eminent Writers, Knowles' Elocutionist.	54	-	-	54	20	-	-	20	34	-	-	34
-- Reading, writing, and arithmetic, oral and otherwise.	One Pleasing Instructor, two Testaments, and a few Spelling-books.	35	2	-	37	12	-	-	12	23	2	-	25
-- Reading, writing, arithmetic, English Grammar, Principles of Religion; the instruction is both oral and otherwise.	-- The lessons are pasted on boards according to the Lancasterian system, and consist of 400 reading, spelling and arithmetic lessons; besides these, Murray's English Grammar and Walkinghame's Tutor's Assistant, are used for the more advanced pupils.	29	-	-	29	-	-	-	-	29	-	-	29
-- Reading and spelling in Dutch and English, writing and arithmetic, partly oral and partly otherwise.	-- Fenwick & Dilworth's Spelling-books, Dutch Testament, English and Dutch Dictionary, Walkinghame's Arithmetic.	31	1	-	32	4	-	-	4	27	1	-	28
- - - - -	- - - - -	1,287	216	159	1,662	510	74	34	618	680	122	59	861

CAPE OF GOOD HOPE.—(Enclosure, No. 8.)

RETURN of the different PLACES of WORSHIP at the *Cape of Good Hope*, in connexion with the Established Times and Hours of Attendance on Public Worship; of the Number of Hearers who usually partake of the Holy

DISTRICT.	PLACE of WORSHIP where situate.	DENOMINATION.	MINISTERS who perform Duty in each.	BUILDING in which the Service is performed.	Days and
					DAYS.
Cape Town -	Cape Town -	Episcopalians -	George Hough, A.M.	Dutch Reformed Church.	Sundays - - } Holidays - - }
				Free-school, Keerom-street.	Sundays - -
	Ditto - -	Dutch Calvinists	J. H. von Manger } Abr ^m Faure, A. B. }	Church - - -	ditto - - Christmas-day - Day following New Year's-day, Good Friday, Easter Monday, Ascen- sion-day, Whit- Monday, Friday before Sacrament
	Ditto - -	Scottish Presbyterians.	Ja ^s Adamson -	Church - - -	Sundays - - } Holidays - - } Fridays before Sa- crament - - }
				Somerset Hospital	Thursdays - - Sundays - -
	Ditto - -	Roman Catholics	T. Wagener - } T. Rishton - }	Chapel - - -	Sundays - - Holidays - - Week-days - -
Ditto - -	Lutherans - -	J.M.K. van Staveren	Church - - -	Sundays - - } Holidays - - } Fridays before Sa- crament - - }	
Cape District -	Simon's Town	Episcopalians -	George Sturt, A.B.	Sail-loft in His Majesty's Naval-yard.	Sundays - - } Holidays - - }
	Tygerberg -	Dutch Calvinists	James Edgar -	Church - - -	Sundays - - } Holidays - - } Fridays before Sa- crament - - }
	Wynberg -	Episcopalians -	B.C. Goodison, A.B.	Free-school house -	Sundays - - } Holidays - - }
	Malmesbury -	Dutch Calvinists	Jan Spyker - -	Church - - -	Sundays - - } Holidays - - }
Stellenbosch -	Stellenbosch -	- ditto -	M. Borchers, s ^r -	- ditto - -	- ditto - -
	Paarl - - -	- ditto -	T. J. Herold - -	- ditto - -	- ditto - -

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 8.)

Church, and with all other Religious Bodies; of the Ministers of Religion who perform duty in each; of the regular Communion; distinguishing in each case the Whites, the Free Black or Coloured Persons, and the Slaves who attend.

Hours of Attendance.					Number of Hearers who usually attend.			Number of Communicants who usually attend.			REMARKS.
Forenoon.		Afternoon.		Season.	Whites.	Free Black or Coloured.	Slaves.	Whites.	Free Black or Coloured.	Slaves.	
From	To	From	To								
11½	1½	-	-	the whole year.	500	20	10	70	-	-	-- As no distinction is made with respect to the different classes, it is not possible to state the exact number with any degree of certainty; the numbers here inserted are therefore necessarily founded on estimates.
-	-	3	4½	ditto	90	8	34	-	-	-	
9	11	6 6½	8 8½	Winter	550	60	30	500	50	-	-- The children of the congregation are catechised in the church on Sunday afternoons, from 3 to 4 o'clock, and on Wednesday mornings from 9 to 11; on which occasions the attending clergyman delivers a lecture on the subject.
9	11		ditto								
9	11	-	-	-							
10	12	6	8	the whole year.	250	-	2	50	-	-	-- A considerable portion of this congregation belongs to His Majesty's 72d Regiment, and to the Royal Artillery.
10	12	-	-	ditto	50	-	-				
-	-	6	8	ditto	20	-	-				
-	-	2	3	ditto	10	4	8				
8	9	3	4	ditto	500	20	4	50	4	-	-- A great number of the soldiers of the garrison attend this chapel.
10	11½		-	-	ditto	20	3				
8	9	-	-	ditto	20	3	-				
9	11	-	-	ditto	300	6	6	72	4	-	-- The children of the congregation are catechised in the church on Wednesday morning from 9 to 11 o'clock.
11	1	-	-	ditto	150	15	4	20	-	-	
10	12	-	-	ditto	80	6	2	20	-	-	-- At the conclusion of the Service, the young people and children are catechised by the minister in the church.
-	-	12	1½	ditto	100	20	2	24	6	-	
9	11	-	-	Summer	250	4	3	200	-	2	
10	12	-	-	Winter							
10	12	-	-	the whole year.	300	60	40	100	10	-	
9	11	2	4	Summer	820	10	20	300	2	2	-- After Morning Service, the children of the community are catechised in the church, on which occasion 60 Whites, 2 Free Blacks and 1 Slave usually attend.
	10	12	2	Winter							

EXTRACTS FROM RETURNS RELATING TO

CAPE OF GOOD HOPE.—(Enclosure, No. 8.)—*continued.*RETURN of the different PLACES of WORSHIP at the *Cape of Good Hope.*

DISTRICT.	PLACE of WORSHIP where situate.	DENOMINATION.	MINISTERS who perform Duty in each.	BUILDING in which the Service is performed.	Days and
					DAYS.
Stellenbosch— <i>continued.</i>	- - Somerset (Hottentots Holland.)	Dutch Calvinists	M. Borchers, s ^r -	Church - -	One Sunday in the month.
Worcester -	Worcester - -	ditto - -	H ^r Sutherland - -	- - Private building, hired by the Church- wardens.	- - Sundays, holi- days, Fridays before Sacrament.
	Tulbagh - -	ditto - -	George Thom, D. D.	Church - -	- ditto - -
	Clan William	ditto - -	- ditto - -	- ditto - -	Twice a year - -
Swellendam -	Swellendam - -	ditto - -	Christiaan Mol - -	- ditto - -	Sundays, holidays -
	Caledon - -	ditto - -	John Cassie - -	- ditto - -	- ditto - -
George - -	George - -	ditto - -	J. S. S. Ballot - -	- ditto - -	- ditto - -
Uitenhage -	Uitenhage - -	ditto - -	Alexander Smith - -	- ditto - -	- ditto - - Saturday before and Friday after Sa- crament. Thursdays - -
	Port Elizabeth	Episcopalians.	Fran ^s McClelland -	Temporary wooden building.	Sundays, holidays -
				Gaol - - - -	- ditto - -
				Military Hospital -	- ditto - -
Albany - -	Graham's Town	ditto - -	Will ^m Carlisle - -	St. George's church District gaol - -	- ditto - - - ditto - -
				Military Hospital -	Wednesdays, Fridays
	Bathurst - -	ditto - -	Will ^m Wright - -	District school-house	Sundays, holidays -
	Port Frances -	ditto - -	- ditto - -	Wesleyan chapel - -	- ditto - -

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 8.)—*continued.*- in connexion with the Established Church, and with all other Religious Bodies—*continued.*

Hours of Attendance.					Number of Hearers who usually attend.			Number of Communicants who usually attend.			REMARKS.	
Forenoon.		Afternoon.		Season.	Whites.	Free Black or Coloured.	Slaves.	Whites.	Free Black or Coloured.	Slaves.		
From	To	From	To									
10	12	-	-	the whole year.	70	5	-	56	4	-	-- The situation of minister of this church is now vacant, and the clergyman of Stellenbosch receives a small allowance from Government (at the rate of £.37. 10. per annum), for performing duty occasionally at Somerset; the means of conveyance being furnished by the community.	
9	11 $\frac{1}{2}$	-	-	Summer	150	9	3	80	-	1		
10	12 $\frac{1}{2}$	-	-	Winter								
{ 9	11	3	4	Summer	300	6	8	150	2	1		
{ 10	12	2	3	Winter								
10	12	2	4	- -	200	50	10	40	2	-	-- The situation of minister at this place being vacant, the Rev. Dr. Thom, of Tulbagh, proceeds twice a year to Clan William, for the purpose of administering the Sacraments, and other pastoral duties, and receives an allowance from Government of £. 15 for each visit.	
9	11	-	-	the whole year.	200	18	4	160	12	-		
9 $\frac{1}{2}$	11 $\frac{1}{2}$	-	-	ditto	180	13	-	140	5	-		
9	12	-	-	ditto	190	8	-	150	2	-	-- The children of the community are catechised on Sunday and Wednesday afternoons, from one to three o'clock.	
10	12	-	-	ditto	150	30	2	120	10	-	-- The Morning Service is for the Dutch part of the community, and that in the afternoon for the English. The Service on Thursday afternoons is for Free Blacks and Slaves. With regard to the estimated number of hearers and communicants, it is to be observed, that in this as in other instances, no distinction of colour is made, which precludes the possibility of giving any correct return of the actual numbers of each class.	
-	-	3	5	ditto	60	-	-	20	-	-		
-	-	3	5	ditto	-	30	2	-	-	-		
11	1	-	-	ditto	150	17	2	22	-	-	-	-- There has been no Evening Service of late at Port Elizabeth, in consequence of the bad condition of the wooden house used as a temporary church. A suitable building has been commenced, but cannot be completed for want of funds.
8	9	-	-									
9	10	-	-									
11	1	3	5	ditto	300	10	-	29	-	-		
-	-	1	-	ditto	-	-	-	-	-	-		
-	-	2	-	ditto	-	-	-	-	-	-		
11	1	-	-	ditto	130	-	-	12	-	-		
-	-	3	5	ditto	80	-	-	30	-	-		

EXTRACTS FROM RETURNS RELATING TO

CAPE OF GOOD HOPE.—(Enclosure, No. 8.)—continued. - - - -

RETURN of the different PLACES of WORSHIP at the *Cape of Good Hope*, - - - -

DISTRICT.	PLACE of WORSHIP where situate.	DENOMINATION.	MINISTERS who perform Duty in each.	BUILDING in which the Service is performed.	Days and
					DAYS.
Somerset	Somerset	Dutch Calvinists	George Morgan	-- The old Drostdy house is used temporarily as a church.	Sundays, holidays, Fridays before Sa- crament. Wednesdays
	Glen Lynden	- ditto -	John Pears	Church	Sundays - Holidays - Week-days -
	Cradock	- ditto -	John Taylor	- ditto -	Sundays - Holidays - Fridays before Sa- crament. Wednesdays -
Graaff Reinet	Graaff Reinet	Dutch Calvinists	Andrew Murray	Church	Sundays - Holidays - Fridays before Sa- crament.
	Torenberg, or Colesberg.	- ditto -	- ditto -	Chapel in connexion with the Church. Temporary building	Sundays - Holidays - Three times in the year -
	Beaufort	- ditto -	Colin Frazer	Church	Sundays - Holidays - Fridays before Sa- crament.
Cape Town	Cape Town	Episcopalians	B. C. Goodison, A. B.	Great Barracks	Sundays - Holidays -

SLAVE POPULATION: CAPE OF GOOD HOPE.

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CAPE OF GOOD HOPE.—(Enclosure, No. 8.)—*continued.*in connexion with the Established Church, and with all other Religious Bodies—*continued.*

Hours of Attendance.					Number of Hearers who usually attend.			Number of Communicants who usually attend.			REMARKS.
Forenoon.		Afternoon.		Season.	Whites.	Free Black or Coloured.	Slaves.	Whites.	Free Black or Coloured.	Slaves.	
From	To	From	To								
10	12	3	5	the whole year.	200	18	6	60	6	-	-- The Morning and Evening Services are for the Dutch portion of the community; that in the afternoon for the English. The Evening Service on Wednesdays is intended chiefly for the benefit of the Coloured population.
-	-	6	8								
10	12	1	3	ditto	70	20	-	50	-	-	-- The Morning Service is in the Dutch language, and that in the afternoon in English.
-	-	5	7								
9	11	5	7	Summer	180	20	10	130	-	-	-- Same remarks as above. The Children of the congregation are catechised at the conclusion of the Service; and also questioned on the Sermon they have heard.
10	12	4	6	Winter							
-	-	6	7½	ditto	-	20	10	-	-	-	The Service on Wednesday evenings is for Slaves and Free Blacks.
-	-	7	8½								
9	11	-	-	Summer	250	30	20	220	8	3	-- Religious instruction is given to all Blacks of whatever description, in the same chapel, three evenings in each week, by Mr. Van Lingen, a member of the church, who was formerly church clerk, and now acts as a missionary at that place.
10	12	-	-	Winter							
-	-	6	7½	ditto	180	10	4	160	-	-	-- These numbers are merely conjectural, and the spiritual are administered to all persons, without distinction of colour or situation.
-	-	7	8½								
-	-	-	-	-	100	8	3	90	-	-	
10	11½	-	-	the whole year.	120	-	-	28	-	-	-- The number of hearers cannot be accurately stated, as it varies continually, according as the soldiers of the garrison are Protestants, or of some other persuasion.
TOTAL Number of each Class - -					7,255	576	255	3,153	127	9	

SLAVE POPULATION.

E X T R A C T S

FROM

RETURNS relating to the SLAVE POPULATION
in the COLONIES belonging to the British
Crown, including the *Cape of Good Hope*
and the *Mauritius*.

Ordered, by The House of Commons, to be Printed,
25 July 1832.

660.